

**THE EIGHT SUNDAY
AFTER PENTECOST**

Proper 10

July 14, 2024

10:30 am

Trinity Episcopal Church



Invite, Include, Inspire

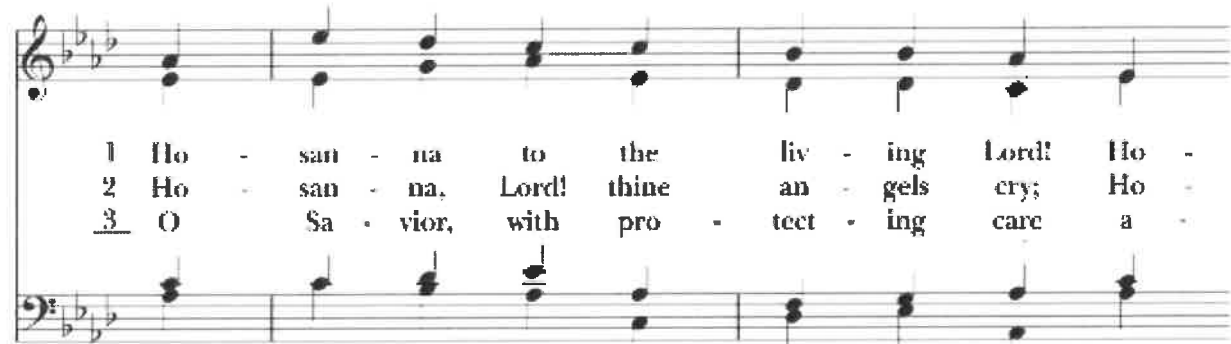
*A Christian community for the realization of God's presence
through worship, relationship, and outreach.*

The Rev. Eileen O'Reilly
60 So. Dorset Rd.
Troy, Ohio 45373
trinitychurch@trinitytroyohio.org
www.trinitytroyohio.org

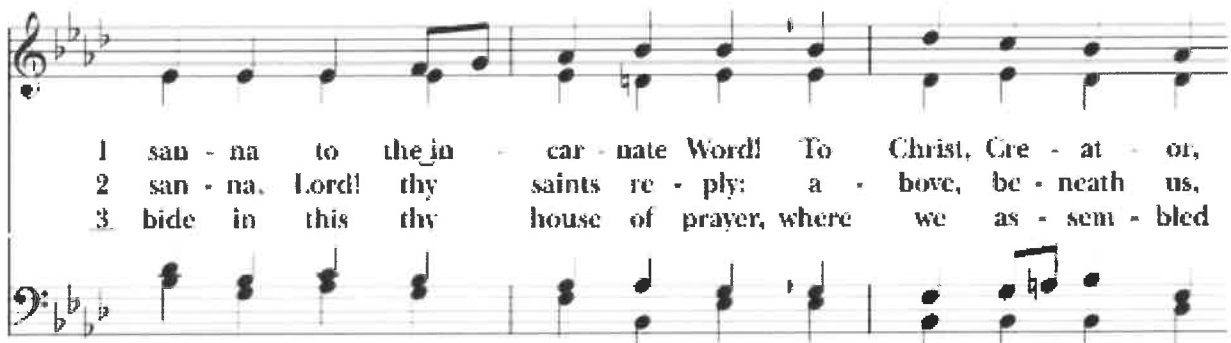
Prelude

Please stand.

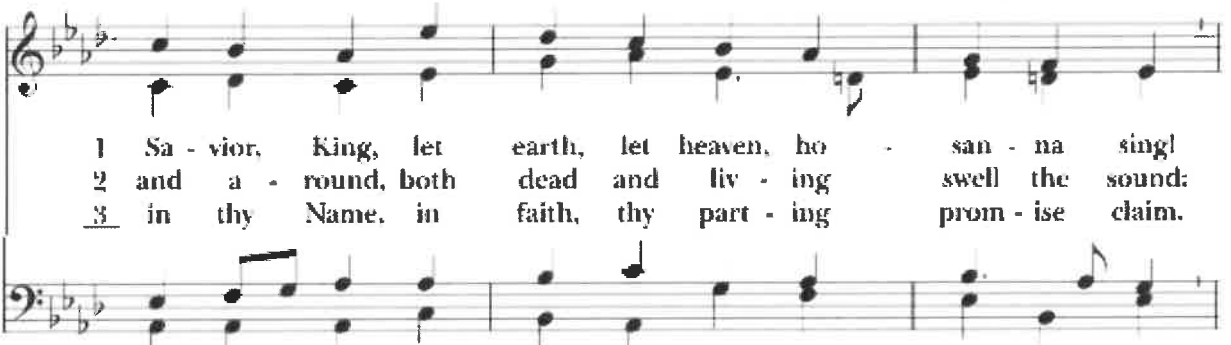
Processional: Hosanna to the Living Lord H486 vss 1-3



