

Trinity Episcopal Church

The First Sunday after Pentecost
Trinity Sunday

10:30 am
May 26, 2024



*A Christian community for the realization of God's presence
through worship, relationship, and outreach.*

The Rev. Eileen O'Reilly
60 So. Dorset Rd.
Troy Ohio
Trinitychurch!@trinitytroyohio.org
www.trinitroyohio.org

Prelude

Processional:

Holy, Holy, Holy

Hymn 362

Please stand.



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea:
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Celebrant: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us pray

COLLECT

Celebrant: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

The First Christian Scripture: Isaiah 6:1-8

Lector 1: A reading from Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out."

Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



The Psalm:

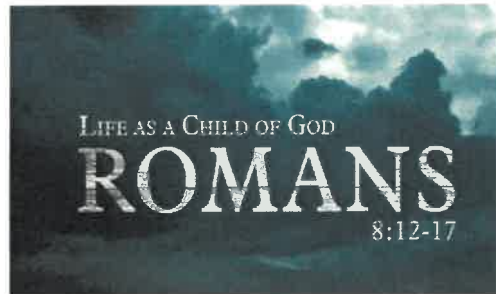
Lector 1: Let us read Psalm 29 by alternative half verse, and I will begin:

Psalm 29

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace

The Second Christian Scripture:

Romans 8:12-17



Lector: A Readings from Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption.

When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

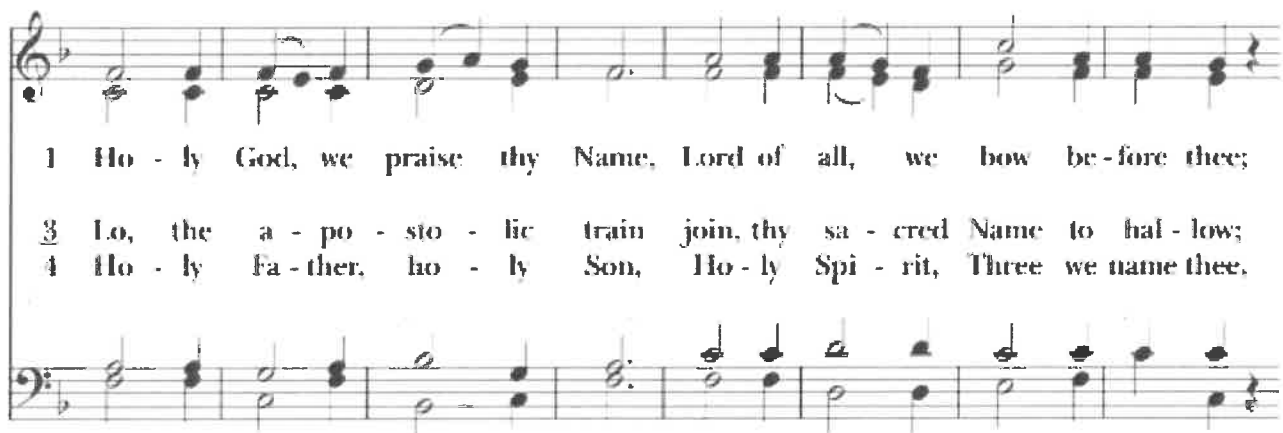
Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Please stand.

Please stand.

