

# THE EIGHTEENTH SUNDAY AFTER PENTECOST

Proper 20  
September 22, 2024  
10:30 am

## Trinity Episcopal Church



### Invite, Include, Inspire

*A Christian community for the realization of God's presence  
through worship, relationship, and outreach.*

**The Rev. Alane Osborne**  
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## Prelude

Flutist: Christina Roberts

*Please stand.*

### Processional:

### *How Firm A Foundation*

H636



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress,  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Celebrant: Blessed be God: Father, Son, and Holy Spirit

**People: And blessed be his kingdom, now and forever. Amen.**

Celebrant: God be with you.

**People: And also with you.**

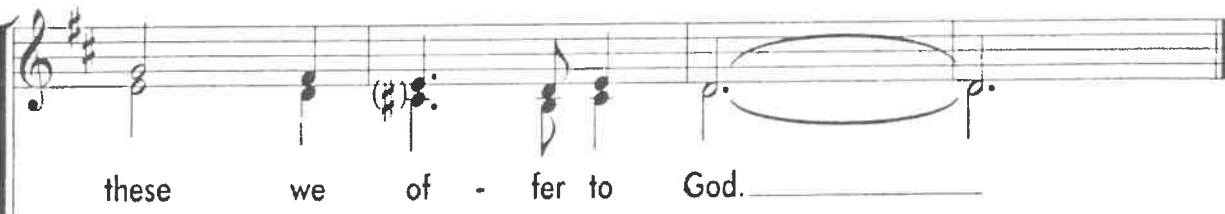
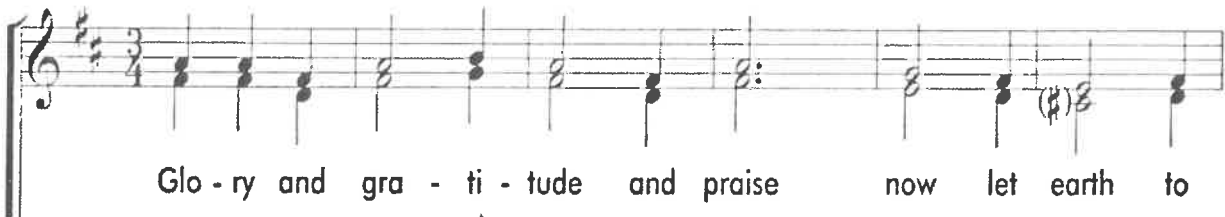
Celebrant: Let us pray.

### **Collect of the Day**

Celebrant: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Glory, Gratitude, and Praise**

**CAYP pg 80-81**



## **Jeremiah 11:18-20**

Lector 1: A reading from Jeremiah.

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter.

And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!"

But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

## **Psalm: 54**

Lector: Let us read Psalm 54 by alternative half verse.

- 1 Save me, O God, by your Name; \*  
**in your might, defend my cause.**
- 2 Hear my prayer, O God; \*  
**give ear to the words of my mouth.**
- 3 For the arrogant have risen up against me,  
and the ruthless have sought my life, \*  
**those who have no regard for God.**
- 4 Behold, God is my helper; \*  
**it is the Lord who sustains my life.**

- 5 Render evil to those who spy on me; \*  
**in your faithfulness, destroy them.**
- 6 I will offer you a freewill sacrifice \*  
**and praise your Name, O Lord, for it is good.**
- 7 For you have rescued me from every trouble, \*  
**and my eye has seen the ruin of my foes.**

**The Second Reading: James 3:13—4:3, 7-8a**

Lector 2: A reading from James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind.

But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder.

And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

*Please stand*

**The Gradual Hymn: *If Thou But Trust In God***

**H635**

*Unison or harmony*

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat). It consists of four systems of music, each with a corresponding line of lyrics. The first system includes two vocal parts: a soprano line (1) and an alto line (2). The lyrics are: '1 If thou but trust in God to guide thee, and hope in him through' and '2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part'. The second system of music has the lyrics: 'all thy ways, he'll give thee strength what - e'er be - tide thee.' and 'faith - ful - ly, and trust his word, though un - de - serv - ing;'. The third system has the lyrics: 'and bear thee through the e - vil days. Who trusts in God's un -' and 'thou yet shalt find it true for thee; God nev - er yet for -'. The fourth system has the lyrics: 'chang - ing love builds on a rock that nought can move.' and 'sook in need the soul that trust - ed him in - deed.' The score ends with a double bar line.

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee.  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

*Please remain standing*

**The Holy Gospel Of Our Lord, Jesus Christ**

**Mark 9:30-37**

**Response before the Gospel: Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all."

Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

**The Homily: Mtr. Alane Osborne**

*Please stand.*

## **THE NICENE CREED**

Lector: Let us stand and affirm our faith in the words of the Nicene Creed.

*Celebrant and People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



### **Prayers of the People Form III**

*(Peoples' response in bold)*

Lector and People pray responsively.

Lector: Father, we pray for your holy Catholic Church;

**People: That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence*

Celebrant:

God of life, every act of violence in our world, in our communities, destroys your creation. Stir in our hearts a renewed sense of reverence for all life. Give us the vision to recognize your spirit in every human being, however they behave towards us.

