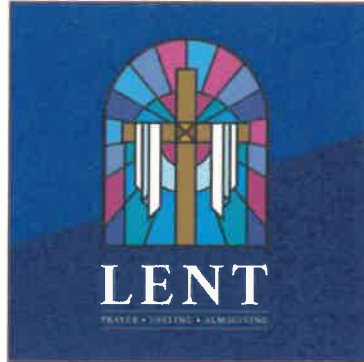


The Third Sunday in Lent



MARCH 3, 2024

10:30 am

TRINITY EPISCOPAL CHURCH



Invite, Include, Inspire

A Christian community for the realization of God's presence
through worship, relationship, and outreach.

The Rev. Eileen O'Reilly
60 So. Dorset Rd.
Troy, Ohio 45373
trinitychurch@trinitytroyohio.org
www.trinitytroyohio.org

Prelude:

PROCESSIONAL HYMN: *The Spacious Firmament on High* H409 vss. 1 & 3

Unison or harmony

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). The tempo and mood are indicated by the instruction 'Unison or harmony'. The lyrics are arranged in two columns, with the first column corresponding to the first verse and the second column to the third verse. The music consists of a series of eighth and sixteenth notes, with some measures containing rests. The lyrics are as follows:

1 The spa - cious fir - ma - ment on high,
3 What though in sol - emn si - lence all
with all the blue e - ther - eal sky,
move round the dark ter - res - trial ball?
and span - gled heavens, a shin - ing frame,
What though no re - al voice nor sound
their great O - rig - i - nal pro - claim.
a - mid their ra - diant orbs be found?
The un - wea - ried sun from day to day
In rea - son's ear they all re - joice,



PENITENTIAL ORDER

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

Celebrant:

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself.

There is no other commandment greater than these."

Mark 12:29-31

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 4:14,16

CONFESSIO

Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

THE WORD OF GOD.

Celebrant: The closer the soul approaches on its journey home to God, the more ferocious is the resistance of the fragmented self.

Trisagion S102

The musical score for Trisagion S102 is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are written below the vocal line.

Ho - ly God. Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Hebrew Scriptures:

Exodus 20:1-17

Lector: A reading from Exodus.

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 19

Lector: Let us read Psalm 19 by alternative half verse. I will begin.

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; *
**the testimony of the Lord is sure
and gives wisdom to the innocent.**
- 8 The statutes of the Lord are just and rejoice the heart; *
**the commandment of the Lord is clear
and gives light to the eyes.**

The Christian Scripture:

1 Corinthians 1:18-15

Lector: A reading from Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.

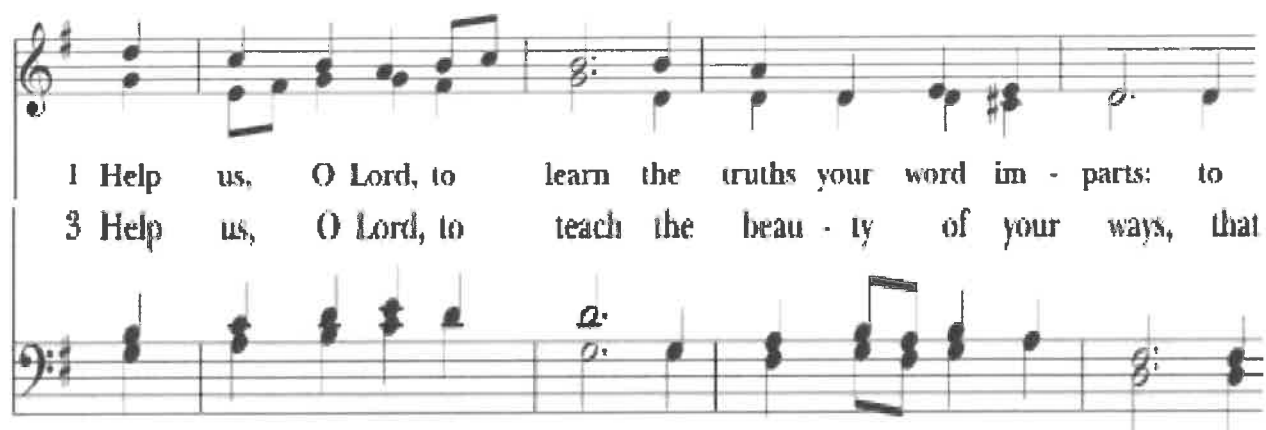
For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Lector: Hear what the Spirit is saying to God's people.

