

THE FOURTH SUNDAY OF EASTER

April 21, 2024

10:30 am

Trinity Episcopal Church



Invite, Include, Inspire

*A Christian community for the realization of God's presence
through worship, relationship, and outreach.*

The Rev. Eileen O'Reilly
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Prelude

Please stand.

Processional Hymn: *Blessed Assurance* LEVAS 184 1-3



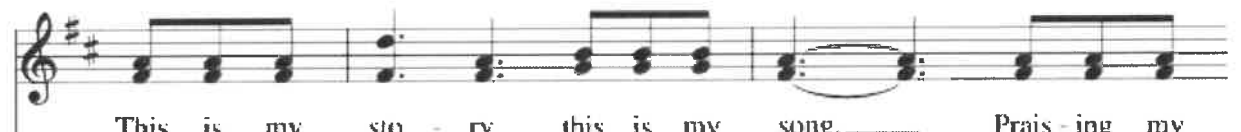
1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my



1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight: — An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest: — Watch - ing and wait - ing, look - ing a -



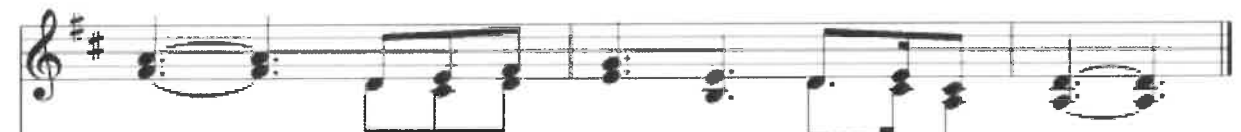
1. God, — Born of His spir - it, washed in His blood. —
2. bove — Ech - oes of mer - cy, whis - pers of love. —
3. bove, — Filled with His good - ness, lost in His love. —



This is my sto - ry, this is my song, — Prais - ing my



sav - ior all the day long; — This is my sto - ry, this is my



song, — Prais - ing my sav - ior all the day long. —

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us pray

Collect:

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People: Amen.

Glory and Gratitude and Praise

CAYP pg 80-81

The musical score is written on three staves in a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The notes are primarily chords, with some single notes. The lyrics are: "Glo - ry and gra - ti - tude and praise now let earth to hea - ven raise. Glo - ry and gra - ti - tude and praise: these we of - fer to God." The final note of the third staff is a whole note chord with a fermata above it.

Please be seated.

THE MINISTRY OF THE WORD

The First Christian Scripture: Acts 4:5-12

Lector 1: A reading from Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?"

Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.

This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector: Hear what the spirit is saying to God's people.

People: Thanks be to God.

Psalm: 23

Lector: Let us read Psalm 23 by alternative have verses. I will begin.

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
**for you are with me;
your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those
who trouble me; *

**you have anointed my head with oil,
and my cup is running over.**

6 Surely your goodness and mercy shall follow me all the days
of my life, *

and I will dwell in the house of the Lord for ever.

The 2nd Christian Scripture:

1 John 3:16-24

Lector: A reading from John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.

Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.


And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector: Hear what the Spirit is saying to God's people.


People: Thanks be to God.

The Gradual Hymn: *My Shepherd Will Supply My Need*

H 664 vss 1-3




1 My Shep - herd will sup - ply my need. Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me




is his Name: _____ in pas - tures fresh he
 is my stay: _____ in one word of thy house sup -
 all my days: _____ oh, may thy house be




makes me feed be - side the liv - ing stream. —
 port - ing breath drives all my fears a - way. —
 mine a - bode and all my work be praise. —



He brings my wan - dering spi - rit back when I for -
 Thy hand. in sight of all my foes, doth still my
 There would I find a sett - led rest. while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread: _____ my cup with bless - ings
 go and come: _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace. —
 o - ver - flows, thy oil a - noints my head. —
 or a guest, but like a child at home. —

Please remain standing.

The Gospel Reading: John 10:11-18

Response before the Gospel: **Glory to you Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep.

I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep.

I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Celebrant: The Gospel of the Lord.

People: Praise to you, O Lord.

Please be seated.



The Homily: The Rev. Eileen C. O'Reilly

Please stand.

THE NICENE CREED

Lector 2: Let us stand and affirm our faith in the words of the Nicene Creed.