1 Ho - san - na to the liv - ing Lord! Ho -
2 Ho - san - na, Lord! thine an - gels cry; Ho -
3 O Sa - vior, with pro - tect - ing care a -



1 san - na to the in - car - nate Word! To Christ, Cre - at - or,
2 san - na, Lord! thy saints re - ply: a - bove, be - neath us,
3 bide in this thy house of prayer, where we as - sem - bled



1 Sa - vior, King, let earth, let heaven, ho - san - na sing!
2 and a - round, both dead and liv - ing swell the sound:
3 in thy Name, in faith, thy part - ing prom - ise claim.

Refrain



Ho - san - na, Lord! Ho - san - na in the high - est!

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Collect of the Day

Celebrant: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Glory, Gratitude, and Praise

CAYP pg 80-81

Glo - ry and gra - ti - tude and praise now let earth to
hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God.

Please be seated.

The First Reading:

Amos 7:7-15

Lector 1: A reading from Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, Go, prophesy to my people Israel.'"

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please remain seated.

The Psalm: 85:8-13

Lector 1: Let us read Psalm 85 by alternative half verse, and I will begin:

- 8 I will listen to what the Lord God is saying, *
**for he is speaking peace to his faithful people
and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *

The Second Reading:

Ephesians 1:3-14

Lector: A reading from Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory.

In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand

Gradual Hymn: *Like the Murmur of the Dove's Song* H513 vss 1-3



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

The Holy Gospel of our Saviour Jesus Christ. Mark 6:14-29

Response before the Gospel: **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him.

When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee.

When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it."

And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer."

Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.

Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Homily: The Rev. Eileen O'Reilly

Please stand.

THE NICENE CREED

Lector: Let us stand and affirm our faith in the words of the Nicene Creed.

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing.

Hymn: Dear Lord and Father of Humankind H653 vss 1-3



1 Dear Lord and Fa-ther of man-kind, for-
2 In sim-ple trust like theirs who heard, be-
3 O Sab-bath rest by Gal-i-lee! O

1 give our fool-ish ways! Re-clothe us in our
2 side the Syr-ian sea, the gra-cious call-ing
3 calm of hills a-bove, where Je-sus knelt to

1 right-ful mind, in pur-er lives thy ser-vice find, in
2 of the Lord, let us, like them, with-out a word, rise
3 share with thee the si-lence of e-ter-ni-ty in -

1 deep-er rev-erence, praise, in deep-er rev-erence, praise.
2 up and fol-low thee, rise up and fol-low thee.
3 ter-pret-ed by love! in-ter-pret-ed by love!

Prayers of the People Form III *(Peoples' response in bold)*

Lector and People pray responsively.

Lector: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*
All: Amen.

Celebrant: God of life, every act of violence in our world, in our communities, destroys your creation. Stir in our hearts a renewed sense of reverence for all life. Give us the vision to recognize your spirit in every human being, however they behave towards us.

Make possible the impossible by cultivating in us the fertile seed of healing love. May we play our part in breaking the cycle of violence by realizing that peace begins with us. In the name of Christ, who is our peace,

People: Amen.

Celebrant: Almighty God, through your Holy Spirit you created unity in the midst of diversity; We acknowledge that human diversity is an expression of your manifold love for your creation; We confess that in our brokenness as human beings we turn diversity into a source of alienation, injustice, oppression, and wounding. Empower us to recognize and celebrate differences as your great gift to the human family. Enable us to be the architects of understanding, of respect and love; we ask this through Jesus, who is the ground of all unity.

People: Amen.