Make possible the impossible by cultivating in us the fertile seed of healing love. May we play our part in breaking the cycle of violence by realizing that peace begins with us. In the name of Christ, who is our peace.

**People: Amen.**



Celebrant:

Almighty God, through your Holy Spirit you created unity in the midst of diversity; We acknowledge that human diversity is an expression of your manifold love for your creation; We confess that in our brokenness as human beings we turn diversity into a source of alienation, injustice, oppression, and wounding.

Empower us to recognize and celebrate differences as your great gift to the human family. Enable us to be the architects of understanding, of respect and love; we ask this through Jesus, who is the ground of all unity.

**People: Amen.**

## **Confession of Sin**

Celebrant: Let us confess our sins to God. *Silence.*

## **Celebrant and People:**

**God of All Mercy,**

**We confess that we have sinned against you,  
Opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## **Absolution**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.



## **The Peace**

Celebrant: The Peace of the Lord be always with you.

**People: And also with you. Amen.**

## **Announcements**

## THE GREAT THANKSGIVING

### The Offertory

#### Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

#### Offertory Music

#### Hymn at Presentation of Gifts:

***Praise God From Whom All Blessings Flow H380 vs 3***

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) on three staves. The key signature is one sharp (F#), and the time signature is 3/4. The lyrics are: \*3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up you hearts.

**People:** **We lift them to the Lord.**

**Presider:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

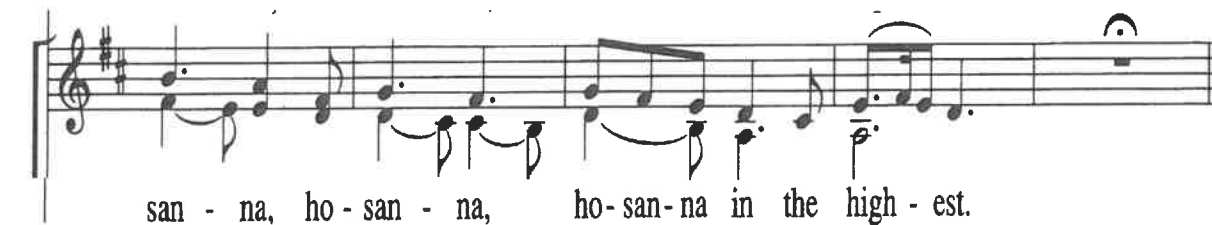
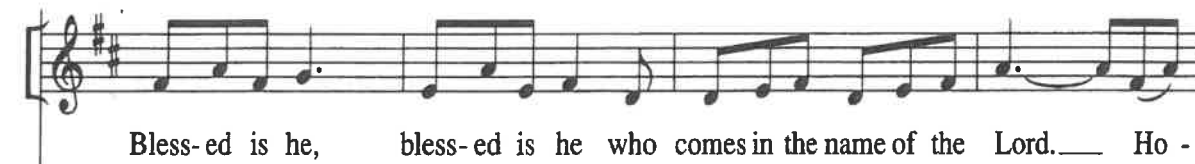
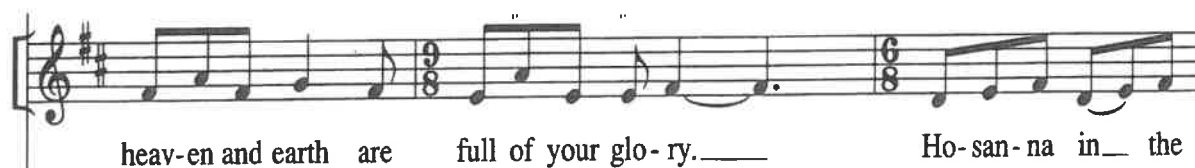
You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to human-kind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*

**Celtic Sanctus**

**Introduction**  
*Instrument*



*Then the Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**People: Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*Celebrant continues:*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*People and Celebrant*

**People: Blessed are you now and for ever. AMEN.**

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant: We break this bread to share in the Body of Christ.

**People: We who are many are one body, for we all share  
in the one bread.**

# Fraction Anthem: *In Remembrance of Me*

LEVAS 149

1. In re - mem-brance of me,  
2. (In re - )mem-brance of me.

1. eat this bread. In re-mem - brance of me, drink this wine. In re -  
2. heal the sick. In re-mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -  
2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you, In re - mem-brance of me

search for truth. In re-mem-brance of me al-ways love. In re -





Celebrant: This is the table, not of the church, but of the Lord.  
It is made ready for those who love God and for those who want  
to love God more.

So come you who have much faith. And you who have little;  
You who have been here often and you who have not been here  
long; You who have tried to follow and you who have failed.  
Come because it is the Lord who invites you.

