

# THE SIXTH SUNDAY AFTER PENTECOST

Proper 8

June 30, 2024

10:30 am

## Trinity Episcopal Church



### Invite, Include, Inspire

*A Christian community for the realization of God's presence  
through worship, relationship, and outreach.*

**The Rev. Eileen O'Reilly**  
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## Prelude

*Please stand.*

### Processional: *Immortal, Invisible, God Only Wise* H423 vss 1-3

The image shows a musical score for a three-part setting of the hymn 'Immortal, Invisible, God Only Wise'. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are arranged in three parts, with the first part having three verses. The piano accompaniment is a simple harmonic setting of the vocal lines.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree.

al - might - y, vic - tor - ious, thy great Name we praise,  
thy clouds, which are foun - tains of good - ness and love,  
then with - er and per - ish; but nought chan - geth thee.

Celebrant: Blessed be God: Father, Son, and Holy Spirit

**People: And blessed be his kingdom, now and forever. Amen.**

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Let us pray.

### **Collect of the Day**

Celebrant: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Glory, Gratitude, and Praise**

**CAYP pg 80-81**

Glo - ry and gra - ti - tude and praise now let earth to

hea - ven raise. Glo - ry and gra - ti - tude and praise:

these we of - fer to God.

*Please be seated.*

**The First Reading:****2 Samuel 1:1, 17-27**

Lector 1: A reading from the book of Samuel

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.)

He said: Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

*Please remain seated.*

**The Psalm: 130**

Lector 1: Let us read Psalm 130 by alternative half verse, and I will begin:

- 1 Out of the depths have I called to you, O LORD;  
**LORD, hear my voice; \***  
**let your ears consider well the voice of my supplication.**
- 2 If you, LORD, were to note what is done amiss, \*  
**O Lord, who could stand?**
- 3 For there is forgiveness with you; \*  
**therefore you shall be feared.**
- 4 I wait for the LORD; my soul waits for him; \*  
**in his word is my hope.**
- 5 My soul waits for the LORD,  
**more than watchmen for the morning, \***  
**more than watchmen for the morning.**
- 6 O Israel, wait for the LORD, \*  
**for with the LORD there is mercy;**
- 7 With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

**The Second Reading:**

**2 Corinthians 8:7-15**

Lector: A reading from Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means.

For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have.

I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

*Please stand*

**Hymn: Praise to the Living God H372 vss 1,2,4**

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
who was, and is, and is to be, for ay the same.

**The Holy Gospel of our Savior Jesus Christ. Mark 5:21-43**

Response before the Gospel: **Glory to you, Lord Christ**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him.

Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it.

But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James.

When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping."

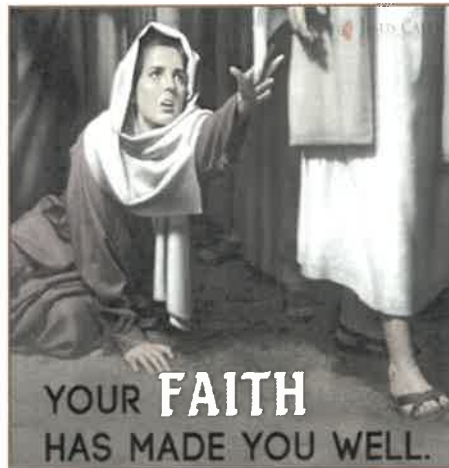
And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!"

And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*



**The Homily**

**The Rev. Eileen O'Reilly**



*Please stand.*

## **THE NICENE CREED**

Lector: Let us stand and affirm our faith in the words of the Nicene Creed.

*Celebrant and People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing.*

**Hymn:**

***Great is Thy Faithfulness***

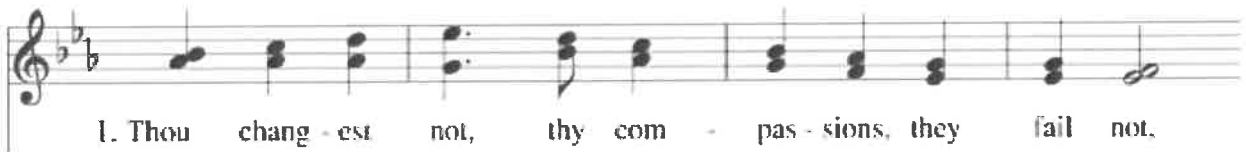
**LEVAS 189 vs 1**



1. Great is thy faith - ful - ness, O God my Fa - ther,



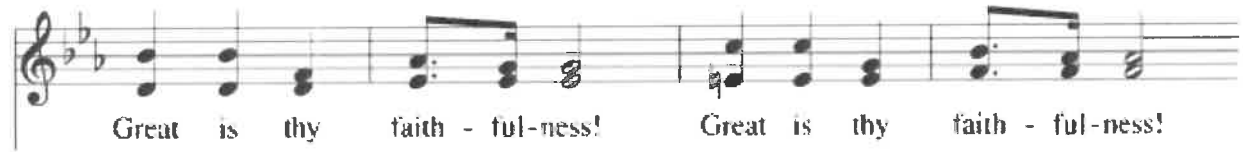
1. There is no shad - ow of turn - ing with thee;



