

PALM SUNDAY



March 24, 2024

TRINITY EPISCOPAL CHURCH

Invite, Include, Inspire

A Christian community for the realization of God's presence
through worship, relationship, and outreach.

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Welcome to Trinity Episcopal Church!

We are glad that you have chosen to worship with us!
Please sign the Visitor's Book.



***Assemble in Parish Hall for the Blessing of the Palms
and the beginning of the Procession.***

The Liturgy of the Palms

After all have gathered the Celebrant begins:

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Lector 2: **A Reading from Mark:** **Mark 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'"

They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it.

Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is the one who comes in the name of the Lord.

People: Hosanna in the highest.

THE PROCESSION:

Lector 1: Let us go forth in peace.

People: In the name of Christ. Amen

Distribution of the Palms

**All say: Praise God, praise God, praise God we say.
Welcoming Jesus along the way.
Waving our branches of palms we say,
Hosanna, hosanna, hosanna along the way
Welcome to Jesus, our blessed king.
Praise God, praise God, praise God we sing.
Amen.**

All will process from the parish hall to the Narthex through the front door. Once everyone has gathered in the Narthex all will halt while the collect is read.

Following the reading, the processional hymn will begin and all will enter the church.



Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

People: Amen.

Gathering Hymn: *All Glory Laud, and Honor*

H154 vss 1 & 5

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 who in the Lord's Name com - est, the King and Bless - ed One.
5 who in all good de - light - est, thou good and gra - cious King.

Repeat Refrain

Celebrant: The Lord be with you.

People: and also with you.

Celebrant: Let us pray

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Liturgy of the Palms

The Hebrew Scripture: Isaiah 50:4-9a

Lector 1: A reading from Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he awakens—
awakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Lector 1: Psalm 118:1-2, 19-29

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
**form a procession with branches
up to the horns of the altar.**
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Hymn: *How Bright Appears this Morning Star* H496 vss 1 & 3



1 How bright ap - pears the Morn-ing Star, with mer - cy beam -
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin -



ing from a - far; the host of heaven re - joic - es;
ners, fill the sky, for this his In - car - na - tion.



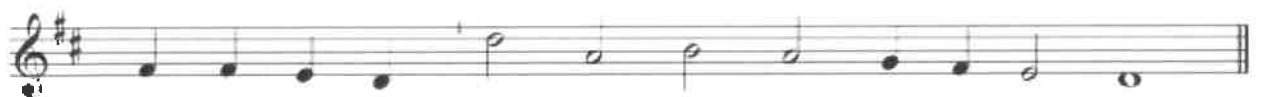
O right - eous Branch, O Jes - se's Rod! Thou Son of Man
In - car - nate God, put forth thy power, ride on, ride on.



and Son of God! We, too, will lift our voic - es;
great Con - quer - or, till all know thy sal - va - tion.



Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!



draw thou near us; great Em - man - uel, come and hear us.
Praise be giv - en ev - er - more, by earth and hea - ven.

Liturgy of the Word

The Christian Scripture: Philippians 2:5-11

Lector 2: A Reading from Philippians.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



Hymn: *Praise the Lord, Rise Up Rejoicing* H334 vs 1, 2 & 3



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Please be seated.

The Homily: The Rev. Eileen C. O'Reilly

Please stand

Prayers of the People

Lector: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town of Troy, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering especially **Becky, Diana, Priscilla, Jo, and Jessica.**

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially ***Hazel Begovich and David Almeida***, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Lord have mercy. Amen.

The Peace

Celebrant: The Peace of Christ be with you.

People: And also with you.

The people greet one another in peace.

