

**THE TENTH SUNDAY
AFTER PENTECOST**

Proper 12

July 28, 2024

10:30 am

Trinity Episcopal Church



Invite, Include, Inspire

*A Christian community for the realization of God's presence
through worship, relationship, and outreach.*

The Rev. Eileen O'Reilly
60 So. Dorset Rd.
Troy, Ohio 45373
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www.trinitytroyohio.org

Prelude

Please stand.

Processional: *I Come With Joy to Meet My Lord* H304 vss 1-3

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: God be with you.

People: And also with you.

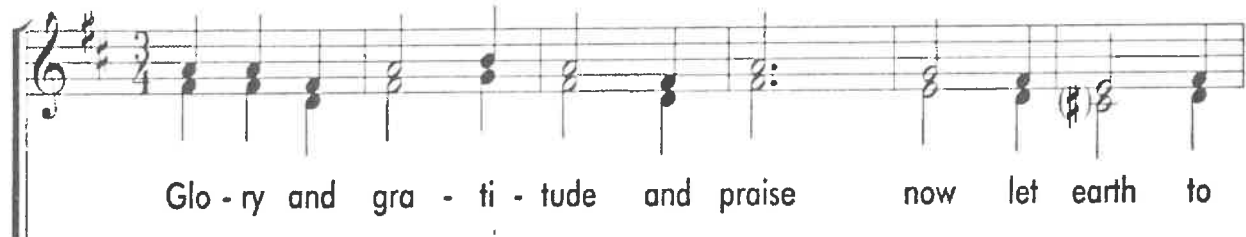
Celebrant: Let us pray.

Collect of the Day

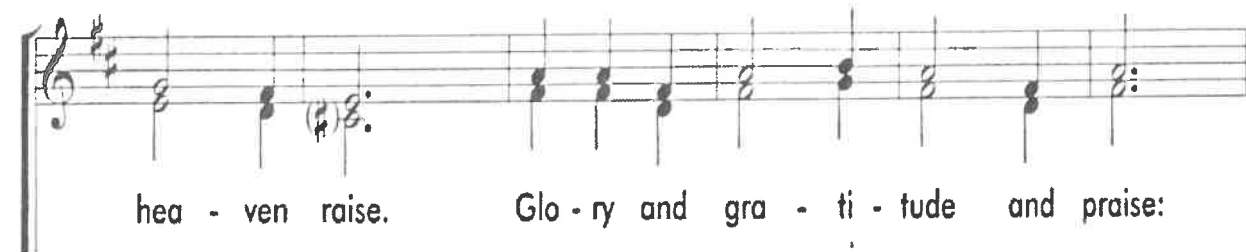
Celebrant: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Glory, Gratitude, and Praise

CAYP pg 80-81



Glo - ry and gra - ti - tude and praise now let earth to



hea - ven raise. Glo - ry and gra - ti - tude and praise:



these we of - fer to God.

The First Reading.

2 Kings 4:42-44

Lector 1: A reading from the book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm 145:10-19

- 10 All your works praise you, O Lord, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words *
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways *
and loving in all his works.
- 19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

The Second Reading

Ephesians 3:14-21

Lector 1: A reading from Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand.

The Gradual Hymn: *If Thou But Trust in God to Guide Thee*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The first staff has two vocal parts, labeled 1 and 2. The lyrics are: 1 If thou but trust in God to guide thee, and hope in him through; 2 Sing, pray, and keep his ways un-serv-ing; so do thine own part. The second staff continues the lyrics: all thy ways, he'll give thee strength what-e'er be-tide thee, faith-ful-ly, and trust his word, though un-de-serv-ing;. The third staff continues: and bear thee through the e-vil days. Who trusts in God's un-; thou yet shalt find it true for thee; God nev-er yet for-. The fourth staff concludes the hymn with: chang-ing love builds on a rock that nought can move,; sook in need the soul that trust-ed him in-deed.

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un-serv-ing; so do thine own part

all thy ways, he'll give thee strength what-e'er be-tide thee,
faith-ful-ly, and trust his word, though un-de-serv-ing;

and bear thee through the e-vil days. Who trusts in God's un-
thou yet shalt find it true for thee; God nev-er yet for-

chang-ing love builds on a rock that nought can move,
sook in need the soul that trust-ed him in-deed.