Confession of Sin

Celebrant: Let us confess our sins to God. *Silence*

Celebrant and People:

God of All Mercy,

**We confess that we have sinned against you,
Opposing your will in our live.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



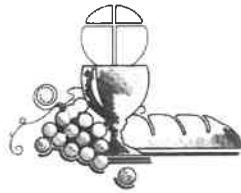
The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Announcements

THE GREAT THANKSGIVING



The Offertory

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Presentation of Bread and Wine

Offertory Music

Hymn at Presentation of Gifts:

Christ is Made the Sure Foundation

H 518 vs 3

3 To this tem - ple, where we call thee, come, O Lord of
Hosts, to - day: with thy wont - ed lov - ing - kind - ness
hear thy serv - ants as they pray, and thy full - est
ben - e - dic - tion shed with - in its walls al - way.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to human-kind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

Sanctus

Introduction
Instrument

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. — Ho-san-na in the
high - est. Ho - san - na, ho-san - na, — ho-san-na in the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho-san-na in the high - est. Ho -

san - na, ho - san - na, ho-san-na in the high - est.

Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**People: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Celebrant continues:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

People: Blessed are you now and for ever. AMEN.



Officiant: And so as our Savior Christ has taught us, we are bold to say,

Officiant and all together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



The Breaking of the Bread

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Fraction Anthem: *In Remembrance of Me*

LEVAS 149

1. In re - mem - brance of me.
2. (In re -)mem - brance of me.

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

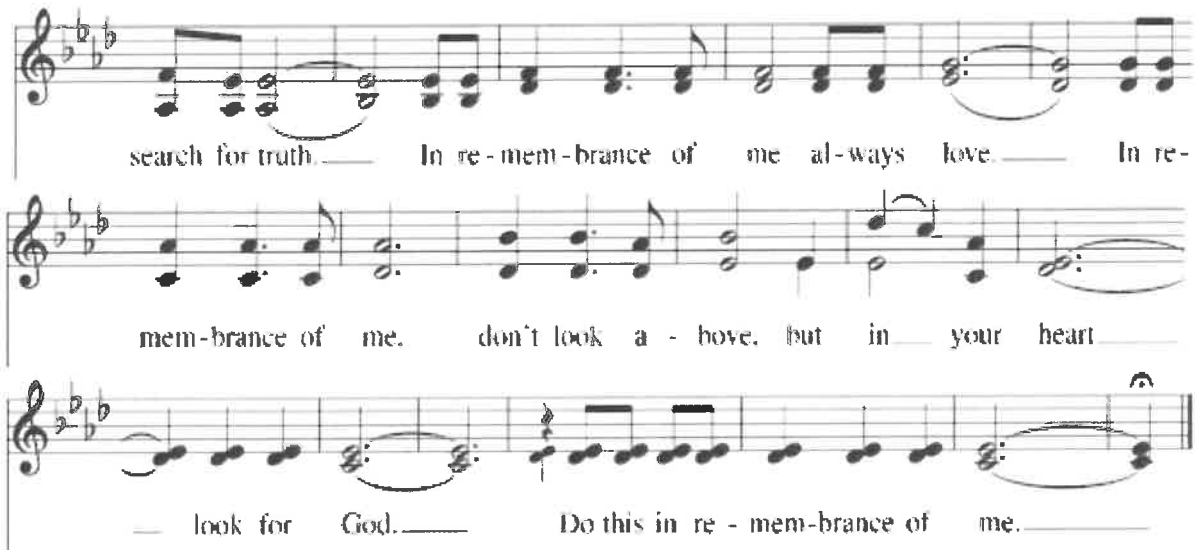
1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
2. in. Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you, In re - mem - brance of me



search for truth. In re-mem-brance of me al-ways love. In re-
 mem-brance of me. don't look a - hove. but in your heart
 look for God. Do this in re - mem-brance of me.

Celebrant: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

Invitation to Communion

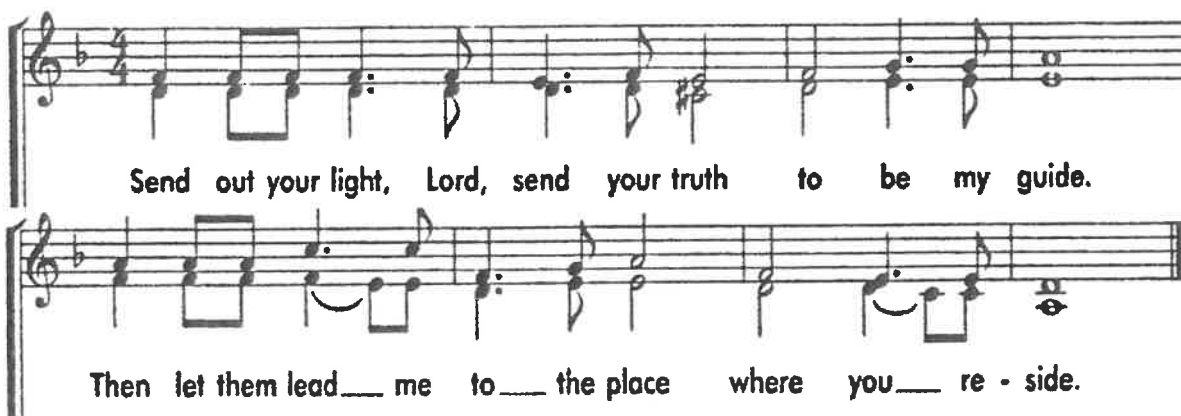
Celebrant: "The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving."