THE GREAT THANKSGIVING

The Offertory

The Offertory Sentence

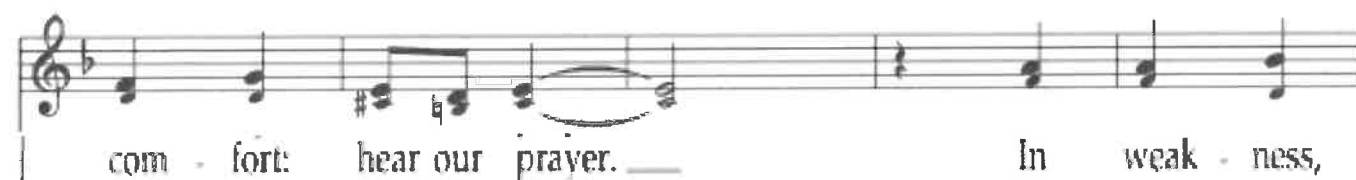
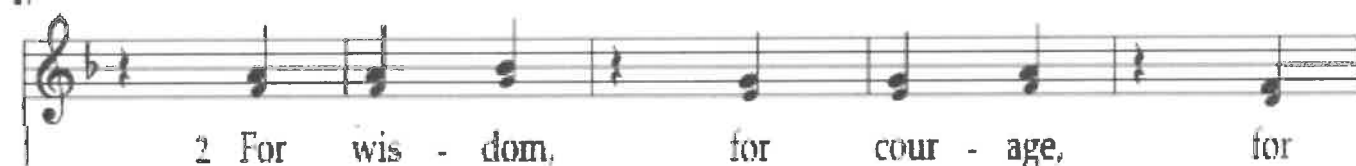
Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Presentation of Bread and Wine

Presentation Hymn: *There is a Longing in Our Hearts*



Refrain



Celebrant The Lord be with you.
People And also with you.
 Celebrant Lift up your hearts.
People We lift them to the Lord.
 Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

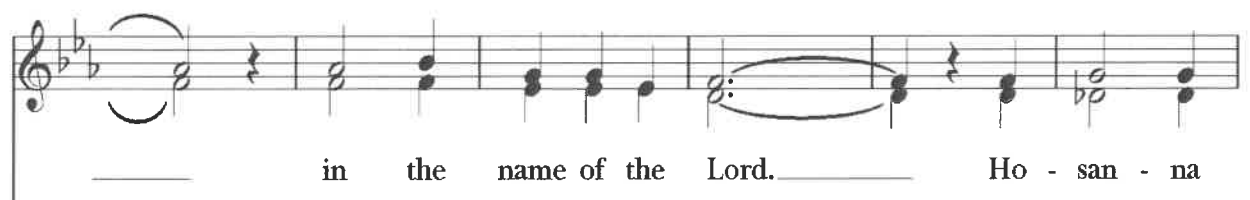
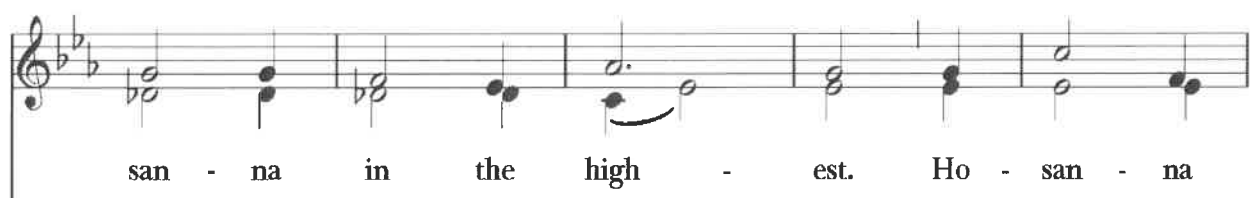
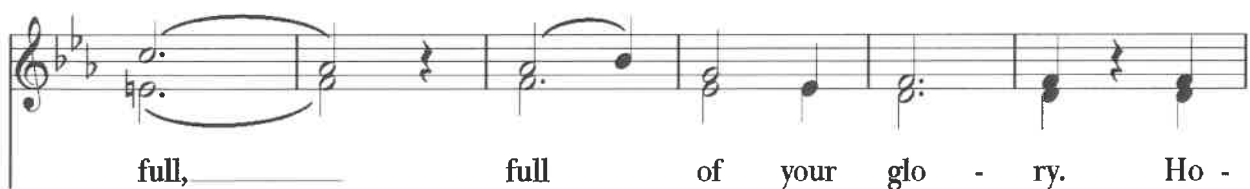


Sanctus *Holy, Holy, Holy Lord*

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

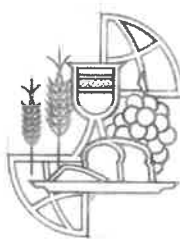
Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Lord's Prayer

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



The Breaking of the Bread

Celebrant: Christ our Passover is Sacrificed for us;

People: **Therefore let us keep the feast.**

Here in the Bread

Here in the Bread that is bro - ken,

here in the Cup that is poured, — here in the Word that is

spo - ken: Je - sus Christ is Lord! —

Here where the poor find their treas - ure, here where the great - est are

least, — come find a love be-yond meas - ure

in this heav'n - ly feast.