Please stand

The Holy Gospel Of Our Lord, Jesus Christ John 6:1-21
Response before the Gospel: Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples.

Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little."

One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down."

Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost."

So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing.

When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified.

But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Homily: The Rev. Eileen O'Reilly

Please stand.

THE NICENE CREED

Lector: Let us stand and affirm our faith in the words of the Nicene Creed.

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

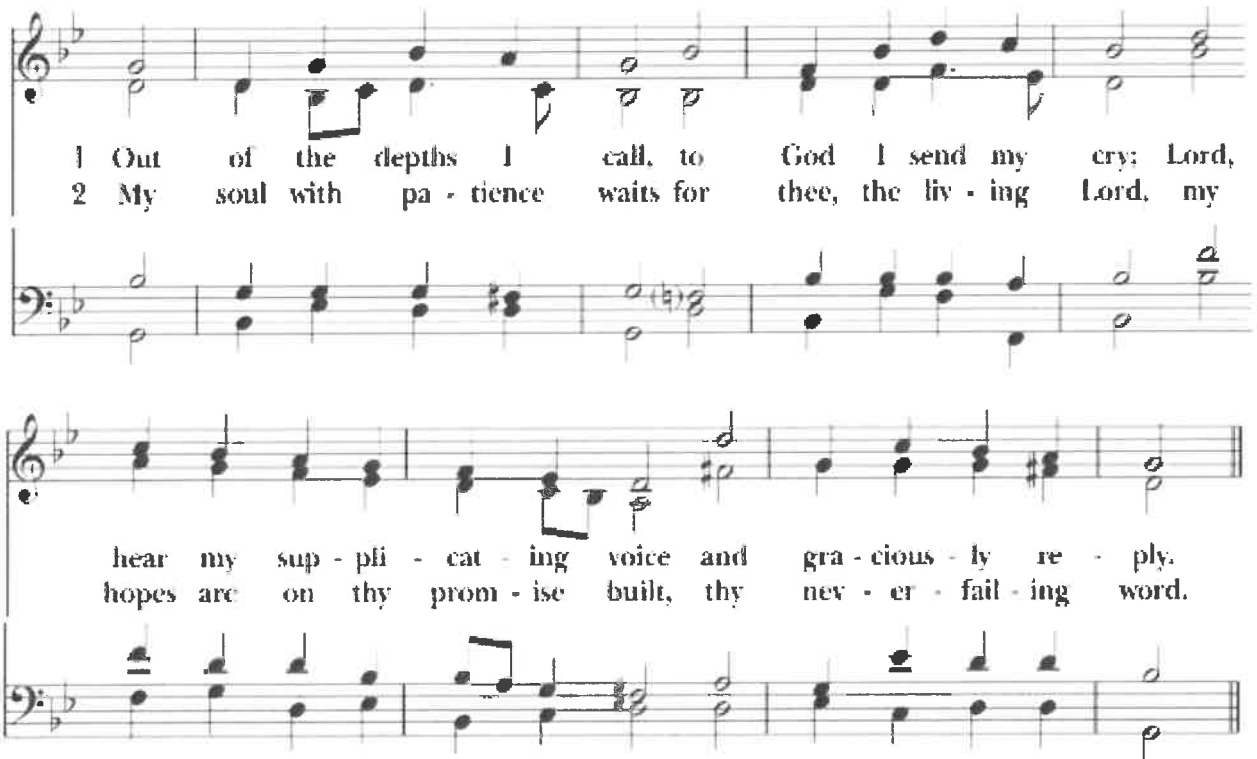
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing

Hymn: *Out of the Depths I Call* H666 vss.1 & 2



1 Out of the depths I call, to God I send my cry; Lord,
2 My soul with pa-tience waits for thee, the liv-ing Lord, my

hear my sup-pli-cat-ing voice and gra-cious-ly re-ply.
hopes are on thy prom-ise built, thy nev-er-fail-ing word.

Prayers of the People Form III

(Peoples' response in bold)

Lector and People pray responsively.

Lector: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

All: Amen.

Celebrant: God of life, every act of violence in our world, in our communities, destroys your creation. Stir in our hearts a renewed sense of reverence for all life. Give us the vision to recognize your spirit in every human being, however they behave towards us.

