

**THE SIXTEENTH SUNDAY
AFTER PENTECOST**

Proper 18

September 8, 2024

10:30 am

Trinity Episcopal Church



Invite, Include, Inspire

*A Christian community for the realization of God's presence
through worship, relationship, and outreach.*

The Rev. Alane Osborne
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Prelude

Please stand.

Processional: *Thou Whose Almighty Word* H371 vss 1-4



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might: bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect of the Day

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Glory, Gratitude, and Praise

CAYP pg 80-81

The musical score is written on three staves in a 3/4 time signature with a key signature of one sharp (F#). The lyrics are: "Glo - ry and gra - ti - tude and praise now let earth to hea - ven raise. Glo - ry and gra - ti - tude and praise: these we of - fer to God." The melody is simple and homophonic, using chords and single notes. The final note of the third staff is a whole note G4, which is circled and has a horizontal line extending to the right, indicating a long note or a breath mark.

The First Reading: Isaiah 35:4-7a

Lector 1: A reading from Isaiah

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm: 146

Lector: Let us read Psalm 146 by alternative half verse. I wil begin.

1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

3 When they breathe their last, they return to earth, *

and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *

whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *

and food to those who hunger.

7 The Lord sets the prisoners free;

the Lord opens the eyes of the blind; *

the Lord lifts up those who are bowed down;

8 The Lord loves the righteous;

the Lord cares for the stranger; *

he sustains the orphan and widow,

but frustrates the way of the wicked.

9 The Lord shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah!

The Second Reading:

James 2:1-10-17

Lector 1: A reading from James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts?

Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.


Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.


Please stand

The Gradual Hymn: *Thine Arm, O Lord, In Days of Old*

H567 vss 1-3




1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of




heal and save: it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless.



o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and



blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and



set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

Please remain standing

The Holy Gospel Of Our Lord, Jesus Christ

Mark 7: 24-37

Response before the Gospel: Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs."

But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis.

They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue.

Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Homily: The Rev. Alane Osborne

Please stand.

THE NICENE CREED

Lector: Let us stand and affirm our faith in the words of the Nicene Creed.

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People Form III *(Peoples' response in bold)*

Lector and People pray responsively.

Lector: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

Celebrant:

God of life, every act of violence in our world, in our communities, destroys your creation. Stir in our hearts a renewed sense of reverence for all life. Give us the vision to recognize your spirit in every human being, however they behave towards us.

Make possible the impossible by cultivating in us the fertile seed of healing love. May we play our part in breaking the cycle of violence by realizing that peace begins with us. In the name of Christ, who is our peace,

People: Amen.

Celebrant:

Almighty God, through your Holy Spirit you created unity in the midst of diversity; We acknowledge that human diversity is an expression of your manifold love for your creation; We confess that in our brokenness as human beings we turn diversity into a source of alienation, injustice, oppression, and wounding.

Empower us to recognize and celebrate differences as your great gift to the human family. Enable us to be the architects of understanding, of respect and love; we ask this through Jesus, who is the ground of all unity.

People: Amen.

Confession of Sin

Celebrant: Let us confess our sins to God. *Silence.*

Celebrant and People:

God of All Mercy,

**We confess that we have sinned against you,
Opposing your will in our live.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE GREAT THANKSGIVING



The Offertory

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Music

Hymn at Presentation of Gifts:

Praise God from whom all Blessings Flow H380 vs 3

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up you hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to human-kind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

Sanctus

Introduction
Instrument

The musical score is written in G major (one sharp) and 6/8 time. It consists of four staves. The first staff is an instrumental introduction. The second and third staves are vocal lines with lyrics. The fourth staff is a piano accompaniment. The lyrics are: "Ho - ly, ho - ly ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo-ry. Ho-san-na in the high - est. Ho - san - na, ho-san - na, ho-san-na in the high - est."

Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho-san-na in the high - est. Ho -

san - na, ho - san - na, ho-san-na in the high - est.

Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**People: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Celebrant continues:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

People: Blessed are you now and for ever. AMEN.

Officiant: And now as our Savior Christ has taught us, we are bold to say,

Officiant and all together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Fraction Anthem: *In Remembrance of Me* LEVAS 149

1. In re - mem - brance of me.
2. (In re -) mem - brance of me.

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. — In re-mem-brance of me al-ways love. — In re-
 mem-brance of me, don't look a - boye, but in your heart —
 — look for God. — Do this in re - mem-brance of me. —

Celebrant: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

Invitation to Communion

Celebrant: "The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving."

Music During Communion

As you return from communion, please sit for the singing of the remaining communion hymns.

Send Out Your Light X 3

CAYP 48

Send out your light, Lord, send your truth to be my guide.
 Then let them lead me to the place where you re - side.

Don't Be Afraid X 3

Don't be a-fraid. My love is strong - er, my love is strong - er than your
fear. Don't be a-fraid. My love is strong - er and
I have prom - is'd, prom-is'd to be al - ways near.

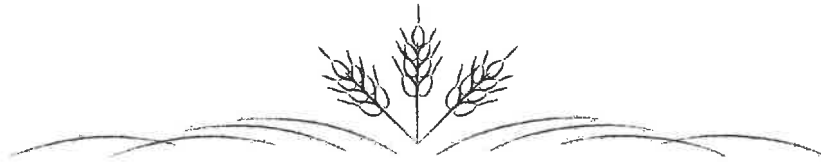
The musical notation consists of three staves. The first staff begins with a treble clef and a 4/4 time signature. It contains a series of chords and single notes, with lyrics underneath. The second staff continues the melody with a long note on 'fear.' followed by more chords and notes. The third staff concludes the piece with a final chord and a double bar line.

