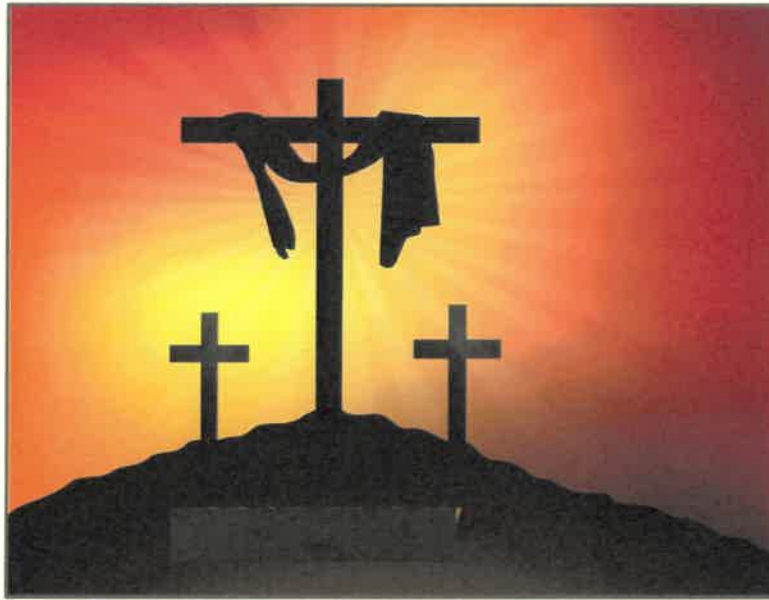


**GOOD FRIDAY**

**March 29, 2024**

**Noon and 7:00 pm**



**TRINITY EPISCOPAL CHURCH**

*A Christian community for the  
realization of God's presence through  
worship, relationship, and outreach.*

**The Rev. Eileen O'Reilly  
60 So. Dorset Rd.  
Troy, Ohio 45373  
trinitychurch@trinitytroyohio.org  
www.trinitytroyohio.org**

**Prelude: O Sacred Head, Now Wounded** arr. by R. Haan

*On this day, the minister enters in silence.*

**Hymn: Alone Thou Goest Forth** H164 vss 1-4

1 A - lone thou go - est forth, O Lord, in  
2 Our sins, not thine, thou bear - est, Lord; make  
3 This is earth's dark - est hour, but thou dost  
4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row  
us thy sor - row feel, till through our pit - y  
light and life re - store; then let all praise be  
as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?  
and our shame love an - swers love's ap - peal.  
giv - en thee who liv - est ev - er - more.  
to thy joy and re - sur - rec - tion power.

Officiant: Blessed be our God.

**People: For ever and ever. Amen**

Oficiant: Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

**The Hebrew Scripture: Isaiah 52:13—53:12**

Lector: A Reading from Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him--so marred was his appearance, beyond human semblance, and his form beyond that of mortals--so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him.

He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector: The Word of the Lord.

**People: Thanks be to God.**

*Pie Jesu arr. by P Shin*

**Psalm 22:1-21 (Congregation's response in bold)**

- 1 My God, my God, why have you forsaken me? \*  
**and are so far from my cry and from the words of my distress?**
- 2 O my God, I cry in the daytime, but you do not answer; \*  
**by night as well, but I find no rest.**
- 3 Yet you are the Holy One, \*  
**enthroned upon the praises of Israel.**
- 4 Our forefathers put their trust in you; \*  
**they trusted, and you delivered them.**
- 5 They cried out to you and were delivered; \*  
**they trusted in you and were not put to shame.**
- 6 But as for me, I am a worm and no man, \*  
**scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn; \*  
**they curl their lips and wag their heads, saying,**
- 8 "He trusted in the Lord; let him deliver him; \*  
**let him rescue him, if he delights in him."**
- 9 Yet you are he who took me out of the womb, \*  
**and kept me safe upon my mother's breast.**
- 10 I have been entrusted to you ever since I was born; \*  
**you were my God when I was still in my mother's womb.**
- 11 Be not far from me, for trouble is near, \*  
**and there is none to help.**
- 12 Many young bulls encircle me; \*  
**strong bulls of Bashan surround me.**

- 13 They open wide their jaws at me, \*  
**like a ravening and a roaring lion.**
- 14 I am poured out like water; all my bones are out of joint; \*  
**my heart within my breast is melting wax.**
- 15 My mouth is dried out like a pot-sherd;  
 my tongue sticks to the roof of my mouth; \*  
**and you have laid me in the dust of the grave.**
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
**they pierce my hands and my feet; I can count all my bones.**
- 17 They stare and gloat over me; \*  
**they divide my garments among them;  
 they cast lots for my clothing.**
- 18 Be not far away, O Lord\*  
**you are my strength; hasten to help me.**
- 19 Save me from the sword.\*  
**My life from the power of the dog.**
- 20 Save me from the lion's mouth\*  
**My wretched body from the horns of wild bulls.**
- 21 I will declare your Name to my brethren;\*  
**In the midst of the congregation I will praise you.**

**Hymn:                      *Cross of Jesus, Cross of Sorrow*                      H160 vs 1-3**

1 Cross of Je - sus, cross of sor - row, where the  
 2 Here the King of all the a - ges. throned in  
 3 O mys - ter - ious con - de - scend - ing! O a -

blood of Christ was shed. per - fect Man on  
 light ere worlds could be. robed in mor - tal  
 ban - don - ment sub - lime! Ve - ry God him -

thee did suf - fer, per - fect God on thee has bled!  
 flesh is dy - ing, cru - ci - fied by sin for me.  
 self is bear - ing all the suf - fer - ings of time!

