

# THE THIRD SUNDAY OF EASTER

April 14, 2024

10:30 am

## Trinity Episcopal Church



**Invite, Include, Inspire**

*A Christian community for the realization of God's presence  
through worship, relationship, and outreach.*

The Rev. Eileen O'Reilly  
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**Prelude:**

*Please stand.*

**Processional Hymn: *Christ is Alive!* H182 vss 1– 4**

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.

**Celebrant:** Alleluia. Christ is risen.

**People:** The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People: Amen.**

Celebrant: The Lord be with you

**People: And also with you**

Celebrant: Let us pray

**Collect:** O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**People: Amen.**

***Glory and Gratitude and Praise***

CAYP pg 80-81

The musical score is written in G major (one sharp) and 3/4 time. It consists of three systems of music. The first system has a treble clef and a key signature of one sharp. The lyrics are: "Glo - ry and gra - ti - tude and praise now let earth to". The second system continues the melody with lyrics: "hea - ven raise. Glo - ry and gra - ti - tude and praise:". The third system repeats the same melody and lyrics. Below the third system is a bass line with a bass clef and a key signature of one sharp, providing a simple accompaniment of half notes.

*Please be seated.*

## THE MINISTRY OF THE WORD

### The First Christian Scripture: Acts 3:12-19

**Lector 1:** A reading from Acts.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him.

But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Lector: Hear what the spirit is saying to God's people.

**People: Thanks be to God.**

### Psalm: 4

Lector: Let us read Psalm 4 by alternative have verses. I will begin.

- 1 Answer me when I call, O God, defender of my cause; \*  
**you set me free when I am hard-pressed;  
have mercy on me and hear my prayer.**
- 3 "You mortals, how long will you dishonor my glory; \*  
**how long will you worship dumb idols  
and run after false gods?"**
- 4 Know that the LORD does wonders for the faithful; \*  
**when I call upon the LORD, he will hear me.**  
Tremble, then, and do not sin; \*  
**speak to your heart in silence upon your bed.**

- 5 Offer the appointed sacrifices \*  
**and put your trust in the LORD.**
- 6 Many are saying, "Oh, that we might see better times!" \*  
**Lift up the light of your countenance upon us, O LORD.**
- 7 You have put gladness in my heart, \*  
**more than when grain and wine and oil increase.**
- 8 I lie down in peace; at once I fall asleep; \*  
**for only you, LORD, make me dwell in safety.**

**The 2nd Christian Scripture:**

**1 John 3:1-7**

Lector: A reading from John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you.

Everyone who does what is right is righteous, just as he is righteous.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

Please stand for the following hymn— Refrain only.

**Hymn: Day of Delight**

**X 2**

**WLP 738** refrain only

*Refrain*

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel  
spread! Day of all won - der, day of all splen - dor, tell Christ ris - en  
from the dead!

The musical score is written for voice and piano. It consists of three systems of music. The first system contains the first line of the refrain, the second system contains the second line, and the third system contains the third line. Each system has a vocal line in the treble clef and a piano accompaniment line in the bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Please remain standing.

**The Gospel Reading: Luke 24:36b-48**

Response before the Gospel: **Glory to you Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet.

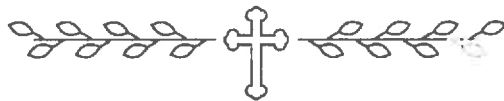
While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant: The Gospel of the Lord.

**People: Praise to you, O Lord.**

*Please be seated.*



**The Homily: The Rev. Eileen C. O'Reilly**

*Please stand*

## **THE NICENE CREED**

Lector 2: Let us stand and affirm our faith in the words of the Nicene Creed.

*Celebrant and People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Hymn: *Hear Our Prayer, O Lord* X 2

LEVAS 249

The image shows a musical score for the hymn "Hear Our Prayer, O Lord". It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Hear our prayer, O Lord, hear our prayer, O Lord; In - cline thine ear to us, and grant us thy peace."

### **Prayers of the People**

We come before you humbly asking for your helping presence. Heal us, raise us, so that we may serve you.

We are amazed at your creative genius—how you have stretched the heavens like curtains, and yet you bend to be with us.

