

MAUNDY THURSDAY

March 28, 2024

6:00 pm: Agape Meal in the Parish Hall

7:00 pm: Holy Eucharist



TRINITY EPISCOPAL CHURCH
Invite, Include, Inspire

A Christian community for the
realization of God's presence through
worship, relationship, and outreach.

The Rev. Eileen O'Reilly
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Agape dinner proceeds Holy Eucharist from 6:00-6:45 pm.
 Holy Eucharist begins at 7:00 pm..

Processional Hymn: Praise to the Holiest in the Height
H446 vss 1,2,3

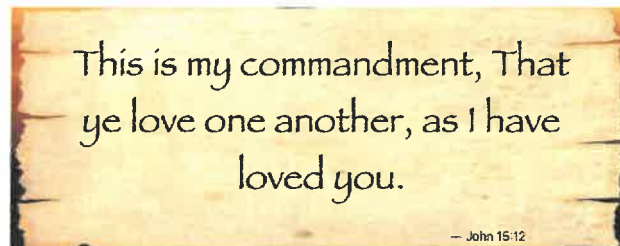
1 Praise to the Ho - liest in the height, and in the
 2 O lov - ing wis - dom of our God! When all was
 3 O wis - est love! that flesh and blood, which did in

1 depth be praise; in depth all his words most
 2 sin and shame, a sec - ond Ad - am
 3 Ad - am fail, should strive a - fresh a -

1 won - der - ful, most sure in all his ways!
 2 to the fight and to the res - cue came.
 3 gainst the foe, should strive, and should pre - vail;

Jesus said to his disciples, "I give you a new commandment: Love each other. Just as I have loved you, so you also must love each other. This is how everyone will know that you are my disciples, when you love each others." — John 13:34-35

A new commandment you gave at the table,
to love one another as you made us able.
When we love one another, all will know it is true
that we and our friends, indeed follow you.
So let us remember the commandment to love
So the world becomes ore like heaven above. **Amen.**



The Penitential Order

Collect

The Lord be with you.

People: And also with you.

Let us pray

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Lector 1:

Psalm 116:1, 10-17

Peoples' response in bold

- 1 I love the Lord, because he has heard the voice of my supplication,*
**because he has inclined his ear to me whenever
I called upon him.**
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Christian Scripture: 1 Corinthians 11:23-26

Reader: A Reading from Paul's First letter to the Church in Corinth.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn 171

Go to Dark Gethesemane

vs 1

I Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff.

your Re-deem - er's con-flict see, watch with him one bit - ter hour;

The second system of musical notation for the hymn, continuing from the first system. It features the same treble and bass clef staves and key signature. The lyrics are printed below the treble staff.

turn not from his griefs a - way, learn of Je - sus Christ to pray.

The third and final system of musical notation for the hymn. It continues with the same treble and bass clef staves and key signature. The lyrics are printed below the treble staff.

Please stand

The Gospel: John 13:1-17, 31b-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ

Please be seated.

The Homily: The Rev. Eileen C. O'Reilly



Remain Seated

Hymn:

Stay With Me X3

WLP 826

Musical score for the hymn "Stay With Me". It consists of two systems of music, each with a treble and bass staff. The first system has the lyrics "Stay with me, re - main here with me, watch and" under the notes. The second system has the lyrics "pray watch and pray." under the notes. The music is in 4/4 time and G major.

Prayers of the People

In the company with Jesus and in unity with his faithful followers in years past and in our present day, let us offer our prayers responding: ***Lord have mercy.***

For the gift of humility, that we may mirror the servant hood of Jesus, bending the knee of our hearts to all whose feet have journeyed a long distance, and whose hands have washed away the burdens of others, let us pray: ***Lord have mercy.***

For peace throughout the world, especially in Ukraine and all places where the lust for power fosters tyranny and war; let us pray: ***Lord have mercy.***

For the courage to face our own unfaithfulness; the kisses of discretion, the subtle betrayals, our spiritual sleepiness; that in turning to Christ we may receive the grace that changes lives; let us pray: ***Lord have mercy.***

For those who keep watch this night, that in watching they may be found, in seeking they may be filled with the Spirit, and in waiting they may find peace, let us pray: ***Lord have mercy.***

For those who keep watch every night: the hungry, the homeless, the fearful, that Christ may find them in their own gardens of Gethsemane and not leave them in despair; let us pray: ***Lord have mercy.***

In thanksgiving for this Eucharistic meal, which gathers us into the fellowship of all the beloved, uniting us with Jesus, whose Divine Presence we now share; let us pray: ***Lord have mercy.***

The Peace

Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.

Response:

By this shall the world know that you are my disciples: That you have love for one another.

Offertory Music



Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, Holy, Holy Lord*

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



The Breaking of the Bread

Celebrant: Christ our Passover is Sacrificed for us;

People: Therefore let us keep the feast.

