

# THE FIFTEENTH SUNDAY AFTER PENTECOST

Proper 17  
September 1, 2024  
10:30 am

## Trinity Episcopal Church



### Invite, Include, Inspire

*A Christian community for the realization of God's presence  
through worship, relationship, and outreach.*


**The Rev. Alane Osborne**  
**60 So. Dorset Rd.**  
**Troy, Ohio 45373**  
[trinitychurch@trinitytroyohio.org](mailto:trinitychurch@trinitytroyohio.org)  
[www.trinitytroyohio.org](http://www.trinitytroyohio.org)

## Prelude

*Please stand.*

### Processional: *Come Away to the Skies* H213 vss 1-4

*Unison or harmony*



The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system has four measures, the second has four measures, and the third has four measures. The lyrics are written below the staff, with some words underlined to indicate specific parts of the verse.

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
2 Now with sing - ing and praise, let us spend all the days, by our  
3 For the glo - ry we were first cre - a - ted to share, both the  
4 We with thanks do ap - prove the de - sign of that love which hath

1 joice in the day thou wast born: on this fes - ti - val day,  
2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive  
3 na - ture and king - dom di - vine! Now cre - a - ted a - gain  
4 joined us to Je - sus' Name: so u - ni - ted in heart,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.  
2 from his boun - ty, and live to the hon - or and glo - ry of God.  
3 that our lives may re - main, through out time and e - ter - ni - ty thine.  
4 let us nev - er - more part, till we meet at the feast of the Lamb.

Celebrant: Blessed be God: Father, Son, and Holy Spirit

**People: And blessed be his kingdom, now and forever. Amen.**

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Let us pray.

### Collect of the Day

Lord of all power and might, the author and giver of all good things:  
Graft in our hearts the love of your Name; increase in us true religion;  
nourish us with all goodness; and bring forth in us the fruit of good  
works; through Jesus Christ our Lord, who lives and reigns with you  
and the Holy Spirit, one God for ever and ever. **Amen**

## ***Glory, Gratitude, and Praise***

**CAYP pg 80-81**

The musical score is written on three staves in 3/4 time with a key signature of one sharp (F#). The melody is composed of quarter and eighth notes, with some measures containing rests. The lyrics are written below the notes.

Glo - ry and gra - ti - tude and praise now let earth to  
hea - ven raise. Glo - ry and gra - ti - tude and praise:  
these we of - fer to God.

### **The First Reading:**

### **Deuteronomy 4:1-2, 6-9**

Lector 1: A reading from Deuteronomy.

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

### **The Psalm 15**

Lector: Let us read Psalm 15 by alternative half verse.

- 1 Lord, who may dwell in your tabernacle? \*  
**who may abide upon your holy hill?**
- 2 Whoever leads a blameless life and does what is right, \*  
**who speaks the truth from his heart.**
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
**he does not heap contempt upon his neighbor.**
- 4 In his sight the wicked is rejected, \*  
**but he honors those who fear the Lord.**
- 3 He has sworn to do no wrong \*  
**and does not take back his word.**
- 6 He does not give his money in hope of gain, \*  
**nor does he take a bribe against the innocent.**
- 7 Whoever does these things \*  
**shall never be overthrown.**

### **The Second Reading**

**James 1:17-27**

Lector 1: A reading from James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

*Please stand.*

**The Gradual Hymn: Help Us O Lord To Learn H628 vss 1-3**



The musical notation is written on two staves. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes, with some words hyphenated across lines. The hymn is in G major (one sharp) and 4/4 time.

1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that  
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.  
yearn-ing souls may find the Christ and live a life of praise.

*Please stand*

**The Holy Gospel Of Our Lord, Jesus Christ**

**Mark 7:1-8, 14-15, 21-23**

**Response before the Gospel: Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile."

For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

**The Homily: The Rev. Alane Osborne**

*Please stand.*

## **THE NICENE CREED**

Lector: Let us stand and affirm our faith in the words of the Nicene Creed.

*Celebrant and People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Hymn: 656*****Blest Are the Pure in Heart*****vss 1, 3 & 4**

1 Blest are the pure in heart, for they shall see our God; the  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give  
se - cret of the Lord is theirs, their soul is Christ's a - bode.  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

**Prayers of the People Form III***(Peoples' response in bold)*

Lector and People pray responsively.