1. Thou chang - est not, thy com - pas - sions, they fail not,



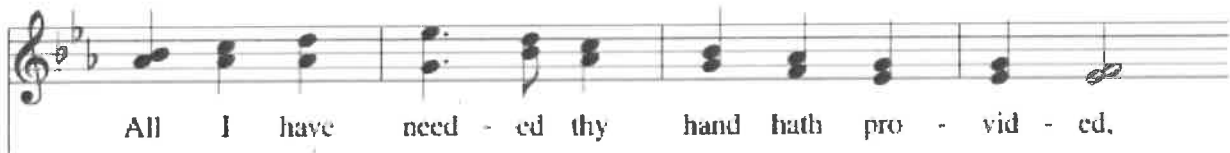
1. As thou hast been thou for - ev - er wilt be.



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see:



All I have need - ed thy hand hath pro - vid - ed,



Great is Thy faith - ful - ness, Lord un - to me!

**Prayers of the People Form III**

*(Peoples' response in bold)*

Lector and People pray responsively.

Lector: Father, we pray for your holy Catholic Church;

**People: That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence*

**All: Amen.**

Celebrant: God of life, every act of violence in our world, in our communities, destroys your creation. Stir in our hearts a renewed sense of reverence for all life. Give us the vision to recognize your spirit in every human being, however they behave towards us.

Make possible the impossible by cultivating in us the fertile seed of healing love. May we play our part in breaking the cycle of violence by realizing that peace begins with us. In the name of Christ, who is our peace,

**People: Amen.**

Celebrant: Almighty God, through your Holy Spirit you created unity in the midst of diversity; We acknowledge that human diversity is an expression of your manifold love for your creation; We confess that in our brokenness as human beings we turn diversity into a source of alienation, injustice, oppression, and wounding. Empower us to recognize and celebrate differences as your great gift to the human family. Enable us to be the architects of understanding, of respect and love; we ask this through Jesus, who is the ground of all unity.

**People: Amen.**

### **Confession of Sin**

Celebrant: Let us confess our sins to God. *Silence*

### **Celebrant and People:**

**God of All Mercy,**

**We confess that we have sinned against you,  
Opposing your will in our live.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

### **Absolution**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Celebrant: The Peace of the Lord be always with you.

**People: And also with you.**

### **Announcements**

## COMMUNION DISTRIBUTION

The Bishop has informed us that it is now safe for churches to return to the traditional method of distributing the Holy Eucharist; effective 6/16/2024 and until we receive official notice to the contrary.

Holy Eucharist will be distributed as follows:

Bread into you crossed palms:

Wine: You have a choice: first chalice (larger one) is to drink.  
Second chalice for intinction.

Please respect the choices of others by following this pattern.

Thank you. Rev. O'Reilly

## THE GREAT THANKSGIVING

### The Offertory

#### Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

#### Presentation of Bread and Wine

#### Offertory Music

Hymn at Presentation of Gifts: *O Bless the Lord My Soul*

H411 vs 1

The musical score is written for four parts: Soprano, Alto, Tenor, and Bass. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The lyrics for the first system are: "I O bless the Lord, my soul! His grace to thee pro - claim!". The second system also has a vocal line and a piano accompaniment line. The lyrics for the second system are: "I And all that is with - in me join to bless his ho - ly Name!". The music is in a major key and 4/4 time.

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up you hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to human-kind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*

### **Sanctus**

The musical score for the Sanctus is written on a single staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody begins with a quarter rest, followed by a series of eighth and quarter notes. The lyrics are placed below the staff, with some words underlined. The score includes a 9/8 time signature change and a 6/8 time signature change.

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry.\_\_\_\_\_ Ho-san-na in\_ the

high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the high - est. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

*Then the Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**People: Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Celebrant continues:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**People: Blessed are you now and for ever. AMEN.**



Officiant: And so as our Savior Christ has taught us, we are bold to say,  
*Officiant and all together*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



### **The Breaking of the Bread**

Celebrant: We break this bread to share in the Body of Christ.