Music During Communion

As you return from communion, please sit for the singing of the remaining communion hymns.

Send Out Your Light X 3

CAYP 48



Send out your light, Lord, send your truth to be my guide.
 Then let them lead me to the place where you re - side.

Don't' Be Afraid X 3

CAYP 72

Don't be a-fraid. My love is strong - er, my love is strong - er than your
fear. Don't be a-fraid. My love is strong - er and
I have prom - is'd, prom-is'd to be al - ways near.

The musical score is written on three staves in 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple, with lyrics placed below the notes. The second staff continues the melody, and the third staff concludes the piece with a double bar line.

Behold, I Make All Things New

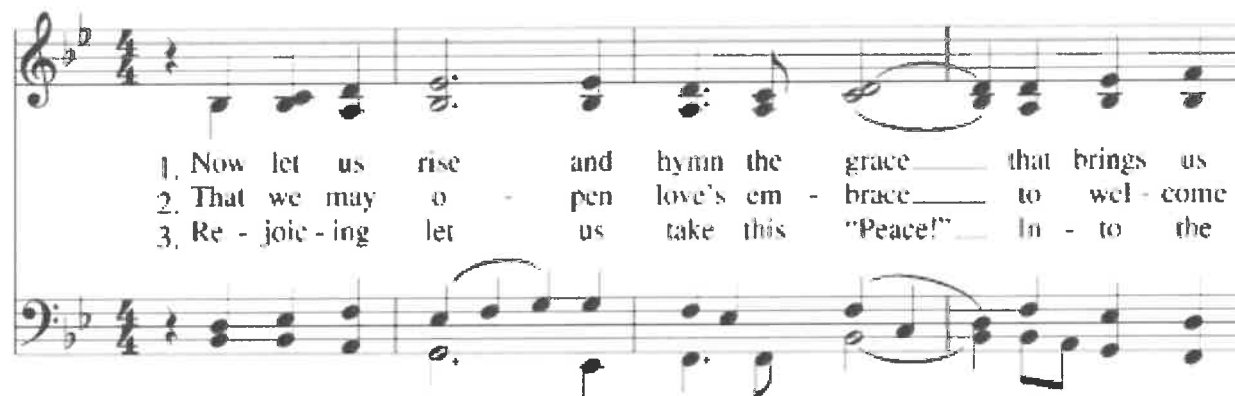
CAYP 84-85

Be - hold, be - hold, I make all things new, be -
gin - ning with you and start - ing from to - day. Be -
hold, be - hold I make all things new, my
pro - mise is true, for I am Christ the way.

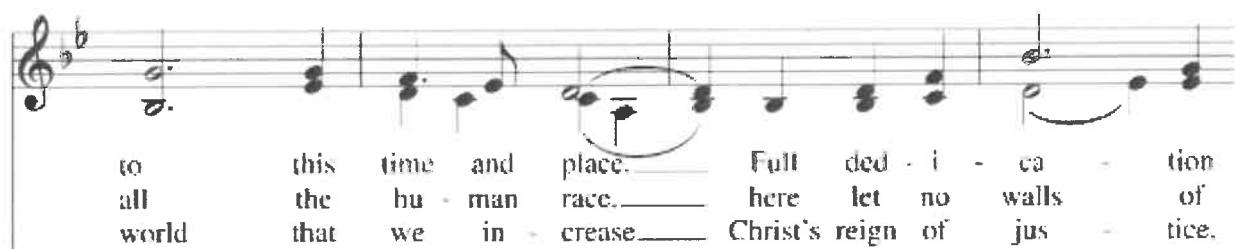
The musical score is written on four staves in 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple, with lyrics placed below the notes. The second staff continues the melody, and the third and fourth staves conclude the piece with a double bar line.