Lector: Father, we pray for your holy Catholic Church;

**People: That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**



Give us grace to do your will in all that we undertake;  
**that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence*  
**All: Amen.**

Celebrant: God of life, every act of violence in our world, in our communities, destroys your creation. Stir in our hearts a renewed sense of reverence for all life. Give us the vision to recognize your spirit in every human being, however they behave towards us.

Make possible the impossible by cultivating in us the fertile seed of healing love. May we play our part in breaking the cycle of violence by realizing that peace begins with us. In the name of Christ, who is our peace,

**People: Amen.**

Celebrant: Almighty God, through your Holy Spirit you created unity in the midst of diversity; We acknowledge that human diversity is an expression of your manifold love for your creation; We confess that in our brokenness as human beings we turn diversity into a source of alienation, injustice, oppression, and wounding.

Empower us to recognize and celebrate differences as your great gift to the human family. Enable us to be the architects of understanding, of respect and love; we ask this through Jesus, who is the ground of all unity.

**People: Amen.**

## **Confession of Sin**

**Celebrant:** Let us confess our sins to God. *Silence.*

**Celebrant and People:**

**God of All Mercy,**

**We confess that we have sinned against you,  
Opposing your will in our live.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## **Absolution**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

Celebrant: The Peace of the Lord be always with you.

**People: And also with you.**

## **Announcements**

## THE GREAT THANKSGIVING



### The Offertory

#### Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

#### Offertory Music

#### Hymn at Presentation of Gifts:

***Praise God from whom all Blessings Flow H380 vs 3***

The musical score is written on three staves in G major (one sharp) and 3/4 time. The melody is a simple, hymn-like tune. The lyrics are printed below the notes.

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up you hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to human-kind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*

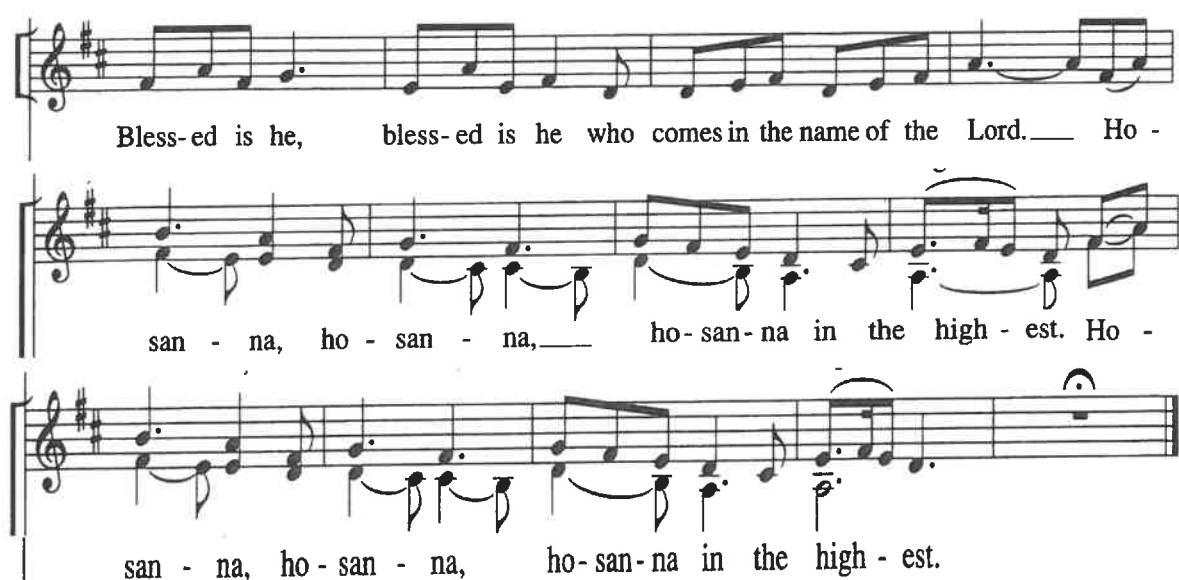
## **Sanctus**

**Introduction**  
*Instrument*

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,

heav-en and earth are full of your glo-ry. — Ho-san-na in the

high - est. Ho - san - na, ho-san - na, — ho-san-na in the high - est.