The musical score is written on six staves. The first staff is a short instrumental introduction. The second staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the sixth staff.

Invitation to Communion

Celebrant:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music During Communion

Taste and See X6

WLP 764

Musical score for "Taste and See" in 3/8 time. The melody is written on a single staff with a treble clef and a key signature of one flat (Bb). The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord. of the Lord." The score includes a "Fine" marking at the end. The melody features a mix of eighth and quarter notes, with some measures containing rests.

Taste and see. Taste and see the good - ness
of the Lord. O taste and see. Taste and
see the good - ness of the Lord. of the Lord.

Take, O Take Me As I am X6

MHSO 46


Musical score for "Take, O Take Me As I am" in 4/4 time. The melody is written on a single staff with a treble clef and a key signature of two sharps (F# and C#). The lyrics are: "Take, O take me as I am; sum - mon out what I shall be; set your seal up-on my heart and live in me." The score includes a piano accompaniment on a grand staff (treble and bass clefs). The melody features a mix of quarter and eighth notes, with some measures containing rests.

Take, O take me as I am; sum - mon out what I shall
be; set your seal up-on my heart and live in me.

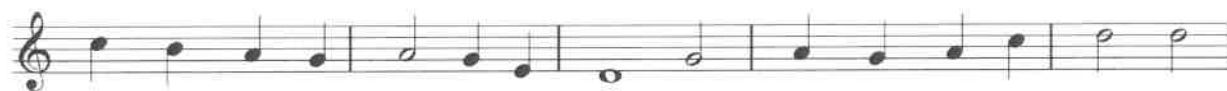
Last Communion Hymn: *What Wondrous Love Is This*

H439 vss 1 & 2

Unison




1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**



The Blessing

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross, who lives and reigns for ever and ever.

And the blessing of God, Father, Son and Holy Spirit be with you and remain with you always. **Amen.**

Recessional Hymn:***Tell Out My Soul*****H438 vs 1-4**

1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un-num-bered bless-ings give my spi-rit voice;
Make known his might, the deeds his arm has done;
Powers and do-min-ions lay their glo-ry by.
Firm is his prom-ise, and his mer-cy sure.



ten-der to me the prom-ise of his word;
his mer-cy sure, from age to age the same;
Proud hearts and stub-born wills are put to flight.
Tell out, my soul, the great-ness of the Lord



in God my Sa-vior shall my heart re-joice.
his ho-ly Name—the Lord, the Might-y One.
the hun-gry fed, the hum-ble lift-ed high.
to chil-dren's chil-dren and for ev-er-more!

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

The Postlude:

Please join us in the Parish Hall for a time of coffee and fellowship.

Those Serving Today

Organist:	Brandon Evans
Flutist:	Christina Roberts
Lector 1:	Nancy Blair
Lector 2:	Bethany Evans
Usher:	Pat Marchal
Camera:	Dave Cobb
Altar Guild:	Pat Marchal, Carole Van Osdol

HOLY WEEK



WORSHIP SCHEDULE

Monday: The Passion: March 25 at 7:00 pm

Tuesday: Compline: March 26 at 7:00 pm

Wednesday: Service of Tenebrae: March 27 at 7:00 pm

Maundy Thursday: March 28--begins at 6:00 pm in the Parish Hall with the Agape Meal, (which is *eaten in silence*).

The Maundy Thursday Service in the Sanctuary follows the Agape Meal in the Parish Hall.
with the Passion Liturgy and Eucharist.

Friday: Good Friday Services: March 29: 12 noon & 7:00 pm

Easter Sunday: March 31: 10:30 am

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Brian Wilgus; Millie and Bill Woryk; Andrew Allen; and Vickie Almeida**. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants **Millie, Patrick, Joanie, and Richard**, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially *Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grand-children of Diana Bodenmiller)*. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



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