



## THE SEVENTH SUNDAY OF EASTER

May 12, 2024

10:30 am

### Trinity Episcopal Church



**Invite, Include, Inspire**

*A Christian community for the realization of God's presence  
through worship, relationship, and outreach.*

**The Rev. Eileen O'Reilly**

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Office hours: Monday—Friday: 9:00am—2:00 pm



## Prelude

Please stand.

### Processional Hymn: *The Joy of Eastertide* H192 vss 1-3

*Unison or harmony*

1 This joy-ful Eas-ter-tide, a-way with sin and  
2 Death's flood hath lost its chill, since Je-sus crossed the  
3 My flesh in hope shall rest, and for a sea-son

sor-riv-slum - row! My Love, the Cru-ci-fied, hath  
er: Lord of all life, from ill my  
ber, till trump from east to west shall

*Refrain*

sprung to life this mor-row,  
pass-ing life de-liv-er. Had Christ, that once was  
wake the dead in num-ber.

slain, ne'er burst his three-day pri-son, our faith had been in  
vain; but now is Christ a-ris-en, a-ris-en, a-ris-en, a-ris-en, a-ris-en.

**NEXT SUNDAY, MAY 19  
PENTECOST — WEAR RED !**

**JUNE 2-10:30 am  
BISHOP WHITE WILL LEAD OUR WORSHIP**

### Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Pat Marchal and Carole Van Osdol; Max Markley; Dennis and Carol McCarthy; Renee Mote and Jeff Otto.** Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord.

**Amen.**

### Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants Be with them as they continue to trust in your wisdom and grace all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.

## THIS WEEK AT TRINITY—MAY 12

**Mon. May 13 9:15 am Contemplative Prayer**  
**Zoom Meeting ID: 818 9854 4534**  
**Password: 438678**  
**Mon. May 13 7:00 pm Vestry Meeting in the Workman Lounge**  
**Wed. May 15 7:00 pm Celtic Prayer Service Workman Lounge**

### LECTORS, ACOLYTES, AND USHERS

Rehearsal: Saturday, May 18, at 9:30 am—10:30 am

Pentecost is May 19 — 10:30 am

Rehearsal: Saturday, June 1 at 9:30 am

### SOCIAL MINISTRY/OUTREACH



Love readings books? Want to share the Love with others? Then we have GREAT NEWS! The Trinity Little Library is revitalizing! And there are easy ways to help.

Be a Library Steward! Spend a short time per month helping to maintain the Library by exchanging books in the Library for new books.

Donate books! Give new or gently used books to Trinity. Fiction, non-fiction, and books for all ages. No graphic content please!

And don't forget that we have an indoor library for the congregation! Take a look at the bookcase in the northwest corner of the building. It's full of great titles. It's the same principle as the Little Library, take a book or leave a book. More details coming soon!

Celebrant: Alleluia. Christ is Risen.

**People: The Lord is Risen indeed. Alleluia**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People: Amen.**

Celebrant: The Lord be with you

**People: And also with you**

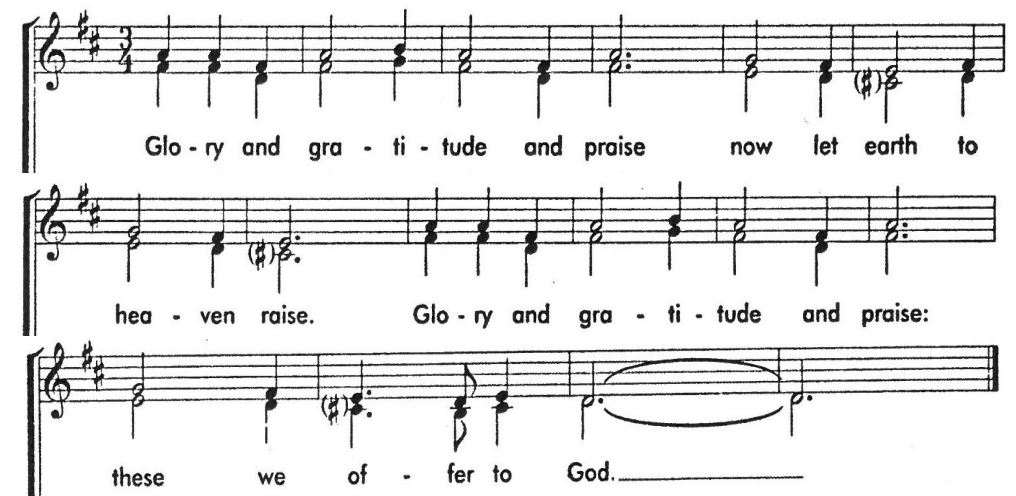
Celebrant: Let us pray

### The Collect

Celebrant: O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **People: Amen.**

### Glory and Gratitude and Praise

CAYP pg 80-81



## THE MINISTRY OF THE WORD

### The First Christian Scripture: Acts 1:15-17, 21-26

**Lector 1:** A reading from Acts.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry.

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias.

Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector: Hear what the spirit is saying to God's people.

**People: Thanks be to God.**

Lector: Let us read Psalm 1 by alternative half verses. I will begin.

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the Lord, \*  
**and they meditate on his law day and night.**

## The Dismissal

*St. Benedict of Nursia*

Celebrant: Gracious and holy God

**People: Give us wisdom to perceive you,  
Diligence to seek you,  
Patience to wait for you,  
Eyes to behold you  
A heart to meditate on you,  
And a life to proclaim you;  
Through the power of the Spirit of  
Jesus Christ, our Lord. Amen.**

## The Postlude

***"Mother's Day Song"***

Ben Anticoli, vocalist

by N. Heath

***There will be no coffee hour following worship today as  
the men served breakfast to the ladies for Mothers Day  
before the service.***

## Those Serving Today

Celebrant:	The Rev. Eileen C. O'Reilly
Organist:	Brandon Evans
Vocalist:	Ben Anticoli
Lectors:	Bill Ryan, Leslie Schwartz
Usher:	Pat Marchal
Camera:	Jim Beerbower
Altar Guild:	Sandy Ehrlich, Kathleen Kirsch

**Recessional Hymn: Day of Delight and Beauty All WLP 738**

*Refrain*

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel

spread! Day of all won - der, day of all splen - dor, tell Christ ris - en

1. Sing of the sun from dark - ness ap - pear - ing, sing of the  
from the dead! Sing of the stream from Je - sus' side flow - ing; sing of the

2. Sing now of mourn - ing turned in - to danc - ing, sing now the  
Sing now of fast - ing turned in - to feast - ing, sing the Lord's

seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!  
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!  
fa - vor last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!

*Refrain after each stanza*

- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**
- 4 It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**
- 5 Therefore the wicked shall not stand upright when  
judgment comes, \*  
**nor the sinner in the council of the righteous.**
- 6 For the Lord knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

**The 2nd Christian Scripture: 1 John 5:9-13**

Lector: A Reading from John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son.

And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector: Hear what the spirit is saying to God's people.

**People: Thanks be to God.**



*Please stand*

**The Gradual Hymn: O Day of Radiant Gladness vss 1, 3 & 4**

1 O day of ra - diant glad - ness, O day of joy and

3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture

4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

**The Post Communion Prayer**

Celebrant: Let us pray:

Celebrant and People

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**The Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**People: Amen**

May God who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**People: Amen**

May God, who brought us out of bondage to sin into true lasting freedom in the Redeemer, bring you to your eternal inheritance.

**People: Amen**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**People: Amen**



1. Lord, I want to live for thee, Ev - 'ry day and hour;  
 2. In my weak - ness be my strength; In my tri - als all,  
 3. Leave me not to walk a - lone, Lest I droop and die;

1. Let thy spi - rit be with me, In its sav - ing pow'r!  
 2. Be thou near me all the day, Hear my ev - 'ry call!  
 3. Let thy spir - it go with me, And at - tend my cry!

Keep my heart, and keep my hand, Keep my soul, I pray!

Keep my tongue to speak thy praise, Keep me all the way!

**The Gospel Reading: John 17:6-19**

Response before the Gospel: **Glory to you Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you.

Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled.

But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world.

I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world.

Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant: The Gospel of the Lord.

**People: Praise to you, O Lord.**

*Please be seated.*

**The Homily: The Rev. Eileen C. O'Reilly**

*Please stand.*

**THE NICENE CREED**

Lector 2: Let us stand and affirm our faith in the words of the Nicene Creed.

