

THE TWELFTH SUNDAY AFTER PENTECOST

Proper 14

August 11, 2024

10:30 am

Trinity Episcopal Church



Invite, Include, Inspire

*A Christian community for the realization of God's presence
through worship, relationship, and outreach.*

The Rev. Eileen O'Reilly
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Troy, Ohio 45373
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Prelude

Please stand.

Processional: ***Come, Let Us with Our Lord Arise*** H49 vss 1-3



The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of four lines of music, each with a corresponding line of lyrics. The melody is simple and hymn-like, with a final double bar line at the end of the fourth line.

1 Come, let us with our Lord a - rise, our Lord who made both
2 This is the day the Lord hath made that all may see his
3 Then let us ren - der him his own, with sol - emn prayer ap -
earth and skies, who died to save the world he made
love dis - played, may feel his re - sur - rec - tion's power
proach the throne, with meek - ness hear the gos - pel word,
and rose tri - um - phant from the dead; he rose, the
and rise a - gain to fall no more, in per - fect
with thanks his dy - ing love re - cord: our joy - ful
prince of life and peace, and stamped the day for ev - er his.
right - eous - ness re - newed and filled with all the life of God.
hearts and voic - es raise and fill his courts with songs of praise.

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect of the Day

Celebrant: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Glory, Gratitude, and Praise

CAYP pg 80-81

The musical score is written on three staves in G major (one sharp) and 3/4 time. The melody consists of quarter and eighth notes, with some rests. The lyrics are: "Glo - ry and gra - ti - tude and praise now let earth to hea - ven raise. Glo - ry and gra - ti - tude and praise: these we of - fer to God." The final note of the third staff is a whole note, indicated by a large oval.

Glo - ry and gra - ti - tude and praise now let earth to
hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God.

The First Reading:

1 Kings 19:4-8

Lector 1: A reading from the book of Kings.

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."

He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.

The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you.

"He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm 34:1-8

Lector: Let us read Psalm 34 by alternate verses. I will begin.

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!

The Second Reading

Ephesians 4:25—5:2

Lector 1: A reading from Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy.

Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear.

And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.


Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.


Please stand.

The Gradual Hymn: *Here In Christ We Gather* H577 vss 1-3


Refrain




God is love, and where true love is God him - self is there.




1 Here in Christ we gath - er, love of Christ our call - ing,
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing,
let there be in us no dis - cord but one spi - rit,
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er,
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Please stand

The Holy Gospel Of Our Lord, Jesus Christ

Luke 9:28-36

Response before the Gospel: Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said.

While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Beloved; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

The Homily: The Rev. Eileen O'Reilly

Please stand.

THE NICENE CREED

Lector: Let us stand and affirm our faith in the words of the Nicene Creed.

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People Form III

(Peoples' response in bold)

Lector and People pray responsively.

Lector: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

All: Amen.

Celebrant: God of life, every act of violence in our world, in our communities, destroys your creation. Stir in our hearts a renewed sense of reverence for all life. Give us the vision to recognize your spirit in every human being, however they behave towards us.

Make possible the impossible by cultivating in us the fertile seed of healing love. May we play our part in breaking the cycle of violence by realizing that peace begins with us. In the name of Christ, who is our peace,

People: Amen.

Celebrant: Almighty God, through your Holy Spirit you created unity in the midst of diversity; We acknowledge that human diversity is an expression of your manifold love for your creation; We confess that in our brokenness as human beings we turn diversity into a source of alienation, injustice, oppression, and wounding. Empower us to recognize and celebrate differences as your great gift to the human family. Enable us to be the architects of understanding, of respect and love; we ask this through Jesus, who is the ground of all unity.

People: Amen.

Confession of Sin

Celebrant: Let us confess our sins to God. *Silence.*

Celebrant and People:

God of All Mercy,

**We confess that we have sinned against you,
Opposing your will in our live.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Announcements

