

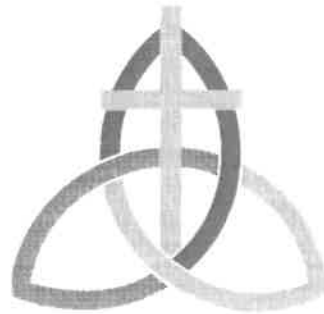
The Ninth Sunday after Pentecost

July 21, 2024

10:30 am

Morning Prayer—Rite II

Trinity Episcopal Church



Invite, Include, Inspire

*A Christian community for the realization of God's presence
through worship, relationship, and outreach.*

The Rev. Eileen O'Reilly

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Prelude:

Menuett in G

Flutists: Christina Roberts and Mackenzie De Jesus

Please stand.

Processional Hymn: In Christ There is No East or West H529

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Opening Collect

Officiant: If then you have been raised with Christ, seek the things that are above. *Colossians 3:1*

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept

Officiant and people together:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Please stand.

The Invitatory and Psalter

BCP Pg. 80

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

Officiant and People:

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen**

Please remain seated.

The Psalm: 23

Lector 1: Let us read Psalm 23 by alternative half verse, and I will begin:

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 4 He revives my soul *
and guides me along right pathways for his Name's sake
- 5 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
**for you are with me;
your rod and your staff, they comfort me.**
- 4 You spread a table before me in the presence of those
who trouble me; *
**you have anointed my head with oil,
and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.

Officiant and People:

Officiant: Worship the Lord in the beauty of holiness.

People: Come let us adore him

The First Reading:

Jeremiah 23:1-6

Lector 1: A reading from Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them.

So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply.

I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Invocation

Peoples' response in bold.

Glorify the Lord, all you works of the Lord, *

praise him and highly exalt him for ever

In the firmament of his power, glorify the Lord, *

praise him and highly exalt him for ever.

praise him and highly exalt him for ever.

Doxology:

Officiant: Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

Please stand.

HYMN: *My Shepherd Will Supply My Need.* H664

1 My Shep - herd will sup - ply my need. Je - ho - vah
2 When I walk through the shades of death. thy pres - ence
3 The sure pro - vi - sions of my God at - tend me

is his Name: _____ in pas - tures fresh he
is my stay: _____ one word of thy sup -
all my days: _____ oh, may thy house be

makes me feed be - side the liv - ing stream. _____
port - ing breath drives all my tears a way. _____
mine a - bode and all my work be praise. _____

He brings my wan - dering spi - rit back when I for -
thy hand. in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers

sake his ways. _____ and leads me, for his
ta - ble spread: _____ my cup with bless - ings
go and come: _____ no more a stran - ger

mer - cy's sake, in paths of truth and grace, _____
o - ver - flows, thy oil a - noints my head. _____
or a guest, but like a child at home. _____

The Christian Scripture:**Ephesians 2:11-22**

Lector: A reading from Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Please stand

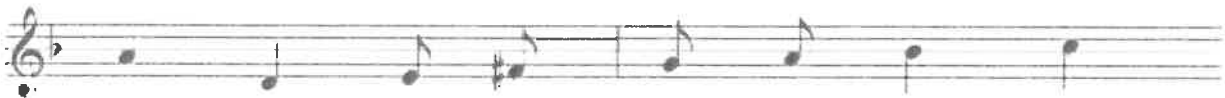
Gradual Hymn: Like the Murmur of the Dove's Song H513 vss 1-3



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - get
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

The Holy Gospel of our Saviour Jesus Christ. Mark 6:14-29

Response before the Gospel: **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him.

When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee.

When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it."

And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer."

Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.

Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Homily: Jim Beerbower from Sermons That Work

Please stand.

The Apostles' Creed

Officiant and all together

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried**

**He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

Offering of Tithes and Oblations.

Let us with gladness present the offerings and oblations of our
life and labor to the Lord.

Offertory Hymn:

Just As I Am

H693 vss 1-3

1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - ya
3 Just as I am, poor, wretch - ed, blind; sight, rich - es.

1 blood was shed for me, and that thou bidd'st me
2 con - flict, man - ya doubt; fight - ings and fears with -
3 heal - ing of the mind, yea, all I need, in

1 come to thee, O Lamb of God, I come, I come.
2 in, with - out, O Lamb of God, I come, I come.
3 thee to find, O Lamb of God, I come, I come.

Please stand.

Officiant: All things come of thee O Lord,

People: and of your own have we given you.

The Prayers

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Officiant and all together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Suffrage B *Peoples' response in bold*

BCP pg. 97

Officiant: Save your people, Lord, and bless your inheritance;

People: Govern and uphold them, now and always.

Day by day we bless you;

We praise your Name for ever.

Lord, keep us from all sin today;

Have mercy on us, Lord, have mercy.

Lord, show us your love and mercy;

For we put our trust in you.

In you, Lord, is our hope;

And we shall never hope in vain.

Collect of the Day

Officiant: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

Officiant:

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

People: Amen.

Collect For Renewal of Life (In Unison)

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

Officiant: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Prayers of the People

Officiant: Let us pray for the Church and for the world.

Lector: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector: Lord, in your mercy

Response: **Hear our prayer.**

Lector: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector: Lord, in your mercy

Response: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector: Lord, in your mercy

Response: Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us he loves us.

Silence

Lector: Lord, in your mercy

Response: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector: Lord, in your mercy

Response: Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lector: Lord, in your mercy

Response: Hear our prayer.

Officiant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The General Thanksgiving (Stand or kneel as you are able) CP Pg 101

Officiant and all together

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

Officiant and all together

A Prayer of St. Chrysostom


BCP pg 102

**Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you have
promised through your well-beloved Son that when two or three
are gathered together in his Name you will be in the midst of
them:**

**Fulfill now, O Lord, our desires and petitions as may be best for
us; granting us in this world knowledge of your truth, and in the
age to come life everlasting. Amen.**

Please stand.


Recessional: The Church is One Foundation H525 vss 1,2,4 & 5




1 The Church's one founda - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth:
4 she waits the con - sum - ma - tion of peace for ev - er - more:
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride:
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died,
2 and to one hope she press - es, with ev - ery grace en - dued,
4 and the great Church vic - to - rious shall be the Church at rest,
5 like them, the meek and low - ly, on high may dwell with thee.

The Closing

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

The Postlude

Please join us in the Parish Hall following the service for a time of coffee and fellowship.



We are working on creating a new **Pictorial Church Directory** to help Rev. Alane have picture(s) to go with names.

Please send, email, or drop off individual or family picture(s) to the office anytime, but **no later than July 30th!**

PS The sooner the better !