*Celebrant and People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Music During Communion**

*As you return from communion, please sit for the singing of the remaining communion hymns.*

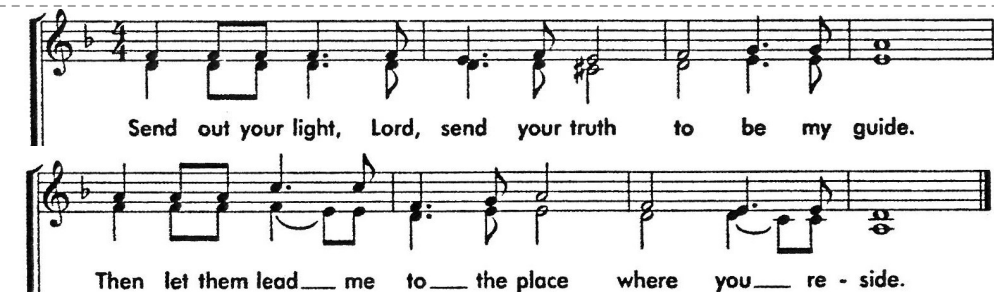
**Take, O Take Me As I Am X 3**

**MHSO 46**



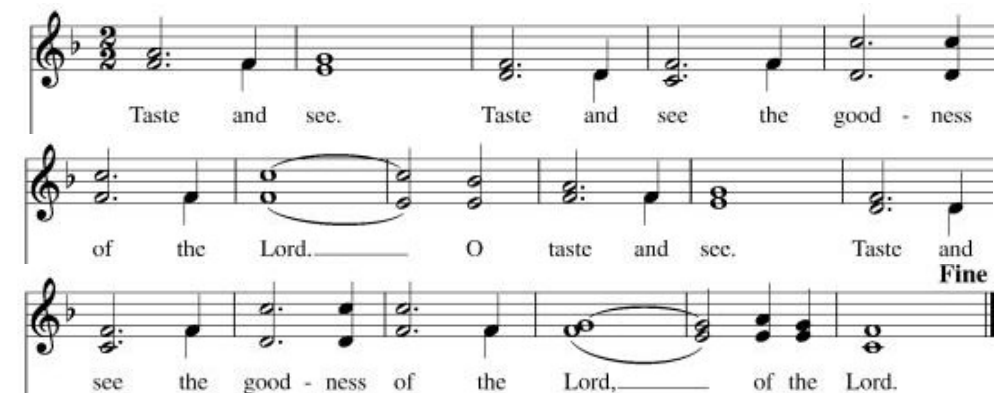
**Send Out Your Light X 3**

**CAYP 48**



**Taste and See X 3**

**WLP 764**





search for truth. In re-mem-brance of me al-ways love. In re-mem-brance of me, don't look a - bove, but in your heart. — look for God. Do this in re - mem-brance of me.



### Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Hymn: *Hear Our Prayer, O Lord* X 2 LEVAS 249

Hear our prayer, O Lord, hear our prayer, O Lord; In - cline thine ear to us, and grant us thy peace.

### Prayers of the People Form III *(Peoples' response in bold)*

The Lector and People pray responsively

Lector: Father, we pray for your holy Catholic Church;

**People: That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest; **Marjorie Benedict.**  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence*

**All: Amen.**

### The Peace

Celebrant: Peace is my last gift to you, my own peace I now leave  
with you; peace which the world cannot give, I give to you.

**People: By this shall the world know that you are my disciples.**

*Please be seated.*

### Announcements

## THE GREAT THANKSGIVING



### The Offertory

#### The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

#### Presentation of Bread and Wine

#### Offertory Music

### Fraction Anthem: *In Remembrance of Me*

LEVAS 149

1. In re - mem-brance of me,  
2. (In re -) mem-brance of me,

1. eat this bread. In re-mem - brance of me, drink this wine. In re -  
2. heal the sick. In re-mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -  
2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod-y and pre - cious blood shed for

you, shed for you, In re - mem-brance of me

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior As our Savior Christ Christ has taught us, has taught us, we are bold to say, we now pray,

### **The Lord's Prayer**

**Our Father in heaven, hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

Celebrant: Christ our Passover is Sacrificed for us;

**People: Therefore let us keep the feast.**

Celebrant: The Gifts of the God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

### **Presentation Hymn: Praise We the Lord this Day H267 vss 1,3 & 5**

1 Praise we the Lord this day, this day so long fore - told, whose  
3 Ask not how this should be, but wor-ship and a - dore, like  
5 Most blest shall be her name in all the Church on earth, through

1 prom - ise shone with cheer-ing ray on wait - ing saints of old.  
3 her whom hea - ven's Ma - jes - ty came down to sha - dow o'er.  
5 whom that won-drous mer - cy came, the in - car - nate Sa - vior's birth.

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## **Sanctus**

## **Holy, Holy**

**Introduction**  
*Instrument*

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho-san-na in the  
high - est. Ho - san - na, ho-san - na, ho-san-na in the high - est.  
Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho-san-na in the high - est. Ho -  
san - na, ho - san - na, ho-san-na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People.*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.