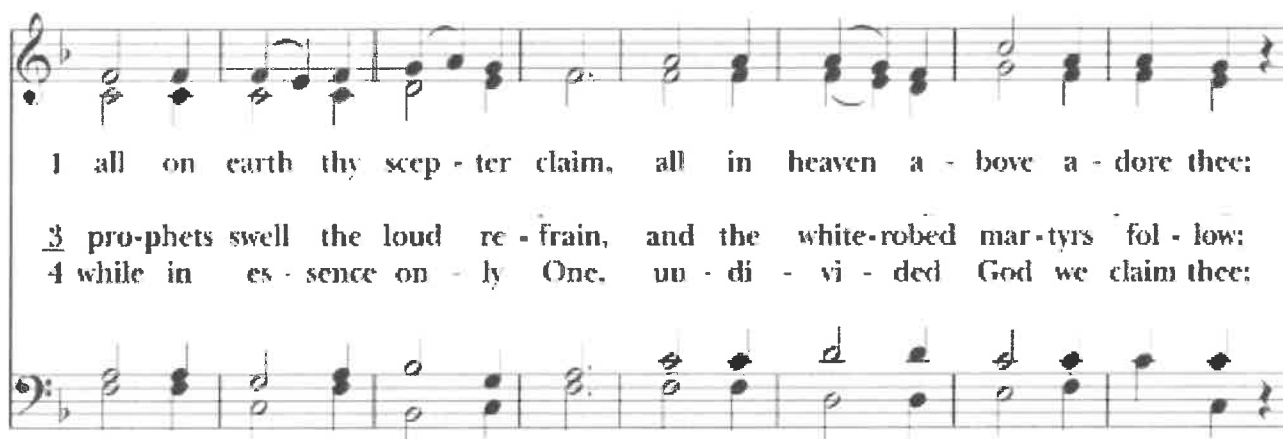
Hymn: Holy God We Praise Your Name H366 vss 1,3 & 4



1 Ho - ly God, we praise thy Name, Lord of all, we bow be-fore thee;

3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;

4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;

3 pro-phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;

4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;

The Gospel Reading:**John 3:1-17**Response before the Gospel: **Glory to you Lord Christ**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?"

Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?"

No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Celebrant: The Gospel of the Lord.

People: Praise to you, O Lord.

Please be seated

The Homily: The Rev. Eileen C. O'Reilly

Please stand.

THE NICENE CREED

Lector: Let us stand and affirm our faith in the words of the Nicene Creed.

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

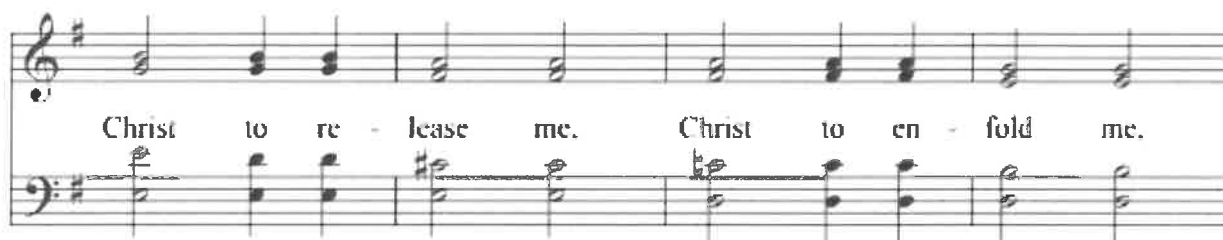
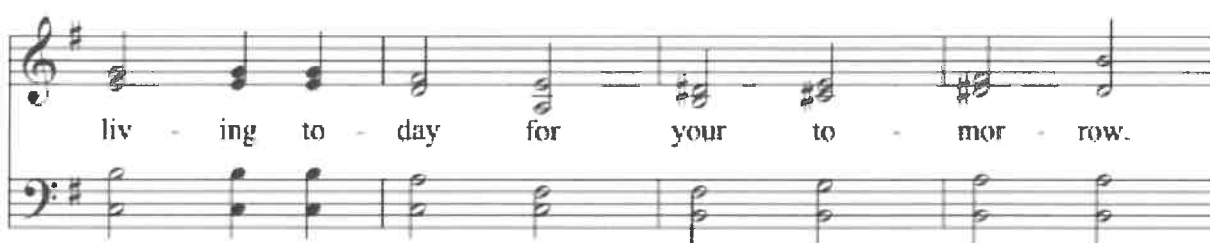
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Hymn: In Love You Summon X 2 MHSO 125



Prayers of the People Form III

(Peoples' response in bold)

The Lector and People pray responsively

Lector: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

All: Amen.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

The people greet one another in peace.

Announcements

THE GREAT THANKSGIVING

The Offertory

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Presentation of Bread and Wine

Offertory Music:

Hymn at Presentation of Gifts:

Holy Spirit Ever Living

H511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

The People remain standing.