Make possible the impossible by cultivating in us the fertile seed of healing love. May we play our part in breaking the cycle of violence by realizing that peace begins with us. In the name of Christ, who is our peace,

People: Amen.

Celebrant: Almighty God, through your Holy Spirit you created unity in the midst of diversity; We acknowledge that human diversity is an expression of your manifold love for your creation; We confess that in our brokenness as human beings we turn diversity into a source of alienation, injustice, oppression, and wounding. Empower us to recognize and celebrate differences as your great gift to the human family. Enable us to be the architects of understanding, of respect and love; we ask this through Jesus, who is the ground of all unity.

People: Amen.

Confession of Sin

Celebrant: Let us confess our sins to God. *Silence.*

Celebrant and People:

God of All Mercy,

**We confess that we have sinned against you,
Opposing your will in our live.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Announcements

THE GREAT THANKSGIVING

The Offertory

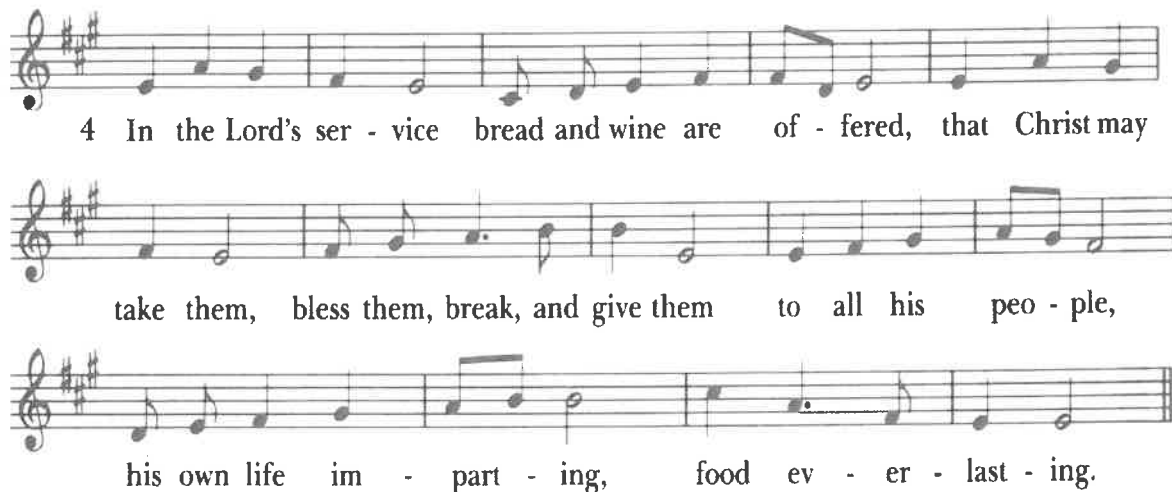
Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Presentation of Bread and Wine

Offertory Music

Hymn at Presentation of Gifts: *We the Lord's People* H51 vs 4



4 In the Lord's ser - vice bread and wine are of - fered, that Christ may
take them, bless them, break, and give them to all his peo - ple,
his own life im - part - ing, food ev - er - last - ing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up you hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to human-kind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

Sanctus

Introduction Instrument

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho-san-na in the
high - est. Ho - san - na, ho-san - na, ho-san-na in the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho-san-na in the high - est. Ho -

san - na, ho - san - na, ho-san-na in the high - est.

Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**People: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Celebrant continues:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

People: Blessed are you now and for ever. AMEN.



Officiant: And so as our Savior Christ has taught us, we are bold to say,
Officiant and all together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



The Breaking of the Bread

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Fraction Anthem: *In Remembrance of Me*

LEVAS 149

1. In re - mem - brance of me,
2. (In re -) mem - brance of me.

1. eat this bread. In re - mem - brance of me. drink this wine. In re -
2. heal the sick. In re - mem - brance of me. feed the poor. In re -