THE GREAT THANKSGIVING

The Offertory

Offertory Sentence

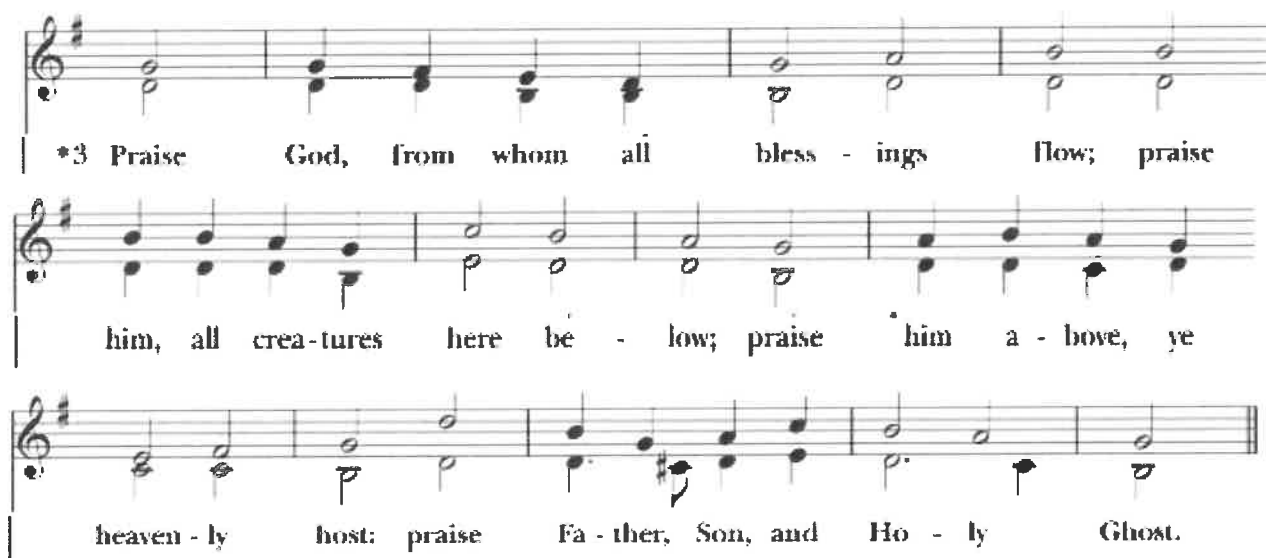
Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Presentation of Bread and Wine

Offertory Music

Hymn at Presentation of Gifts:

Praise God from whom all Blessings Flow H380 vs 3



*3 Praise God, from whom all blessings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up you hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to human-kind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

Sanctus

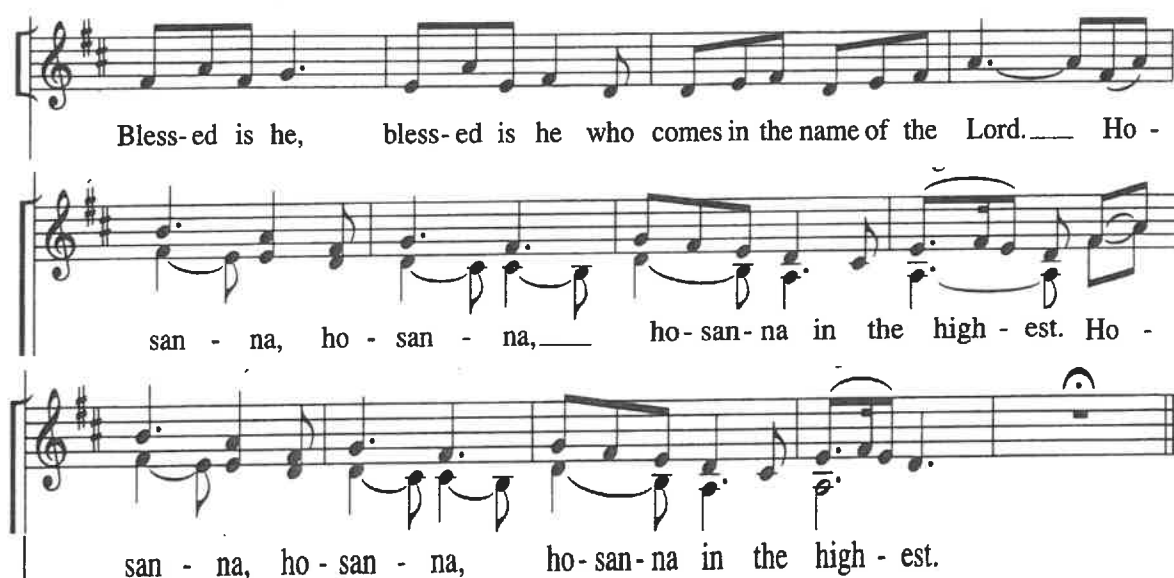
Introduction *Instrument*

The musical score for the Sanctus is written for a single melodic line, likely for a voice or a simple instrument. It begins with an instrumental introduction in G major (one sharp) and 6/8 time. The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score is divided into four lines of music. The first line ends with a double bar line. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line. The lyrics are: "Ho - ly, ho - ly ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo-ry. Ho-san-na in the high - est. Ho - san - na, ho-san - na, ho-san-na in the high - est."

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,

heav-en and earth are full of your glo-ry. Ho-san-na in the

high - est. Ho - san - na, ho-san - na, ho-san-na in the high - est.



Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**People: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Celebrant continues:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

People: Blessed are you now and for ever. AMEN.



The Breaking of the Bread

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Fraction Anthem: *In Remembrance of Me*

LEVAS 149

1. In re - mem - brance of me.
2. (In re -) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re-mem-brance of me al-ways love. In re-mem-brance of me, don't look a - hove, but in your heart look for God. Do this in re - mem-brance of me.

Celebrant: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

Invitation to Communion

Celebrant: "The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving."

Music During Communion

As you return from communion, please sit for the singing of the remaining communion hymns.

Send Out Your Light X 3

CAYP 48

Send out your light, Lord, send your truth to be my guide. Then let them lead me to the place where you re - side.

Don't Be Afraid X 3

CAYP 72

Don't be a-fraid. My love is strong - er, my love is strong - er than your
fear. Don't be a-fraid. My love is strong - er and
I have prom - is'd, prom-is'd to be al - ways near.