**We are amazed, God. We raise our hearts in awe.**

Our world and our lives are in need of healing and direction. We ask you to guide your church and heal it where it is worn and, self-centered. Direct those who lead the church, bishops, priests, and deacons, and lay volunteers, all those in positions of leadership.

**We ask for direction. Raise our hearts to you, God.**

We ask you to heal the relationships between nations, and neighbors. Give the leaders of the nations the courage to pursue justice and speak peace as an example for the world.

**We ask for healing. Raise our hearts to you, God.**

Many of us suffer from addiction, anxiety, and illness. Break their chains which bind them and heal them, God. Surround **Becky, Diana, Priscilla, Jo, and Jessica** with supportive people, the resources they need, and a tangible sense of your love.

**We ask for healing. Raise our hearts to you, God.**

We pray for those who have died, that they may know the fullness of your love in the life you have prepared for them. Comfort those who grieve their loss and give them the confidence of your love which knows no limits of time or space.

**We ask for assurance of you love. Raise our hearts to you, God.**

Celebrant: Almighty God you raised up Jesus Christ that the whole world may shine forth your presence. Open the eyes of our faith, and so infuse us with the power of your Holy Spirit, that we may bear witness to His Name in all the cares and occupations of our lives through Jesus Christ our Lord.

**People: Amen**

### **The Peace**

Celebrant: Peace is my last gift to you, my own peace I now leave  
with you; peace which the world cannot give, I give to you.

**People: By this shall the world know that you are my disciples.**

*Please be seated.*

### **Announcements**

# THE GREAT THANKSGIVING



## The Offertory

### The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

### Presentation of Bread and Wine

#### Offertory Music

#### Hymn at Presentation of Gifts:

Hymn: *We the Lord's People* H51 vs 4



4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



take them, bless them, break, and give them to all his peo - ple,



his own life im - part - ing, food ev - er - last - ing.

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## Sanctus

## Holy, Holy

**Introduction**  
*Instrument*

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho-san-na in the  
high - est. Ho - san - na, ho-san - na, ho - san - na.  
Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho -

The image shows two staves of musical notation in G major (one sharp). The melody is written on a treble clef staff. The lyrics are: "san - na, ho - san - na, ho - san - na. Ho - san - na, ho - san - na, ho - san - na." The first staff ends with a fermata over the final note. The second staff continues the melody and ends with a double bar line.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People.*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, we now pray,

### **The Lord's Prayer**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

Celebrant: Christ our Passover is Sacrificed for us;

**People: Therefore let us keep the feast.**

**Invitation to Communion**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Fraction Anthem: *In Remembrance of Me* LEVAS 149**

1. In re - mem - brance of me.  
2. (In re - )mem - brance of me.

1. eat this bread. In re - mem - brance of me. drink this wine. In re -  
2. heal the sick. In re - mem - brance of me. feed the poor. In re -

1. mem - brance of me. pray for the time when God's own will is  
2. mem - brance of me. o - pen the door and let your broth - er

1. done. In re -  
2. in. Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you, In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem - brance of me. don't look a - hove, but in your heart

— look for God. Do this in re - mem - brance of me.



## Music During Communion

*As you return from communion, please sit for the singing of the remaining communion hymns.*

### **Take, O Take Me As I Am**

**X 6**

**MHSO 46**

Take, O take me as I am; sum - mon out what I shall  
be; set your seal up-on my heart and live in me.

### **Send Out Your Light**

**X 6**

**CAYP 48**

Send out your light, Lord, send your truth to be my guide.  
Then let them lead me to the place where you re - side.

### **Taste and See**

**X 6**

**WLP 764**

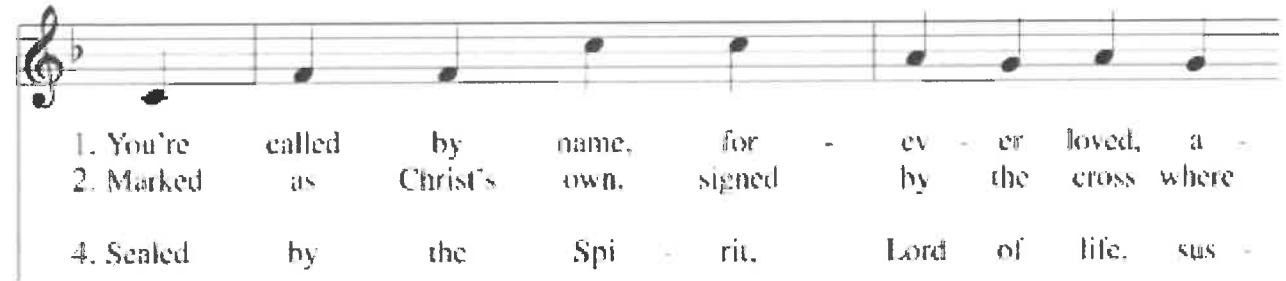
Taste and see. Taste and see the good - ness  
of the Lord. O taste and see. Taste and  
see the good - ness of the Lord. of the Lord.