Be Present, Be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. **Amen.**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Arch-angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy

Introduction



Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. — Ho-san-na in the



high - est. Ho - san - na, ho - san - na, — ho-san-na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the Lord. — Ho -



san - na, ho - san - na, — ho-san-na in the high - est. Ho -



san - na, ho - san - na, ho-san-na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is Sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem: *In Remembrance of Me* LEVAS 149

1. In re - mem - brance of me,
2. (In re -)mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re- in, Let him in.

2. Take, eat, and be com-fort-ed; drink and re-mem-ber too. That this in my bod-y and pre-cious blood shed for you, shed for you. In re-mem-brance of me search for truth. In re-mem-brance of me al-ways love. In re-mem-brance of me, don't look a-bove, but in your heart look for God. Do this in re-mem-brance of me.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music During Communion

As you return from communion, please sit for the singing of the remaining communion hymns.



Send Out Your Light X 3

CAYP 48

Send out your light, Lord, send your truth to be my guide.

Then let them lead me to the place where you re - side.

Don't Be Afraid X 3

CAYP 72

Don't be a-fraid. My love is strong - er, my love is strong - er than your
fear. Don't be a-fraid. My love is strong - er and
I have prom - is'd, prom-is'd to be al - ways near.

The musical score for 'Don't Be Afraid' is written in 4/4 time. It consists of three staves. The first staff contains the lyrics 'Don't be a-fraid. My love is strong - er, my love is strong - er than your'. The second staff contains 'fear. Don't be a-fraid. My love is strong - er and'. The third staff contains 'I have prom - is'd, prom-is'd to be al - ways near.' The melody is simple and repetitive, with a key signature of one sharp (F#).

Behold, I Make All Things New X 2

CAYP 84-85

Be - hold, be - hold, I make all things new, be -
gin - ning with you and start - ing from to - day. Be -
hold, be - hold I make all things new, my
pro - mise is true, for I am Christ the way.

The musical score for 'Behold, I Make All Things New' is written in 4/4 time. It consists of four staves. The first staff contains the lyrics 'Be - hold, be - hold, I make all things new, be -'. The second staff contains 'gin - ning with you and start - ing from to - day. Be -'. The third staff contains 'hold, be - hold I make all things new, my'. The fourth staff contains 'pro - mise is true, for I am Christ the way.' The melody is simple and repetitive, with a key signature of one sharp (F#).

**Last Communion Hymn: *In Your Hearts Find Rest* HMSO 145
2 X**

In you our hearts find rest and peace-ful glad-ness. In

you our hearts find rest and peace-ful glad-ness.

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Celebrant:

May the Light of God surround you. The Love of God enfold you.
The Power of God protect you. The Presence of God watch over you.
And the Blessing of God, Father, Son and Holy Spirit be with you
today and always.

People: Amen.

Recessional Hymn

Every Time I Feel The Spirit

WLP751

Harmony



Ev' - ry time I feel the spir - it, mov - ing



in my heart, I will pray. Ev' - ry time I feel the

Fine



spir - it, mov - ing in my heart, I will pray.

Unison



1. Up on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold. chills the

D.C.



fine, asked my Lord if all was mine.
track, runs to heav - en and runs right back.

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Please join us for a time fellowship and coffee
in the Parish Hall following the service.

THOSE SERVING TODAY:

Celebrant:	The Rev. Eileen C. O'Reilly
Organist:	Brandon Evans
Lectors:	Millie Woryk, Joan Swank
Usher:	Pat Marchal
Camera:	David Cobb
Altar Guild:	Sandy Ehrlich, Kathleen Kirsch

THIS WEEK AT TRINITY—MAY 26

Mon. May 27 9:15 am Contemplative Prayer
Zoom Meeting ID: 818 9854 4534
Password: 438678

Wed. May 29 7:00 pm Celtic Prayer Service in the WL

NEXT SUNDAY, JUNE 2-10:30 am
BISHOP WHITE WILL LEAD OUR WORSHIP

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants ***Shelly Sheipline, Mary Siegel, Wiley Smith, Jo Stull, Priscilla Stull, Dan and Joan Swank.*** Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants Evanthia Owen, ***Elizabeth Rowland, Elizabeth Jacobs, Dale Perrault, Bill and Linda Ryan and Harvey and Dale Perrault.*** Be with them as they continue to trust in your wisdom and grace all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



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