## **The Christian Reading: Hebrews 10:1-25**

Reader: A Reading from Hebrews.

Since the law has only a shadow of the good things to come and not the true form of these realities, it can never, by the same sacrifices that are continually offered year after year, make perfect those who approach. Otherwise, would they not have ceased being offered, since the worshipers, cleansed once for all, would no longer have any consciousness of sin? But in these sacrifices there is a reminder of sin year after year. For it is impossible for the blood of bulls and goats to take away sins.

Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will<sup>d</sup> that we have been sanctified through the offering of the body of Jesus Christ once for all.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ<sup>e</sup> had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

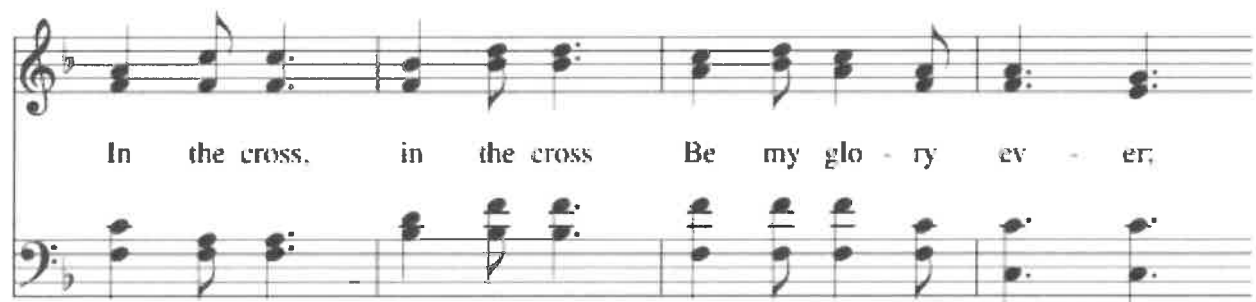
**Hymn: *Near the Cross* Levassier 29 Verses 1-3**



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;  
 2. Near the cross, a trem - bling soul. Love and mer - cy found me;  
 3. Near the cross! O Lamb of God. Bring its scenes be - fore me;



1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.  
 2. There the Bright and Morn - ing Star Sheds its beams a - round me.  
 3. Help me walk from day to day With its shad - ows o'er me.



In the cross, in the cross Be my glo - ry ev - er;



Till my rap - tured soul shall find Rest be - yond the riv - er.

The congregation may be seated for the reading of the Passion. At the verse which mentions the arrival at Golgotha (John 19:17) all stand.

**The Passion Of Our Lord Jesus Christ according to John.**

**The Homily    The Rev. Eileen C. O'Reilly**

**Hymn:    *O Sacred Head Sore Wounded*    Hymn 158 vss 1-4**

1 O sa - cred head, sore wound - ed, de - filed and put to scorn:  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight:  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face,  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.



## **The Solemn Collects**

Officiant: Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Lector: Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers

and the people whom they serve

For our Bishop White, and all the people of this diocese

For all Christians in this community

For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

### *Silence*

Officiant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Lector: Let us pray for all nations and peoples of the earth, and for those in authority among them;

For the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

### *Silence*

Officiant: Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

People: **Amen**

Lector: Let us pray for all who suffer and are afflicted in body or in mind;  
For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Officiant: Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Lector: Let us pray for all who have not received the Gospel of Christ;  
For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and  
persecutors of his disciples  
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Officiant: Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Lector: Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection. *Silence*

Officiant: O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**Hymn: Were You There When They Crucified My Lord vss. 1 2, 3**

1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed him to the tree? Were you  
 \*3 Were you there when they pierced him in the side? Were you

there when they cru - ci - fied my Lord? Oh! \_\_\_\_\_  
 there when they nailed him to the tree? Oh! \_\_\_\_\_  
 there when they pierced him in the side? Oh! \_\_\_\_\_

Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?

### **Anthem 1**

*(Peoples response in bold)*

Officiant: We glory in your cross, O Lord,

**People: and praise and glorify your holy resurrection;  
for by virtue of your cross joy has come to the whole  
world.**

Officiant: May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

**People: Let your ways be known upon earth,  
your saving health among all nations.**

Officiant: Let the peoples praise you, O God;

**People: let all the peoples praise you.**

Officiant: We glory in your cross, O Lord, and praise and glorify your  
holy resurrection;

**People: for by virtue of your cross joy has come to the whole  
world.**

### **Anthem 2**

Officiant: We adore you, O Christ, and we bless you,

**People: because by your holy cross you have redeemed the  
world.**

Officiant: If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

**People: We adore you, O Christ, and we bless you, because by  
your holy cross you have redeemed the world.**

### **Anthem 3**

Officiant: O Savior of the world, who by thy cross and precious blood  
hast redeemed us:

**People: Save us and help us, we humbly beseech thee, O Lord.**

Hymn: *When I Survey the Wondrous Cross* H474 vss 1-4

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

## **The Lord's Prayer**

Officiant: As our Savior Christ has taught us, we now pray,

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **Music During Communion:**

***Una Furtiva Lagrima*** arranged by D. Zelmon

**Holy Eucharist will be distributed in the normal way,  
from the Reserve Sacrament, immediately following prayer.**

Officiant: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. **Amen.**

Please process by the Eucharistic station and exit at the door in silence.

**EASTER SUNDAY SERVICE AT 10:30 AM**





The Rev. Eileen O'Reilly  
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**513-373-5888**  
Church Phone: 937-335-7747  
Office hours: Monday—Friday: 8:30 am—1:30 pm