**Fine**

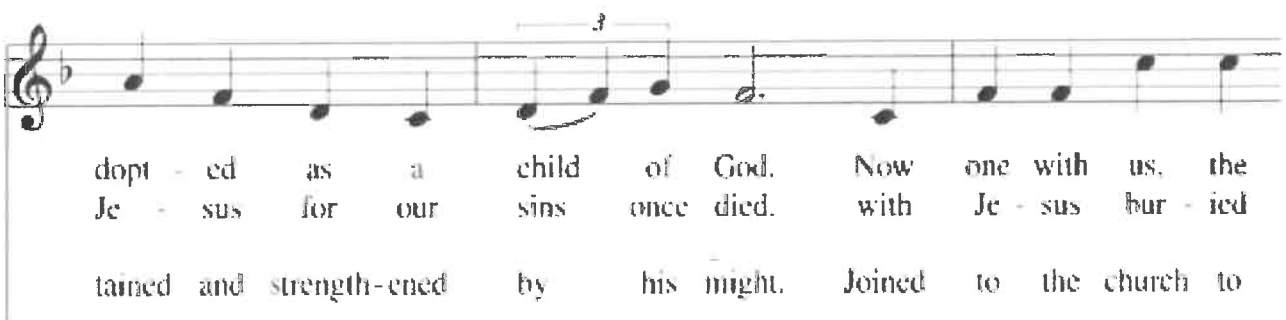
LCH:

**You Are Called By Name, Forever Loved**

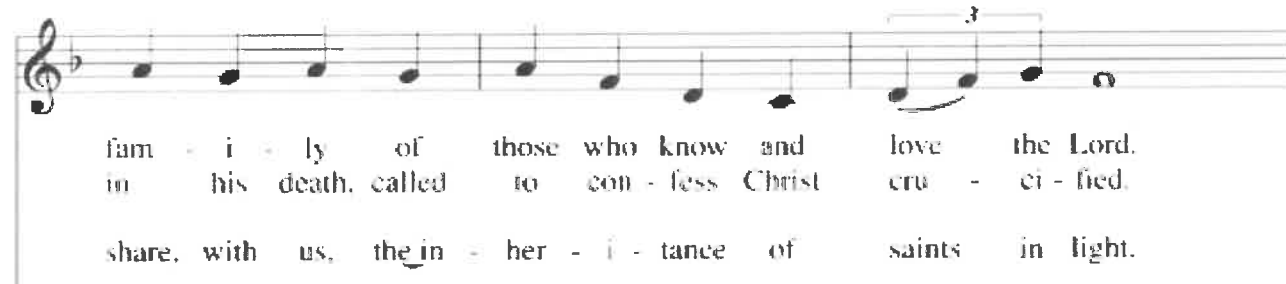
**WLP 766 vss 1, 2 & 4**



1. You're called by name, for - ev - er loved, a -  
2. Marked as Christ's own, signed by the cross where  
4. Sealed by the Spi - rit, Lord of life, sus -

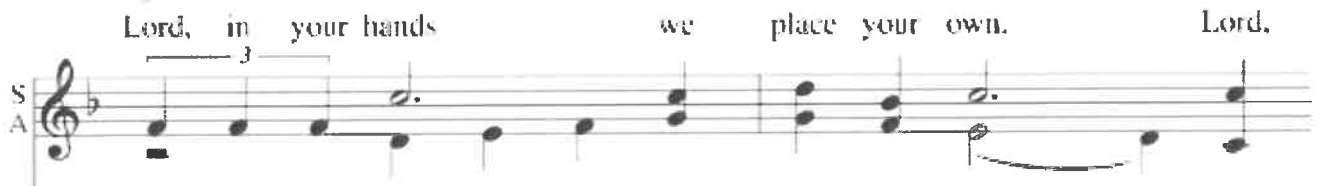


dopt - ed as a child of God. Now one with us, the  
Je - sus for our sins once died. with Je - sus bur - ied  
tained and strength-ened by his might. Joined to the church to