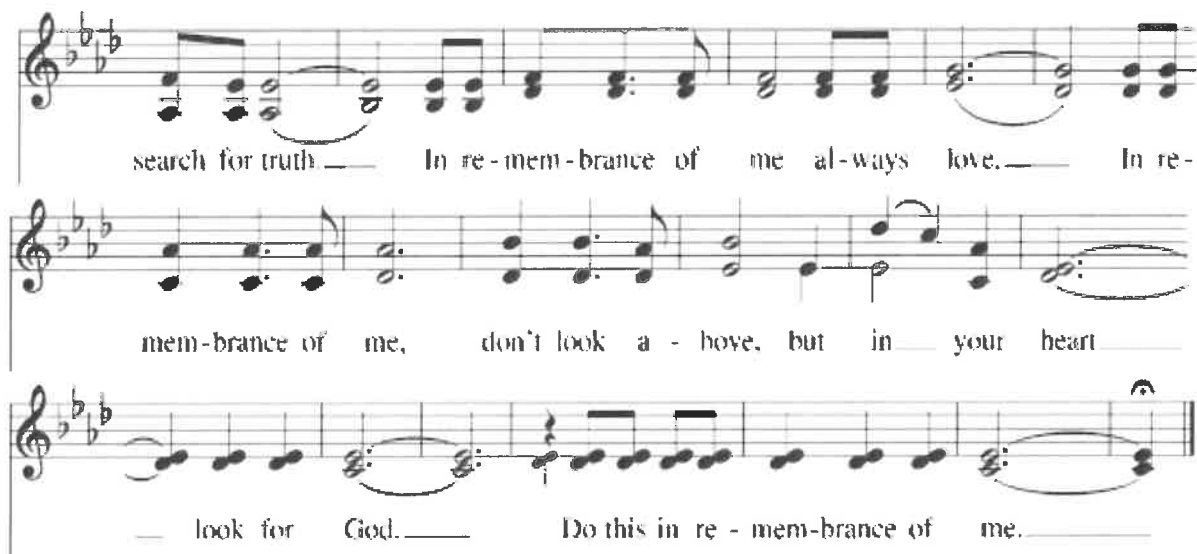
1. mem - brance of me. pray for the time when God's own will is
2. mem - brance of me. o - pen the door and let your broth - er

done. In re - in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you. shed for you. In re - mem - brance of me



search for truth. — In re-mem-brance of me al-ways love. — In re-
 mem-brance of me, don't look a - hove, but in your heart —
 — look for God. — Do this in re - mem-brance of me. —

Celebrant: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

Invitation to Communion

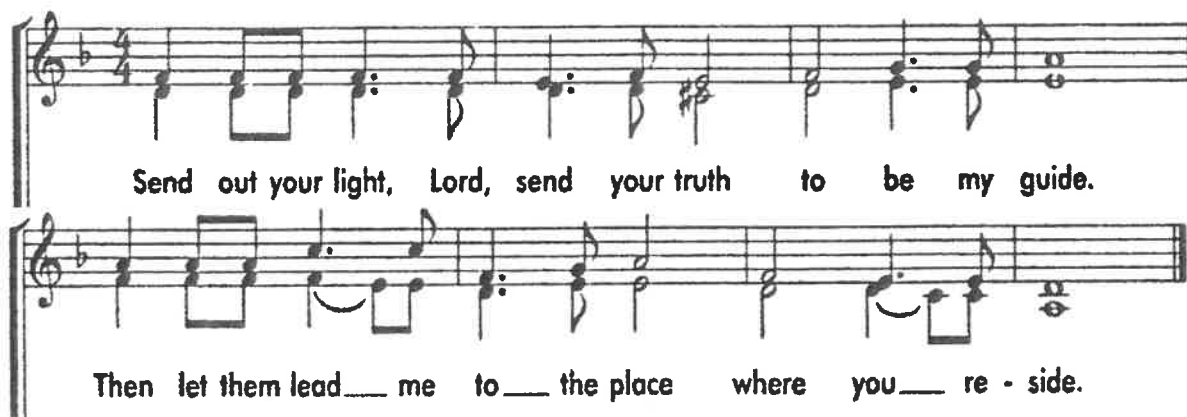
Celebrant: "The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving."

Music During Communion

As you return from communion, please sit for the singing of the remaining communion hymns.

Send Out Your Light X 3

CAYP 48



Send out your light, Lord, send your truth to be my guide.
 Then let them lead me to the place where you re - side.

Don't Be Afraid X 3

CAYP 72

Don't be a-fraid. My love is strong - er, my love is strong - er than your
fear. Don't be a-fraid. My love is strong - er and
I have prom - is'd, prom-is'd to be al - ways near.