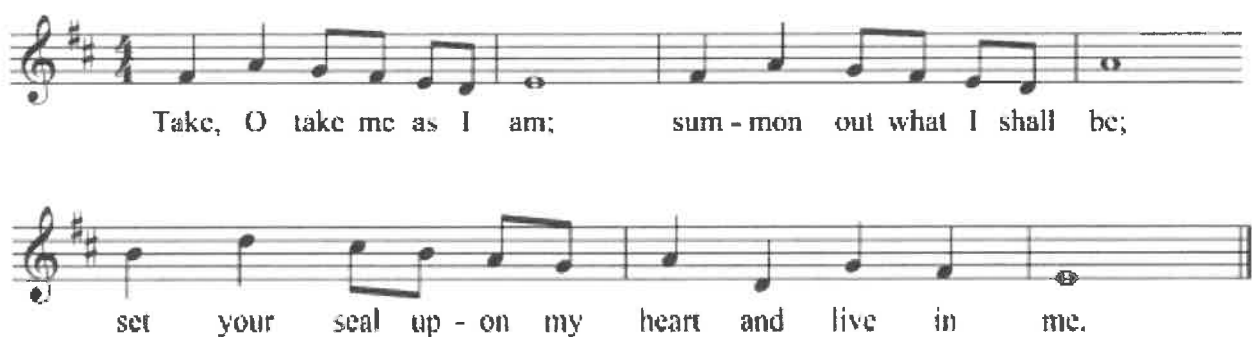
### **Invitation to Communion**

Celebrant: "The Gifts of God for the People of God. Take them  
in remembrance that Christ died for you, and feed on him in your  
hearts by faith, with thanksgiving."

### **Music During Communion**

#### ***Take O Take Me As I am***

**CAYP 88**



**Communion Music *Dona Nobis Pacem, Pacem*****H 712**

Do - na no - bis pa - cem, pa - cem. Do - na no - bis  
pa - cem. Do - na no - bis pa - cem.  
Do - na no - bis pa - cem. Do - na  
no - bis pa - cem. Do - na no - bis pa - cem.

The musical score is written for a single melodic line on a treble clef staff. It is in 3/4 time and B-flat major. The melody consists of eighth and quarter notes, with some phrases marked with a '3' indicating a triplet. The lyrics are written below the staff, aligned with the notes.

***In the Lord*****Taize**

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -  
fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

The musical score is written for a single melodic line on a treble clef staff. It is in 3/4 time and B-flat major. The melody consists of eighth and quarter notes, with some phrases marked with a '3' indicating a triplet. The lyrics are written below the staff, aligned with the notes.

# **Last Communion Hymn: *Lord of All Hopefulness***

**H482**



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day,  
 your strength in our hearts, Lord, at the noon of the day,  
 your love in our hearts, Lord, at the eve of the day,  
 your peace in our hearts, Lord, at the end of the day.

## Sending Hymn: *All Praise to Thee, For Thou O King Divine* H477

*Descant*

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,  
 2 Thou cam'st to us in low - li - ness of thought;  
 3 Let this mind be in us which was in thee,  
 4 Where - fore, by God's e - ter - nal pur - pose, thou  
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
 2 by thee the out - cast and the poor were sought;  
 3 who wast a ser - vant that we might be free,  
 4 art high ex - alt - ed o'er all crea - tures now,  
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine,  
 2 and by thy death was God's sal - va - tion wrought,  
 3 hum - bling thy - self to death on Cal - va - ry,  
 4 and given the Name to which all knees shall bow,  
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

## **The Dismissal**

Celebrant: Go in peace to love and serve the Lord.

**People: Thanks be to God**

## **Postlude**

**Christina Roberts, Flute**

*Please join us in the Parish Hall for a time of coffee and fellowship.*

## **Those Serving Today**

|                         |                                   |
|-------------------------|-----------------------------------|
| Celebrant:              | Mtr. Alane Osborne                |
| Organist:               | Brandon Evans                     |
| Flutist:                | Christina Roberts                 |
| Lectors:                | Jerry Knapke, Joan Swank          |
| Usher:                  | Pat Marchal                       |
| Camera:                 | David Cobb                        |
| Altar Guild:            | Sandy Ehrlich and Kathleen Kirsch |
| Little Library Steward: | Susan Beerbower                   |

**THIS WEEK AT TRINITY: September 22 —September 28**

**Monday: 9/23 9:15 am: Contemplative Prayer**  
**Wednesday: 9/25 7:00 pm: Celtic Prayer Service**  
**Sunday, 9/29 11:45 am: The Worship Committee will meet in the PH during coffee hour following the service**

**Next Sunday: August 29—10:30 worship.**



We will have a special speaker with us from Isaiah's Place, who will share information with us about their "Loaves of Fishes" volunteer project. Isaiah's Place is a non-profit and faith based therapeutic foster care agency located in Troy.

The agency currently provides services for children and families in 15 counties across the Southwest Ohio region.

At Isaiah's Place, we believe that every child deserves hope, protection, love, and relationships that will last a lifetime.

### **Parish Cycle of Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servants: **Dave and Carole Cobb; Sherry Conard, Becky Daffner, Phyllis Danohoe, David, Casie and Kyle Duchak**

Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. **Amen.**

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant; **Alexander Pfeiler**. Be with him as he continues to trust in your wisdom and grace all the days of his life, through Jesus Christ our Lord. Amen.

### **Prayer For Those in the Armed Forces**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



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