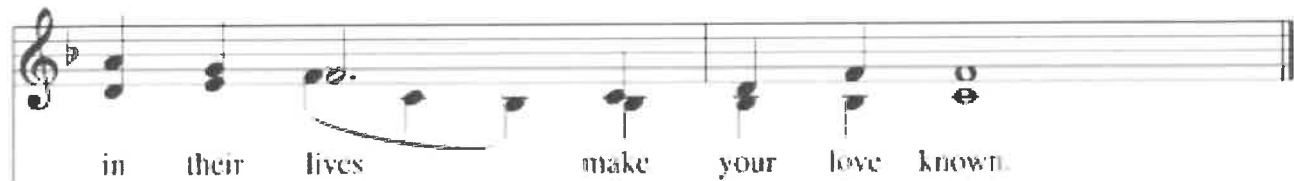


fam - i - ly of those who know and love the Lord.  
in his death, called to con - fess Christ cru - ci - fied.  
share, with us, the in - her - i - tance of saints in light.

*Refrain*



Lord, in your hands we place your own. Lord,



in their lives make your love known.

## **The Post Communion Prayer**

Celebrant: Let us pray:

Celebrant and People

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **The Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**People: Amen**

May God who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**People: Amen**

May God, who brought us out of bondage to sin into true lasting freedom in the Redeemer, bring you to your eternal inheritance.

**People: Amen**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**People: Amen**

**Recessional Hymn:**

***Sing Ye Faithful***

**H492 vss 1, 3 & 4**



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,

3 So, he tast - ed death for mor - tals, he, of hu - man -

4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior

kind - the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your

Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.

full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

**The Dismissal**

*St. Benedict of Nursia*

Celebrant: Gracious and holy God

**People: give us wisdom to perceive you,**

**Diligence to seek you,**

**Patience to wait for you,**

**Eyes to behold you**

**A heart to meditate on you,**

**And a life to proclaim you;**

**Through the power of the Spirit of**

**Jesus Christ, our Lord. Amen.**

**The Postlude**

Please join us in the parish hall following the service  
for coffee and fellowship.

### **Those Serving Today**

Celebrant: The Rev. Eileen C. O'Reilly  
Organist: Brandon Evans  
Lectors: Elizabeth Rowlands, Leslie Schwartz  
Usher: Pat Marchal  
Camera: Jim Beerbower  
Altar Guild: Phyllis Donahoe, Pat Marchal, Carole Van Osdol

### *THIS WEEK AT TRINITY—APRIL 14*

**Mon. April 15 11:00 am Contemplative Prayer Via Zoom**  
**Zoom Meeting ID: 818 9854 4534**  
**Password: 438678**

**Wed. April 17 7:00 pm Celtic Prayer Service WL**

**Thurs. April 18 11:00 am Book Study:**  
*Caste: The Origins of Our Discontent*  
By Isabel Wilkerson



The Episcopal Churches of the Miami Valley will welcome Bishop Kristin White at the Hope Rising Convocation on **Sunday, April 28**, at **St. George's, Dayton**.

The evening will begin with choral evensong at 4 p.m. followed by a reception to hear Bishop White's thoughts about mission strategy, engage in conversation and connect with other congregations.

The Rev. Jodi Baron, the diocese's new canon to the ordinary, will preach at the service.

### **Parish Cycle of Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servants **Becky Daffner, Haley and Braxton Davis; Phyllis Donahoe, Sand Erlich, Brandon, Bethany, Elizabeth Rowland, Oliver and Elizabeth Rowland.** Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

#### **Prayer For Those Celebrating Birthdays and Anniversaries**

O God, our times are in your hand: Look with favor, we pray, on your servants. Be with them as they continue to trust in your wisdom and grace all the days of their lives, through Jesus Christ our Lord. Amen.

#### **Prayer For Those in the Armed Forces**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence



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