The musical score is written on three staves in 4/4 time. The melody is simple and repetitive, with lyrics written below the notes. The first staff contains the first line of the song, the second staff contains the second line, and the third staff contains the third line. The lyrics are: "Don't be a-fraid. My love is strong - er, my love is strong - er than your fear. Don't be a-fraid. My love is strong - er and I have prom - is'd, prom-is'd to be al - ways near."

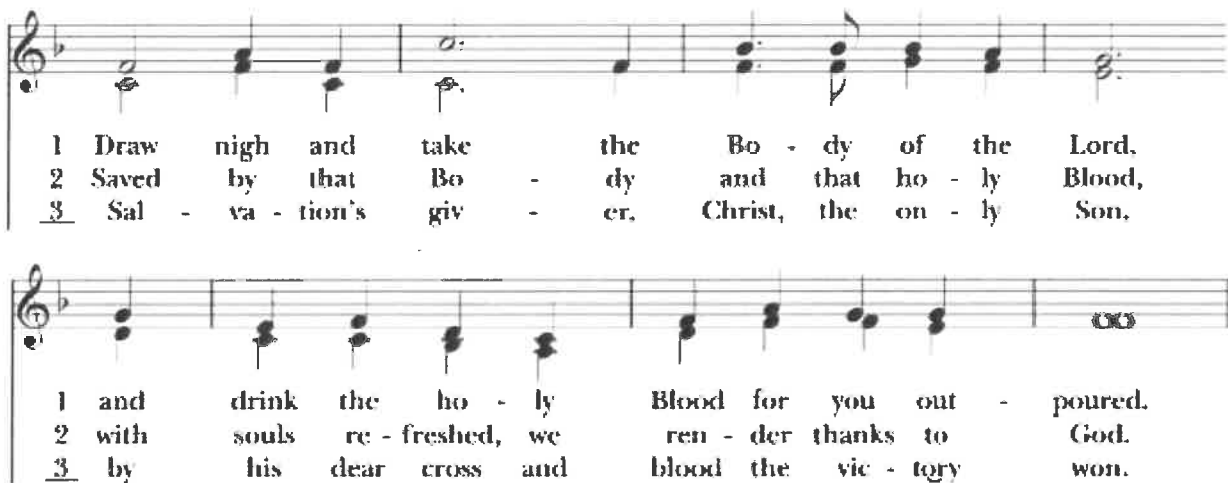
Behold, I Make All Things New

CAYP 84-85

Be - hold, be - hold, I make all things new, be -
gin - ning with you and start - ing from to - day. Be -
hold, be - hold I make all things new, my
pro - mise is true, for I am Christ the way.

The musical score is written on four staves in 4/4 time. The melody is simple and repetitive, with lyrics written below the notes. The first staff contains the first line of the song, the second staff contains the second line, the third staff contains the third line, and the fourth staff contains the fourth line. The lyrics are: "Be - hold, be - hold, I make all things new, be - gin - ning with you and start - ing from to - day. Be - hold, be - hold I make all things new, my pro - mise is true, for I am Christ the way."

Last Communion Hymn: *Draw Nigh and Take* H328 vss 1-3



1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,

1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant: May the Light of God surround you.
The Love of God enfold you.
The Power of God protect you.
The Presence of God watch over you.
And the Blessing of God, Father, Son and Holy Spirit
be with you today and always. **People: Amen.**

RECESSIONAL HYMN: *Love Divine, All Loves Excelling* H657



1 Love di - vine, all loves ex - cell - ing, joy of heav-en, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav-en we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Please join us in the Parish Hall for a time of coffee and fellowship.

Those Serving Today

Celebrant: The Rev. Eileen C. O'Reilly
Organist: Brandon Evans
Lectors: David Cobb, Bethany Evans
Acolytes: Kate, Dillon, and Sophia O'Meara
Camera: Evanthia Owen
Altar Guild: Phyllis, Pat Marchal, and Carole Van Osdol

THIS WEEK AT TRINITY August 11—August 17

MONDAY: 8/12 9:15 am–9:45 am: **Contemplative Prayer**
via zoom. Meeting ID: 818 9854 4534
Password: 438678

8/12 7:00 pm **Vestry Meeting**

WEDNESDAY: 8/14 7:00 pm: Celtic Prayer Service.

MEET THE OSBORNES Saturday, August 17

**11:00 A.M. until 2:00 P.M.
Trinity Episcopal Church**

Trinity will provide grilling meats and veggie burgers as well as drinks. Parishioners will be asked to provide a side dish.

*Signup sheets will be in the Parish Hall
over the next few Sundays.*

Games will be provided.

Please bring lawn chairs if possible.

*Lunch will be served in the Parish Hall
or can be eaten outside.*

*We look forward to welcoming
Rev. Alane, husband Kyle, and children Clive and Fiona.*

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants: ***Dennis and Carol McCarthy; Renee Mote and Jeff Otto; Evanthia Owen; and Rev. Eileen.***

Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants. Be with them as they continues to trust in your wisdom and grace all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



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