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Hymn: *The King of Love My Sheherd Is* 646 vss 1, 2 & 3



1 The King of love my shep - herd is, whose
2 Where streams of liv - ing wa - ter flow, my
3 Per - verse and fool - ish oft I strayed, but



1 good - ness fail - eth nev - er; I noth - ing lack if
2 ran - somed soul he lead - eth, and where the ver - dant
3 yet in love he sought me, and on his shoul - der



1 I am his, and he is mine for ev - er.
2 pas - tures grow, with food ce - les - tial feed - eth.
3 gent - ly laid, and home, re - joic - ing, brought me.

Prayers of the People

(Peoples' response in bold)

Lector: Lead your church into the way of love.
Teach us to hear and follow your voice and your vision for
the world.

Lector: Tender Shepherd,

People: call us each by name and lead us home.

Lector: Guide those around the world who make decisions that
impact the lives of individuals and nations.

Lector: Tender Shepherd,

People: precede us all in the ways of justice and peace.

Lector: Lighten the burden of those suffering loss, illness, and anxiety, those whom we know and love and those who are unknown to us.

People: comfort them and shower them with your healing grace.

Lector: We pray for those who have died. Carry those who have finished their earthly journey into the next life and gently place them in God's eternal embrace.

Lector: Tender Shepherd,

People: hold them close to your heart forever.

Celebrant: Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who reigns with you and the Holy Spirit, now and for ever.

People: Amen



The Peace

Celebrant: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

People: By this shall the world know that you are my disciples.

Please be seated.

Announcements

THE GREAT THANKSGIVING



The Offertory

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Presentation of Bread and Wine

Offertory Music

Presentation Hymn:

How Sweet the Name of Jesus Sounds H644 vs4

4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.

The image shows two staves of musical notation in a 4/4 time signature. The first staff begins with a treble clef, a key signature of one flat (Bb), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are printed below the notes. The second staff continues the melody and lyrics.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus *Holy, Holy*

Introduction
Instrument

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho-san-na in the
high - est. Ho - san - na, ho-san - na, ho-san-na in the high - est.
Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the high - est. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

The image shows a musical score for two voices. The top staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is written in a simple, hymn-like style with dotted rhythms and some ties. The lyrics are printed below the notes. The bottom staff continues the melody and lyrics.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People.

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior As our Savior Christ Christ has taught us, has taught us, we are bold to say, we now pray,

The Lord's Prayer

BCP pg 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is Sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem: *In Remembrance of Me* LEVAS 149

1. In re - mem - brance of me.
2. (In re -)mem - brance of me.

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me. pray for the time when God's own will is
2. mem - brance of me. o - pen the door and let your broth - er

1. done. In re -
2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you. shed for you. In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem - brance of me, don't look a - bove, but in your heart

— look for God. Do this in re - mem - brance of me.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music During Communion

As you return from communion, please sit for the singing of the remaining communion hymns.

Take, O Take Me As I Am X 3

MHSO 46

Take, O take me as I am; sum - mon out what I shall
be; set your seal up-on my heart and live in me.

Send Out Your Light X 3

CAYP 48

Send out your light, Lord, send your truth to be my guide.
Then let them lead me to the place where you re - side.

Taste and See X 3

WLP 764

Taste and see. Taste and see the good - ness
of the Lord. O taste and see. Taste and
see the good - ness of the Lord. of the Lord.

Fine

LCH *The King of Love My Shepherd Is*

H646 vss 4 & 5

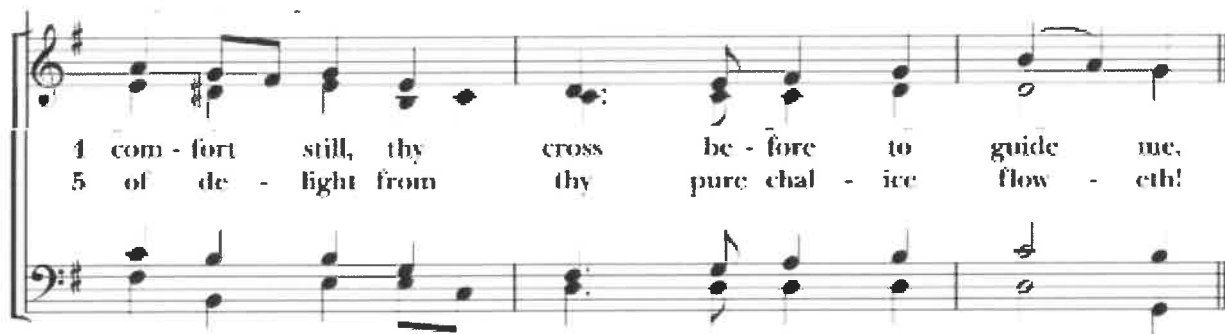
* 4 In death's dark vale I fear no ill with
5 Thou spread'st a ta - ble in my sight; thy



