

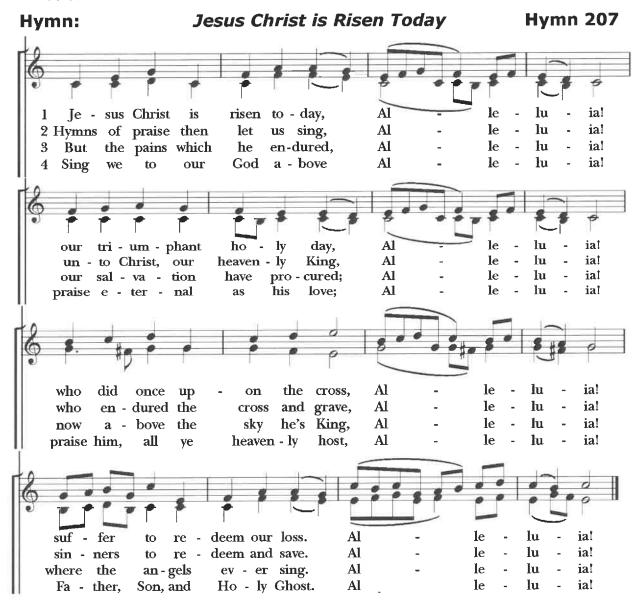
TRINITY EPISCOPAL CHURCH

A Christian community for the realization of God's presence through worship, relationship, and outreach.

The Rev. Eileen O'Reilly
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The Prelude: Trumpet Tune in C

Please stand.



Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant: The Lord be with you **People:** And also with you

Celebrant: Let us pray

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



Come All You People: pg 32-33



Please be seated.

The Hebrew Scripture

Jeremiah 31:1-6

Lector 1: A reading from Jeremiah

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

Thus says the Lord:

The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel!

Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit.

For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the LORD our God."

Celebrant: Alleluia: Christ is risen:

People: The Lord has risen indeed. Alleluia

Come Ye Faithful People Come vs. 2 **Hymn 199** Christ hath burst his pris - on, the spring of souls to - day: hath ris - en; and from three days' sleep in death as sun fly - ing long and dark, is of our sins, all win - ter laud and praise un - dy - ing. light, to whom we give from his

The Psalm:

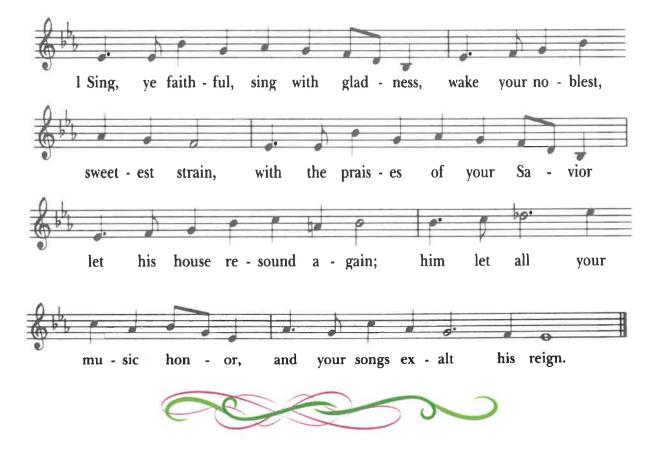
Psalm 118:1-2, 14-24

Lector 1: Let us read Psalm 118 by alternative half verse:

- Give thanks to the Lord, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."
- 14 The Lord is my strength and my song, * and he has become my salvation.
- 15 There is a sound of exultation and victory * in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
 the right hand of the Lord is exalted!
 the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
 and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
 but he did not hand me over to death.
 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *

 he who is righteous may enter."
- 21 I will give thanks to you, for you answered me * and have become my salvation.
- 22 The same stone which the builders rejected * has become the chief cornerstone.
- 23 This is the Lord's doing, *
 and it is marvelous in our eyes.
- 24 On this day the Lord has acted; * we will rejoice and be glad in it.

Hymn 492 Sing, Ye faithful, Sing With Gladness vs 1



The Christian Scripture

Colossians 3:1-4

Lector 2: A reading from the letter to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Hymn 205

Good Christians All Rejoice

vss 2 & 3



The Gospel Reading: John 20:1-18

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb.

As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?"

Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, Habbouni!" (which means Teacher).

Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God."

Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Response: The Gospel of the Lord **People: Praise to you, O Lord**

Please be seated.

The Homily: The Rev. Eileen C. O'Reilly

Please stand.

The Nicene Creed Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.



The Peace

Celebrant: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Response:

By this shall the world know that you are my disciples: That you have love for one another.

The people greet one another in peace.