Fraction Anthem: *Here in the Bread*



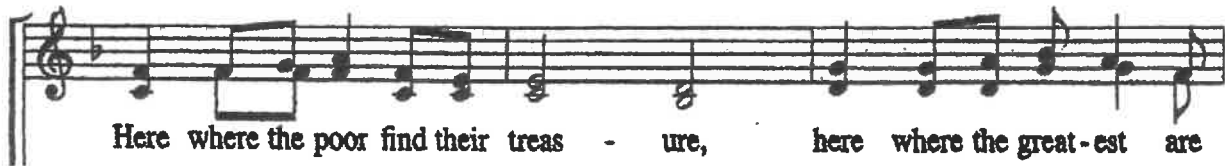
Here in the Bread that is bro - ken,



here in the Cup that is poured, here in the Word that is



spo - ken: Je - sus Christ is Lord!



Here where the poor find their treas - ure, here where the great - est are



least, come find a love be - yond meas - ure



in this heav'n - ly feast.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MUSIC DURING COMMUNION

Taste and See X3

WLP 764

Musical score for 'Taste and See' in 3/2 time, featuring a vocal line and a piano accompaniment. The lyrics are: 'Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord.' The score includes a 'Fine' marking at the end of the piece.

Please remain standing

Take, O Take Me As I am X3

MHSO 46

Musical score for 'Take, O Take Me As I am' in 4/4 time, featuring a vocal line and a piano accompaniment. The lyrics are: 'Take, O take me as I am; sum - mon out what I shall be; set your seal up-on my heart and live in me.' The score includes a double bar line at the end of the piece.

Remain seated.

Last Communion Hymn:

Thou Who at Thy first Eucharist did Pray

Hymn 315 vs 1,2

Unison or harmony

The musical score is written on a single treble clef staff in a 3/4 time signature with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are arranged in two columns for each line of music, with the first column starting on the first line of the staff and the second column starting on the second line. The lyrics are: 1 Thou, who at thy first Eu - cha - rist didst pray; 2 For all thy Church, O Lord, we in - ter - cede; that all thy Church might be for ev - er one, make thou our sad di - vi - sions soon to cease; grant us at ev - ery Eu - cha - rist to say draw us the near - er each to each, we plead, with long - ing heart and soul, "Thy will be done." by draw - ing all to thee, O Prince of Peace; O may we all one bread, one bo - dy be, thus may we all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty. through this blest sac - ra - ment of u - ni - ty.

The Blessing

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross.

Please be seated

Stripping of the Alter

After we clear the Dias and remove all of the coverings from the altar, we will begin a process of washing the altar. You are invited to join us. Step up on the Dias, pick up a towel which is on the table to your right, approach the altar and join us. It is not necessary to stay until the end, it is important to participate if you feel called to do so.

All will read Psalm 51, remain seated.

Psalm 51

- 1 Have mercy on me, O God,
according to your steadfast love;***
in your great compassion blot out my offenses.
- 2 Wash me thoroughly from my wickedness,*
and cleanse me from my sin.**
- 3 For I know my transgressions,*
and my sin is ever before me.**
- 4 Against you, you alone, have I sinned*
and done what is evil in your sight,**
- 5 And so that you are justified in your sentence*
and blameless when you pass judgment.**
- 6 Indeed, I was born guilty,
a sinner when my mother conceived me.**
You desire truth in the inward being;*
therefore teach me wisdom in my secret heart
Purge me with hyssop, and I shall be clean;*
wash me, and I shall be whiter than snow.
- 9 Let me hear joy and gladness;***
let the bones that you have crushed rejoice.
- 10 Hide your face from my sins,
and blot out all my iniquities.**

- 11 Create in me a clean heart, O God,*
and put a new and right^l spirit within me.
- 12 Do not cast me away from your presence,
and do not take your holy spirit from me.
- 13 Restore to me the joy of your salvation,*
and sustain in me a willing^[c] spirit.
- 14 Then I will teach transgressors your ways,
and sinners will return to you.
- 15 O Lord, open my lips,*
and my mouth will declare your praise.
- 16 For you have no delight in sacrifice;
if I were to give a burnt offering,
you would not be pleased.
- 17 The sacrifice acceptable to God is a broken spirit; *
a broken and contrite heart, O God, you will not despise.
- 18 Do good to Zion in your good pleasure;
rebuild the walls of Jerusalem,
- 19 then you will delight in right sacrifices,*
in burnt offerings and whole burnt offerings;
then bulls will be offered on your altar.

Stay With Me is to be sung until the Nave is dark.

Hymn:

Stay With Me

WLP 826

The image shows two staves of musical notation for the hymn 'Stay With Me'. The first staff contains the melody for the first line of lyrics: 'Stay with me, re - main here with me, watch and'. The second staff contains the melody for the second line of lyrics: 'pray watch and pray.'. The music is written in a treble clef with a key signature of one flat (Bb) and a time signature of 4/4. The lyrics are printed below the notes.

Please leave in silence