**People: We who are many are one body, for we all share in the one bread.**

**Fraction Anthem: *In Remembrance of Me***

**LEVAS 149**

1. In re - mem - brance of me.  
2. (In re - ) mem - brance of me.

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

done. In re - in. Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you. shed for you. In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem-brance of me, don't look a - hove, but in your heart

— look for God. — Do this in re - mem-brance of me.

### Invitation to Communion

Celebrant: This is the table, not of the church, but of the Lord.

It is made ready for those who love God  
and for those who want to love God more.

So come, you who have much faith,  
and you who have little.

You who have been here often  
and you who have not been here long;

You who have tried to follow  
and you who have failed.

Come, because it is the Lord who invites you.

"The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving."

### Music During Communion

*As you return from communion, please sit for the singing of the remaining communion hymns.*

### Send Out Your Light X 3

**CAYP 48**

Send out your light, Lord, send your truth to be my guide.

Then let them lead me to the place where you re - side.

**Don't Be Afraid X 3**

**CAYP 72**

Don't be a-fraid. My love is strong - er, my love is strong - er than your  
 fear. Don't be a-fraid. My love is strong - er and  
 I have prom - is'd, prom-is'd to be al - ways near.

**Behold, I Make All Things New**

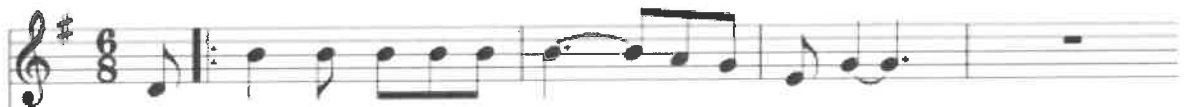
**CAYP 84-85**

Be - hold, be - hold, I make all things new, be -  
 gin - ning with you and start - ing from to - day. Be -  
 hold, be - hold I make all things new, my  
 pro - mise is true, for I am Christ the way.


**Last Communion Hymn:**

***The Steadfast Love of the Lord Never Ceases***

**WLP 755**



The stead-fast love of the Lord nev-er ceas-es:



God's mer-cies nev-er come to an end;




they are new ev-ery morn-ing: your


*Last time to* ⊕



faith-ful-ness O Lord is great.




You are all that I have: and there-fore I will wait for you,



You, O Lord, are good to those who wait for you: to all those who seek you.



It is good to wait in pa-tience for the sal-va-tion of the Lord. God's



mer-cies nev-er come to an end. The

⊕ CODA



great. Your faith-ful-ness O Lord is great.

## The Post Communion Prayer

Celebrant: Let us pray:

### Celebrant and People

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

**Celebrant:** May the Light of God surround you. The Love of God enfold you. The Power of God protect you. The Presence of God watch over you. And the Blessing of God, Father, Son and Holy Spirit be with you today and always.

**People: Amen.**

## Recessional: *O For A Thousand Tongues to Sing* H493 vss 1-4



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the moura - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.

## **The Dismissal**

Celebrant: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

## **Postlude**

*Please join us in the Parish Hall  
for a time of coffee and fellowship.*

### **Those Serving Today**

Celebrant: The Rev. Eileen C. O'Reilly  
Organist: Brandon Evans  
Lectors: Bill Ryan, David Cobb  
Usher: Susan Beerbower  
Camera: Evanthia Owen  
Altar Guild: Pat Marchal, Carole Van Osdol, Phyllis Donahoe  
Acolytes serve on alternate and/or various dates. All names of those who serve are listed here:

Alexander, Javier, Gregory and Samuel Pfeiler  
Katie, Dillon, Sophie O'Meara  
Elizabeth Rowlands

### **THIS WEEK AT TRINITY**

**June 30—July 6**

**MONDAY 7/1: 9:15 am–9:45 am: Contemplative Prayer  
via zoom. Meeting ID: 818 9854 4534  
Password: 438678**

**Wednesday: 7/3: 7:00 pm: Celtic Prayer Service.**

**Thursday: 7/4: 9 am — 1 pm: Rummage Sale**

## SMILE

We will be creating a **Pictorial Church Directory** in the next couple of months to help Rev. Alane have picture(s) to go with names. Please send, email, or drop off individual or family picture(s) to the office anytime, but **no later than July 30th!**

**Thank you!**

### **Parish Cycle of Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servants ***Nancy Blair, Diana Bodenmiller; Stephany and Paul Burte; Carole and David Cobb.*** Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### **Prayer For Those Celebrating Birthdays and Anniversaries**

O God, our times are in your hand: Look with favor, we pray, on your servants ***Harvey and Dale Perrault.*** Be with them as they continues to trust in your wisdom and grace all the days of their lives, through Jesus Christ our Lord. Amen.

### **Prayer For Those in the Armed Forces**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



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