THE GREAT THANKSGIVING

The Offertory

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Presentation of Bread and Wine

Offertory Music

Hymn at Presentation of Gifts:

Praise God from Whom All Blessings Flow H380

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

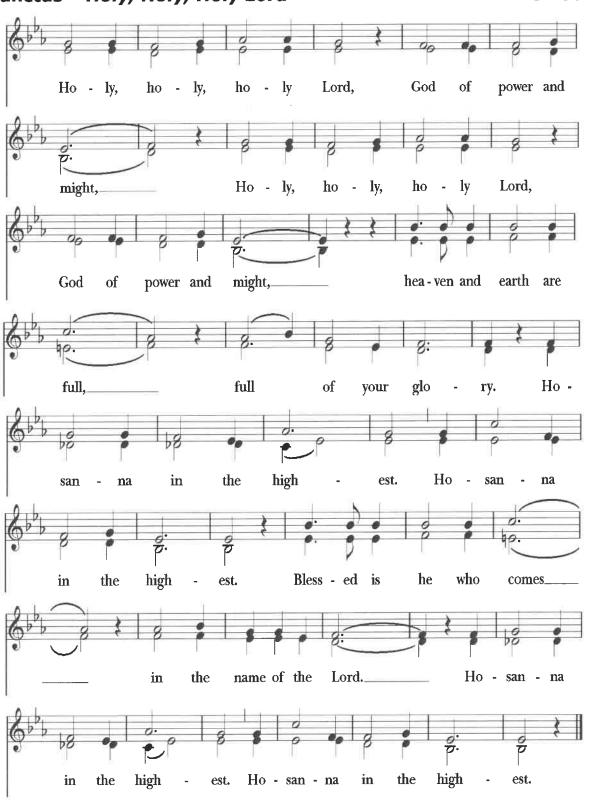
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus Holy, Holy, Holy Lord

S-130



We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you. *Celebrant and People*

People: We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is Sacrificed for us;

People: Therefore let us keep the feast.

Fraction Anthem: Here in the Bread



Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

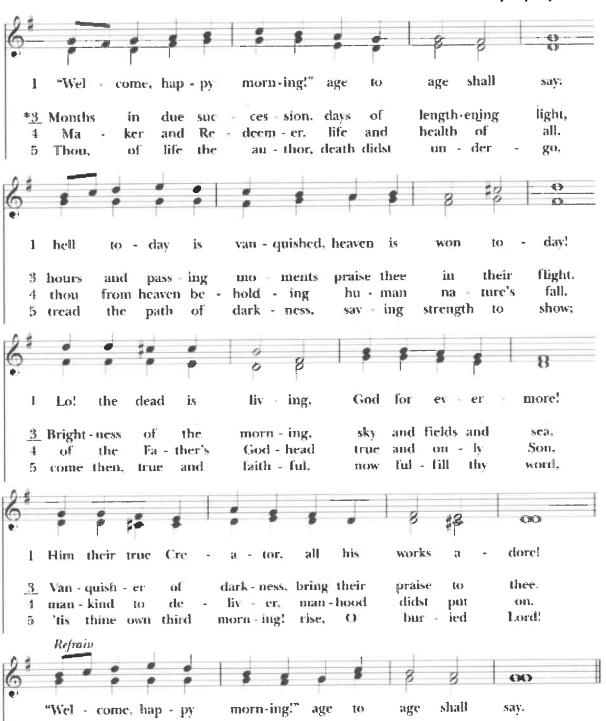
MUSIC DURING COMMUNION



Please remain standing

Last Communion Hymn: Welcome Happy Morning

H179 vss 1, 3, 4, 5



The Post Communion Prayer

Celebrant: Let us pray:

Almighty and everliving God,

we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen**.

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: Amen

May God who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: Amen

May God, who brought us out of bondage to sin into true lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen.

The Dismissal

Celebrant: Let us go forth into the world,

rejoicing in the power of the Spirit.

People: Thanks be to God.



Postlude: Hallelujah Chorus Arranged by D. Bish

Please join with us after the service in the Parish Hall for coffee and fellowship.

THOSE SERVING TODAY

Lectors: Joan Swank, Jim Beerbower

Organist: Brandon Evans
Usher: Susan Beerbower
Camera: Braxton Davis

Altar Guild: Pat Marchal and Carole Van Osdol

Counter: Evanthia Owen

THIS WEEK AT TRINITY

No Contemplative Prayer — Resumes Mon., April 8 at 9:15

Wednesday, April 3: 7:00 pm Celtic Prayer

Book Study will resume Thurs., April 11 at 11 am in the WL

Caste: The Origins of Our Discontent by Isabel Wilkerson

Thursday, April 4: 1:00 pm Fellowship Committee

Note: Vestry (which normally meets on the second Monday of the month), will meet on Tuesday, April 9 at 7:00 pm

The Eclipse is taking place on Monday.



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Church Phone: 937-335-7747

Office hours: Monday—Friday: 8:30 am - 1:30 pm