4 thee, dear Lord, be - side me; thy rod and staff my
5 unc - tion grace be - stow - eth; and oh, what trans - port



4 com - fort still, thy cross be - fore to guide me,
5 of de - light from thy pure chal - ice flow - eth!



The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: Amen

May God who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: Amen

May God, who brought us out of bondage to sin into true lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: Amen

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen

Recessional Hymn: *Praise the Lord, Rise Up Rejoicing*

H334 vss 1-3

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be - to God on high!
one voice hear - ing, ears at - ten - tive to your word;
left and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

The Dismissal

St. Benedict of Nursia

Celebrant: Gracious and holy God

**People: Give us wisdom to perceive you,
Diligence to seek you,
Patience to wait for you,
Eyes to behold you
A heart to meditate on you,
And a life to proclaim you;
Through the power of the Spirit of
Jesus Christ, our Lord. Amen.**

The Postlude

Please join us in the parish hall following the service
for coffee and fellowship.

Those Serving Today

Celebrant: The Rev. Eileen C. O'Reilly
Organist: Brandon Evans
Lectors: Charles Begovich, Millie Woryk
Usher: Susan Beerbower
Camera: Evanthia Owen
Altar Guild: Phyllis Donahoe, Pat Marchal, Carole Van Osdol

THIS WEEK AT TRINITY—APRIL 21

Mon. April 22 11:00 am **Contemplative Prayer Via Zoom**
Zoom Meeting ID: 818 9854 4534
Password: 438678

Wed. April 24 7:00 pm **Celtic Prayer Service WL**

Thurs. April 25 11:00 am **Book Study:**
Caste: The Origins of Our Discontent
by Isabel Wilkerson

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants ***Kenton Ford and John Weikle; Jackie Gary, George and Joanie Gutermuth; and Janet Love.*** Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants ***Linda Ryan and Sherry Conard.*** Be with them as they continue to trust in your wisdom and grace all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



The Episcopal Churches of the Miami Valley will welcome Bishop Kristin White at the Hope Rising Convocation on Sunday, **April 28, 4 pm at St. George's, Dayton.**

The evening will begin with choral evensong at 4 p.m. followed by a reception to hear Bishop White's thoughts about mission strategy, engage in conversation and connect with other congregations.

The Rev. Jodi Baron, the diocese's new canon to the ordinary, will preach at the service.

The Proctor Center has started sending out information about various camps and events. If you have children who might be interested in Summer Camp, check with the office, or Jim Beerbower (our Sr. Warden), about Trinity helping with camp fees. More information in the May Trinity Topics.



SUMMER CAMP

2024 Camp Dates

- June 9 – 14, Senior High Camp
- June 16 – 19, Middler Camp –
- June 20 – 22, Family Camp 1
- July 7 – 12, Junior High Camp
- July 14 – 16, Camp Launch – Ages 18-23
- July 18 – 20, Grown-Up Camp
- July 21 – 25, Conservation Camp – Ages 12-16
- July 30 – August 2, Family Camp 2
- August 4 – 7, Primary Camp
- August 8 – 11, Silver & Gold Camp – Young adults & senior adults



← More info

PROCTER FARM



Procter Market



Online and onsite, farm-raised, fresh foods are available for purchase. Honey from our bee hives, fresh-to-frozen, humanely and pasture-raised pork and chicken, as well as eggs from our beloved laying-hens are some of the times available. All of our animals are free of hormones and GMOs.

Order Here



Kids Garden Club

It is scientifically proven that having a positive relationship to nature makes a person more relaxed and healthier. We want to help give kids and opportunity to explore the outdoors through the safety of our garden. Each session focuses on a different aspect of a plant or food. Kids have the chance to get their hands dirty, be outdoors, rain or shine, and be reflective and in community, in nature. 11 am till noon.

Dates
 May 25
 July 2
 October 5



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