Behold, I Make All Things New

CAYP 84-85

Be - hold, be - hold, I make all things new, be -
gin - ning with you and start - ing from to - day. Be -
hold, be - hold I make all things new, my
pro - mise is true, for I am Christ the way.

The musical notation consists of four staves. The first staff begins with a treble clef and a 4/4 time signature. It contains a series of notes and rests, with lyrics underneath. The second staff continues the melody with more notes and rests. The third staff continues with more notes and rests. The fourth staff concludes the piece with a final note and a double bar line.



Last Communion Hymn: *Jesus, Jesus, Fill Us With Your Love*

H602 vs 1-4

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich___ and poor, neigh-bors are black___ and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love, All___ are neigh-bors to us and you.
slaves; this is the way we should live with you.

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

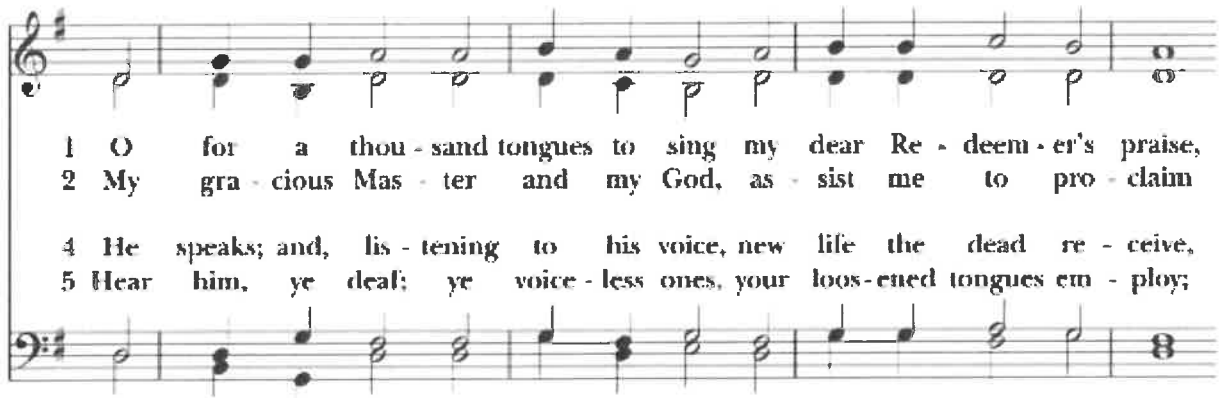
**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Celebrant: May the Light of God surround you.
The Love of God enfold you.
The Power of God protect you.
The Presence of God watch over you.
And the Blessing of God, Father, Son and Holy Spirit
be with you today and always.
People: Amen.

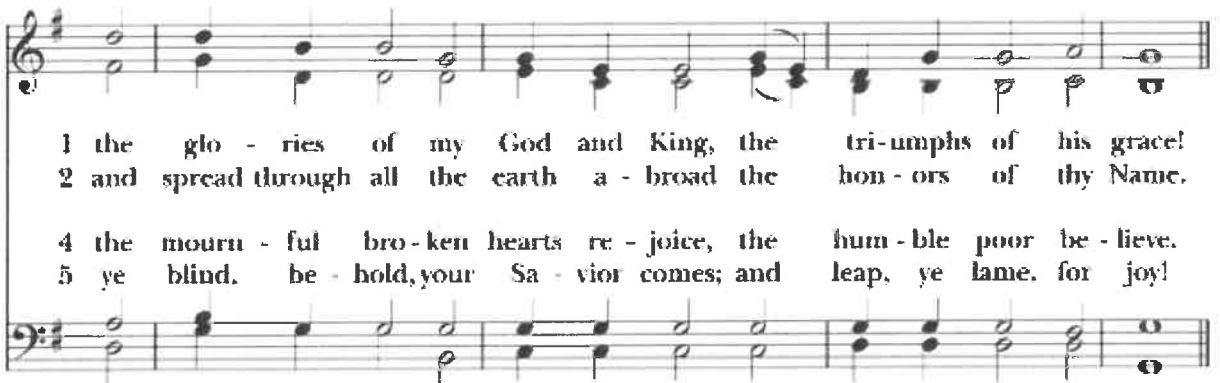
Recessional Hymn: O For A Thousand Tongues to Sing

H493 vss 1, 2, 4 & 5



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim

4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.

4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God

Postlude

Please join us in the Parish Hall for a time of coffee and fellowship.

Those Serving Today

Celebrant: The Rev. Alane Osborne
Organist: Brandon Evans
Lectors: Charles Begovich, Jim Beerbower
Acolytes: Kate, Dillon, and Sophia O'Meara
Camera: Evanthia Owen
Altar Guild: Sandy Ehrlich and Kathleen Kirsch
Little Library Steward: Sandy Ehrlich

THIS WEEK AT TRINITY: September 8—September 14

Monday: 9/8 9:15 am: Contemplative Prayer
7:00 pm: Vestry Meeting

Wednesday: 9/11 7:00 pm: Celtic Prayer Service.

MEET THE OSBORNES

Saturday, September 14

11:00 A.M. until 2:00 P.M.
Trinity Episcopal Church

Trinity will provide grilling meats and veggie burgers as well as drinks. Parishioners will be asked to provide a side dish.

Signup sheets will be in the Parish Hall over the next few Sundays.

Games will be provided.

Please bring lawn chairs if possible.

Lunch will be served in the Parish Hall or can be eaten outside.

We look forward to welcoming Rev. Alane, husband Kyle, and children Clive and Fiona.

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants: ***Brian Wilgus, Bill and Marina Shaw, Andrew Allen, Jennie Ambrosio, Jenny, Mike, Luke, and Ben Anticoli.***

Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants; ***Sandy Ehrlich and Bill Shaw.*** Be with them as they continues to trust in your wisdom and grace all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



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