*Then the Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**People: Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Celebrant continues:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**People: Blessed are you now and for ever. AMEN.**



### **The Breaking of the Bread**

Celebrant: We break this bread to share in the Body of Christ.

**People: We who are many are one body, for we all share in the one bread.**

**Fraction Anthem: *In Remembrance of Me***

**LEVAS 149**

1. In re - mem-brance of me,  
2. (In re - )mem-brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -  
2. in. Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod-y and pre - cious blood shed for

you, shed for you, In re - mem-brance of me



Celebrant: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

### Invitation to Communion

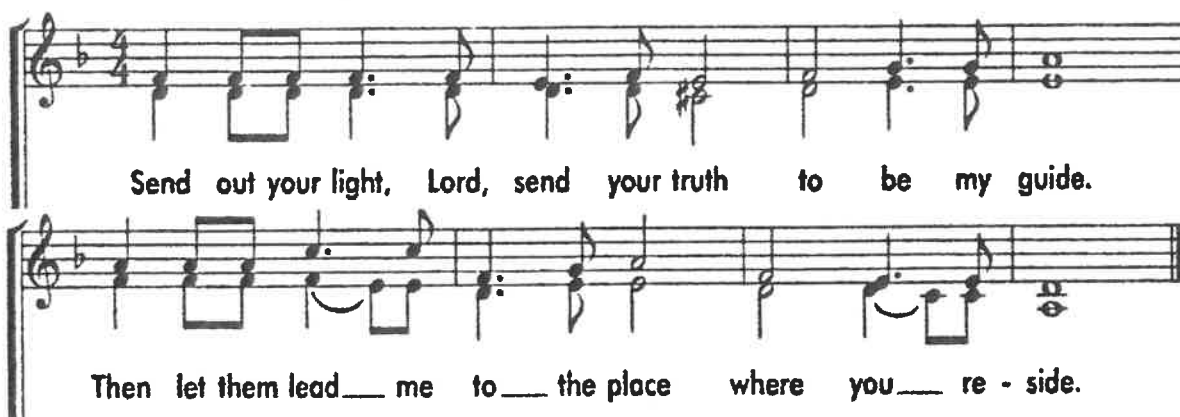
Celebrant: "The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving."

### Music During Communion

*As you return from communion, please sit for the singing of the remaining communion hymns.*

### Send Out Your Light X 3

**CAYP 48**





**Don't' Be Afraid X 3**

**CAYP 72**

Don't be a-fraid. My love is strong - er, my love is strong - er than your  
fear. Don't be a-fraid. My love is strong - er and  
I have prom - is'd, prom-is'd to be al - ways near.

The musical score is written on three staves in 4/4 time. The melody is in the treble clef, and the lyrics are written below the notes. The first staff contains the first line of the song, the second staff contains the second line, and the third staff contains the third line. The lyrics are: "Don't be a-fraid. My love is strong - er, my love is strong - er than your fear. Don't be a-fraid. My love is strong - er and I have prom - is'd, prom-is'd to be al - ways near."

**Behold, I Make All Things New**

**CAYP 84-85**

Be - hold, be - hold, I make all things new, be -  
gin - ning with you and start - ing from to - day. Be -  
hold, be - hold I make all things new, my  
pro - mise is true, for I am Christ the way.

The musical score is written on four staves in 4/4 time. The melody is in the treble clef, and the lyrics are written below the notes. The first staff contains the first line of the song, the second staff contains the second line, the third staff contains the third line, and the fourth staff contains the fourth line. The lyrics are: "Be - hold, be - hold, I make all things new, be - gin - ning with you and start - ing from to - day. Be - hold, be - hold I make all things new, my pro - mise is true, for I am Christ the way."