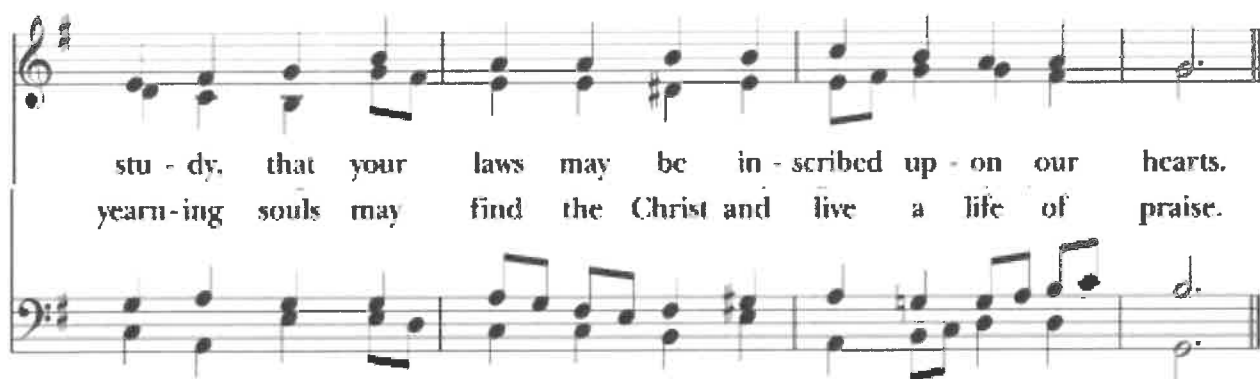
People: Thanks be to God.

Please stand.

Gradual Hymn: *Help Us, O Lord to Learn* H628 vss 1 & 3



1 Help us, O Lord, to learn the truths your word im - parts: to
3 Help us, O Lord, to teach the beau - ty of your ways, that



stu - dy, that your laws may be in - scribed up - on our hearts.
yearn-ing souls may find the Christ and live a life of praise.

Please stand.

The Gospel: John 2:13-22

Response before the Gospel: Glory to you Lord Christ

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle.

He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me."

The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body.

After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Officiant: The Gospel of the Lord.

People: Praise to you, O Lord.

Please be seated



The Homily: The Rev. Eileen C. O'Reilly

The Nicene Creed *(Please stand.)*

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE:

Peoples' response in bold

Lector: We are in awe of you and your promises. Help us set our minds on you.

Lector: Your world is aching for healing. Make us good stewards of your creation, Lord. Grant our president and our leaders in the courts and Congress compassion and wisdom.

People: Have mercy on us. Set our minds on you.

Your church is reaching for you. Help us to extend our reach to all whom you love. Give strength, patience, perseverance, and wisdom to our Bishop Kristen.

People: Have mercy on us. Set our minds on you.

Your people are being born, are ill, and both anxious and joyous. They are hungry and cold and don't know where to turn. They bend under the weight of their lives and rejoice in your life-giving love. Entailed us to bring them your healing and fullness of life especially this day, **Becky, Diana, Priscilla, Jo, and Jessica.**

People: Have mercy on us. Set our minds on you.

For those we love but see no longer; for all those who have died, especially **Edith Kessler.**

People: Have mercy on us. Set our minds on you.

Celebrant: Gracious God, who sees us through the eyes of love and compassion, give us your sight as we pray for your world and your people. Lead us into moments of your abundant goodness, that we may rejoice, but also draw us closer to you. Strengthen our repentance, when we, by our actions increase the sorrow of others and renew our hearts for the days to come; through Jesus our redeemer.

People: Amen

The Peace

Celebrant: The peace of the Christ be always with you.

People: And also with you

Please be seated.

Announcements

The Great Thanksgiving

The Offertory

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Presentation of Bread and Wine

Offertory Music :

Presentation Hymn: *We the Lord's People* H51 vss 1-4



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who

4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,

take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.

his own life im - part - ing, food ev - er - last - ing.

Celebrant: The Lord be with you.