Behold, I Make All Things New

CAYP 84-85

Be - hold, be - hold, I make all things new, be -
gin - ning with you and start - ing from to - day. Be -
hold, be - hold I make all things new, my
pro - mise is true, for I am Christ the way.

Last Communion Hymn:

***I'm Goin'-Sing When the Spirit Says Sing* X2**

Levas 117



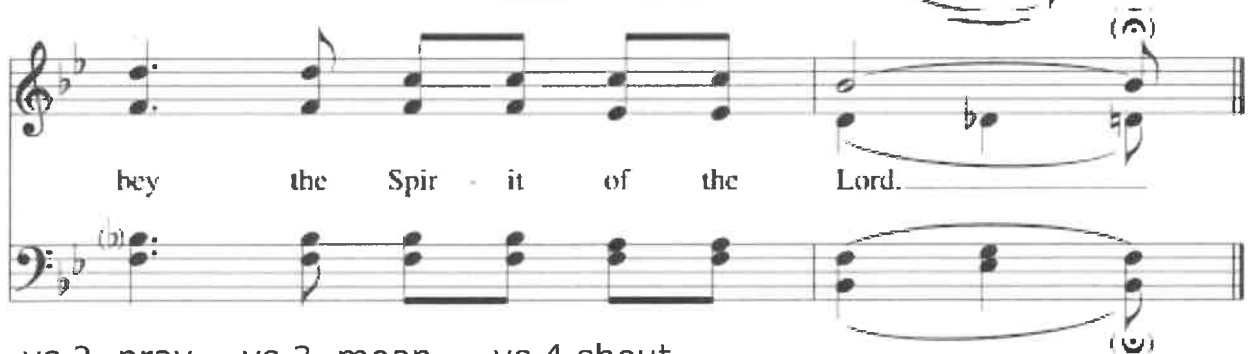
I'm goin' - a sing when the Spir - it says sing.



I'm goin' - a sing when the Spir - it says sing.



I'm goin' - a sing when the Spir - it says sing, and o -



bey the Spir - it of the Lord.

vs 2. pray vs 3. moan vs 4 shout

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Celebrant:

May the Light of God surround you.
The Love of God enfold you.
The Power of God protect you.
The Presence of God watch over you.
And the Blessing of God, Father, Son
and Holy Spirit be with you today
and always.

People: Amen.



Recessional:

All Who Hunger Gather Gladly

WLP 761



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er. Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness. all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Please join us in the Parish Hall for a time of coffee and fellowship.

Those Serving Today

Celebrant: The Rev. Eileen C. O'Reilly
Organist: Brandon Evans
Lectors: Charles Begovich and David Cobb
Acolytes: Kate, Dillon, and Sophia O'Meara,
And Elizabeth Rowlands
Usher: Pat Marchal
Camera: Evanthia Owen
Altar Guild: Sherry Conard and Sandy Ehrlich

THIS WEEK AT TRINITY July 28 – August 4

MONDAY: 7/29 9:15 am–9:45 am: Contemplative Prayer
via zoom. Meeting ID: 818 9854 4534
Password: 438678

WEDNESDAY: 7/31 7:00 pm: Celtic Prayer Service.

We are creating a new **Pictorial Church Directory**
to help Rev. Alane have a picture to go with names.



Please send, email, or drop off individual or family
picture(s) to the office anytime, but
no later than
July 30th! *Please*



If you are interested in being a steward for the
Little Library one Sunday per month, contact
Susan Beerbower, Joanie Gutermuth, or the
Church office so we can make a schedule and
distribute the guidelines.

Please state any scheduling preferences. Library stewards are
responsible for removing books from the Library and replacing them
with new ones.

MEET THE OSBORNES

Where: Trinity Episcopal Church

When: Saturday, August 17 from 11:00 A.M. until 2:00 P.M.

Trinity will provide grilling meats and veggie burgers as well as drinks. Parishioners will be asked to provide a side dish.

Signup sheets will be in the Parish Hall over the next few Sundays. Games will be provided. Please bring lawn chairs if possible.

Lunch will be served in the Parish Hall or can be eaten outside.

We look forward to welcoming Rev. Alane, husband Kyle and children Clive and Fiona.

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants ***Cheryl and Douglas Jones; Richard and Gail Jordan; Maureen and Patrick Keaty***. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants. Be with them as they continues to trust in your wisdom and grace all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



The Rev. Eileen O'Reilly
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