**Last Communion Hymn:**

***O Master Let Me Walk With Thee***

H660 vss 1-4



1 O Mas - ter, let me walk with thee in low - ly  
2 (Help me the slow of heart to) move by some clear,  
3 (Teach me thy pa - tience; still with) thee in clos - er,  
4 (in hope that sends a shin - ing) ray far down the



paths of ser - vice free; tell me thy sec - ret; help me  
win - ning word of love; teach me the way - ward feet to  
dear - er com - pa - ny, in work that keeps faith sweet and  
fu - ture's broad - ening way, in peace that on - ly thou canst



bear the strain of toil, the fret of  
stay, and guide them in the home - ward  
strong, in trust that tri - umphs o - ver  
give, with thee, O Mas - ter, let me



care.  
way.  
wrong,  
live.

2 Help me the slow of heart to  
3 Teach me thy pa - tience; still with  
4 in hope that sends a shin - ing

## **The Post Communion Prayer**

Celebrant: Let us pray:

### **Celebrant and People**

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **The Blessing**

**Celebrant:** May the Light of God surround you.  
The Love of God enfold you.  
The Power of God protect you.  
The Presence of God watch over you.  
And the Blessing of God, Father, Son and Holy Spirit  
be with you today and always.  
**People: Amen.**

**RECESSIONAL HYMN: *Immortal, Invisible*****H423 vss 1-2**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
al - might - y, vic - tor - ious, thy great Name we praise,  
thy clouds, which are foun - tains of good - ness and love.

**The Dismissal****Celebrant:** Go in peace to love and serve the Lord.**People:** Thanks be to God

*Please join us in the Parish Hall for a time of coffee and fellowship.*

### **Those Serving Today**

Celebrant:	The Rev. Alane Osborne
Organist:	Brandon Evans
Guest Musicial	Scottie Moore, Trumpet
Lectors:	Bethany Evans, Nancy Blair
Acolytes:	Sam, Gregory, Alex Pfeiler
Camera:	Carol Cobb
Altar Guild:	Phyllis, Pat Marchal, and Carole Van Osdol
Little Library Steward:	Kristina O'Meara

### **THIS WEEK AT TRINITY**

**September 1—September 7**

**WEDNESDAY:** 9/4 7:00 pm: Celtic Prayer Service.

### **MEET THE OSBORNES**

**Saturday, September 14**

**11:00 A.M. until 2:00 P.M.**

**Trinity Episcopal Church**

*Trinity will provide grilling meats and vegie burgers as well as drinks. Parishioners will be asked to provide a side dish.*

*Signup sheets will be in the Parish Hall over the next few Sundays.*

*Games will be provided.*

*Please bring lawn chairs if possible.*

*Lunch will be served in the Parish Hall or can be eaten outside.*

*We look forward to welcoming  
Rev. Alane, husband Kyle, and children Clive and Fiona.*

### **Parish Cycle of Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servants: **Wiley Smith, Jo Stull, Priscilla Stull, Dan and Joan Swank, and Carole Van Osdol.**

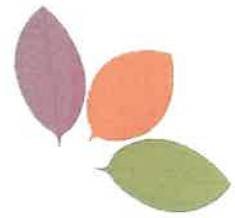
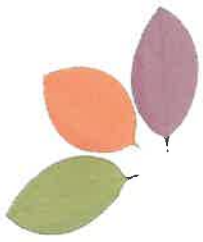
Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

#### **Prayer For Those Celebrating Birthdays and Anniversaries**

O God, our times are in your hand: Look with favor, we pray, on your servants; **Sarah Pfeiler, Bill and Marina Shaw, Kevin and Sarah Pfeiler, David and Carole Cobb.** Be with them as they continues to trust in your wisdom and grace all the days of their lives, through Jesus Christ our Lord. Amen.

#### **Prayer For Those in the Armed Forces**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



# TRINITY

60 South Dorset Rd., Troy

# RUMMAGE SALE

Friday and Saturday  
September 6th and 7th

## SUMMER CLEARANCE !

Most Summer Clothing — Fill a bag for \$1

All other items (*and there's a great selection*) —  
priced as marked.

All proceeds donated to the Torrence Medical Fund.



The Rev. Alane Osborne  
513-720-4385  
Church Phone: 937-335-774  
[rectortec@trinitytroyohio.org](mailto:rectortec@trinitytroyohio.org)