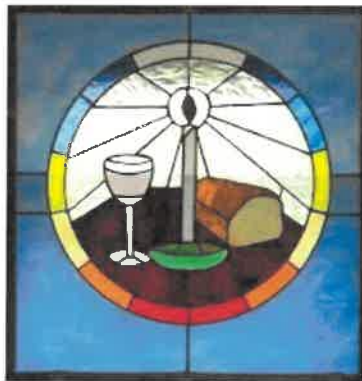
People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: *Holy, Holy, Holy Lord*

Hymnal S-130

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of eight staves of music. The lyrics are printed below the notes. The melody is simple and hymn-like, using mostly quarter and half notes with some rests. There are several measures with a fermata, indicating a pause in the melody. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is the one who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Lord's Prayer

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**



THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is Sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem:

Lord God, You Now Have Set Your Servant Free

H499

Unison or harmony

The musical score is written for unison or harmony in a single system. It consists of five systems of music, each with a treble and bass staff. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are written below the notes. The first system contains the lyrics 'Lord God, you now have set your ser - vant free to go in'. The second system contains 'peace as prom-ised in your word; my eyes have seen the'. The third system contains 'Sa - vior, Christ the Lord, pre-pared by you for all the'. The fourth system contains 'world to see, to shine on na-tions trapped in dark-est night,'. The fifth system contains 'the glo - ry of your peo - ple, and their light.'.

Lord God, you now have set your ser - vant free to go in

peace as prom-ised in your word; my eyes have seen the

Sa - vior, Christ the Lord, pre-pared by you for all the

world to see, to shine on na-tions trapped in dark-est night,

the glo - ry of your peo - ple, and their light.

Invitation to Communion

Celebrant:

The Gifts of God for the People of God. Take in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music During Communion

Here in the Bread

Here in the Bread that is bro - ken,

here in the Cup that is poured, — here in the Word that is

spo - ken: Je - sus Christ is Lord! —

Here where the poor find their treas - ure, here where the great - est are

least, — come find a love be-yond meas - ure

in this heav'n - ly feast.

The musical score is written for a single melodic line on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, with hyphens indicating syllables that span across measures. The score concludes with a double bar line.

Taste and See X3

WLP 764

Taste and see. Taste and see the good - ness
of the Lord. O taste and see. Taste and
see the good - ness of the Lord, of the Lord. **Fine**

Take, O Take Me As I am X3

MHSO 46

Take, O take me as I am; sum - mon out what I shall
be; set your seal up-on my heart and live in me.

Please remain standing

Last Communion Hymn: *We the Lord's People* H51 vs 2 & 3



2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -



faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,



ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Recessional: Hymn: Praise to the Living God H372 vss 1 & 3

The image shows a musical score for a hymn. It consists of four systems of music, each with a vocal line (treble clef) and a piano line (bass clef). The key signature is B-flat major (two flats). The time signature is common time (C). The lyrics are printed below the vocal line. The first system contains two verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with a double bar line.

1 Praise to the liv - ing God! All prais - ed be his Name
3 His Spi - rit flow - eth free, high surg - ing where it will:

who was, and is, and is to be for ay the same,
in pro - phet's word he spoke of old; he speak - eth still.

The one e - ter - nal God ere aught that now ap - pears:
Es - tab - lished is his law, and change - less it shall stand.

the first, the last, be - yond all thought his time - less years!
deep writ up - on the hu - man heart, on sea, on land.

The Blessing

May the Christ who walks on wounded feet walk with you on the road.

May the Christ who serves with wounded hands stretch out your hands to serve.

May the Christ who loves with a wounded heart open up your hearts to love.

May you see the face of Christ in everyone you meet,

And may everyone you meet see the face of Christ in you.

The Dismissal

Lector: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude:

Please join after the service in the Parish Hall
for coffee and Fellowship.

Those Serving Today

Layreaders:	Nancy Blair, Millie Woryk
Usher:	George Gutermuth
Organist:	Brandon Evans
Camera Operator:	Carole Cobb
Altar Guild:	Pat Marchal, Carole Van Osdol

This Week at Trinity

Mondays 9:15 am - 9:45 am: Contemplative Prayer via zoom:

Zoom Meeting ID: 818 9854 4534

Password: 438678

Wed., March 6 7:00 pm Compline in the sanctuary

Thurs. March 7 am -12:30 pm Book Study in Workman Lounge

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Robert Schmidt, Leslie Schwartz, Bill and Marina Shaw, Shelly Sheipline**. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants Dennis and Carol McCarthy, as they begins another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially *Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)*. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



The Rev. Eileen O'Reilly
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Church Phone: 937-335-7740
Dcs19471951@gmail.com
Office hours: Monday—Friday: 8:30 am—1:30 pm