Last Communion Hymn:

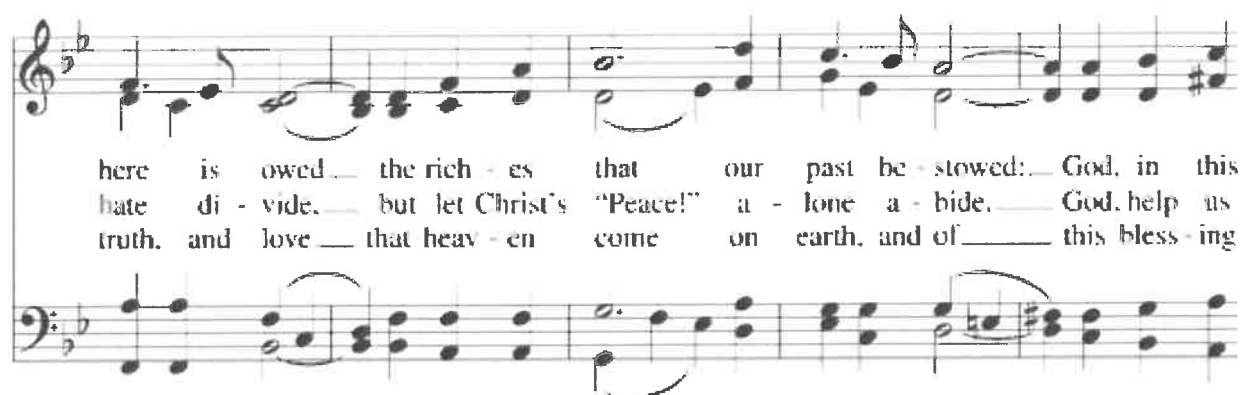
Now Let Us Rise and Hymn the Grace WLP 781 vss 1-3



1. Now let us rise and hymn the grace that brings us
2. That we may open love's embrace to welcome
3. Re-joicing let us take this "Peace!" In - to the



to this time and place. Full dedica - tion
all the hu - man race. here let no walls of
world that we in - crease. Christ's reign of jus - tice.



here is owed the rich - es that our past be - stowed: God, in this
hate di - vide, but let Christ's "Peace!" a - lone a - bide. God, help us
truth, and love that heav - en come on earth, and of this bless - ing



time your church re - new; en - a - ble us your will to do.
all this dream ful - fill; en - a - ble us to do your will.
we, with grace a - new, still seek God's will to know and do.

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Celebrant:

May the Light of God surround you.
The Love of God enfold you.
The Power of God protect you.
The Presence of God watch over you.
And the Blessing of God, Father, Son
and Holy Spirit be with you today
and always.

People: Amen.



Recessional:

Rise Up Ye Saints of God

H551 vss 1-3

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The image shows a musical score for a recessional. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The first system contains three verses of lyrics. The second system contains the concluding lyrics of the piece.

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Please join us in the Parish Hall for a time of coffee and fellowship.

Those Serving Today

Celebrant: The Rev. Eileen C. O'Reilly
Organist: Brandon Evans
Lectors: Bill Ryan, Nancy Blair
Usher: Pat Marchal
Camera: Jim Beerbower
Altar Guild: Sherry Conard and Sandy Conard

Acolytes serve on alternate and/or various dates.

All names of those who serve are listed here:

Alexander, Javier, Gregory and Samuel Pfeiler
Katie, Dillon, Sophie O'Meara, Elizabeth Rowlands

THIS WEEK AT TRINITY
July 14 – July 20

MONDAY: 7/15 9:15 am–9:45 am: Contemplative Prayer
via zoom. Meeting ID: 818 9854 4534
Password: 438678

WEDNESDAY: 7/17 7:00 pm: Celtic Prayer Service.



We are working on creating a new **Pictorial Church Directory** over the next couple of months to help Rev. Alane have picture(s) to go with names.

Please send, email, or drop off individual or family picture(s) to

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Sandy Ehrlich, Brandon, Bethany, Oliver Evans and Elizabth Rowland; Kenton Ford and John Weikle.** Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants **Jerry Knapke, Becky Daffner and Doug and Cheryl Jones.** Be with them as they continues to trust in your wisdom and grace all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



The Rev. Eileen O'Reilly
513-373-5888
Church Phone: 937-335-774
danaeileen97@gmail.com

