

**THE TWENTY-FIFTH SUNDAY
AFTER PENTECOST**

**Proper 27
November 10, 2024
10:30 am**

INGATHERING

Trinity Episcopal Church



Invite, Include, Inspire

*A Christian community for the realization of God's presence
through worship, relationship, and outreach.*

trinitychurch@trinitytroyohio.org
www.trinitytroyohio.org

Prelude:

Please stand.

Processional:

We All Are One In Mission

WLP 778




1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.
Our min-is-tries are dif-frent, our pur-pose is the same;
the stew-ard of sal-va-tion was nailed up-on a tree.
Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove
to touch the lives of oth-ers by God's sur-pris-ing grace,
Yet res-ur-rect-ed Jus-tice gives rise that we may share
We all are one in mis-sion, we all are one in call,



to plan and work to-gether that all may know Christ's love.
so peo-ple of all na-tions may feel God's warm em-brace.
free re-con-cil-i-a-tion and hope a-mid de-spair.
our var-ied gifts u-nit-ed by Christ, the Lord of all.

Words: Rusty Edwards. ©1986 Hope Publishing Co. Music: Finnish folk melody; adapt. And harm. David Evans
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Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Presider: God be with you.

People: And also with you.

Presider: Let us pray.

Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom, where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Glory, Gratitude, and Praise

CAYP pg 80-81

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of three staves of music. The lyrics are: "Glo - ry and gra - ti - tude and praise now let earth to hea - ven raise. Glo - ry and gra - ti - tude and praise: these we of - fer to God." The first staff contains the first line of lyrics. The second staff contains the second line of lyrics. The third staff contains the third line of lyrics, ending with a long note for "God." The music is primarily composed of chords and simple melodic lines.

The First Reading:

1 Kings 17:8-16

Lector 1: A reading from Kings

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink."

As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die."

Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth."

She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 146

Lector 1 : Let us read Psalm 146 by alternative half verse.

1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous;
the Lord cares for the stranger; *
**he sustains the orphan and widow,
but frustrates the way of the wicked.**
- 9 The Lord shall reign for ever, *
**your God, O Zion, throughout all generations.
Hallelujah!**

The Second Reading

Hebrews 9:24-28

Lector 2: A reading from the Letter to the Hebrews

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world.

But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand

The Gradual Hymn: *Come Thou Fount of Every Blessing* H686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



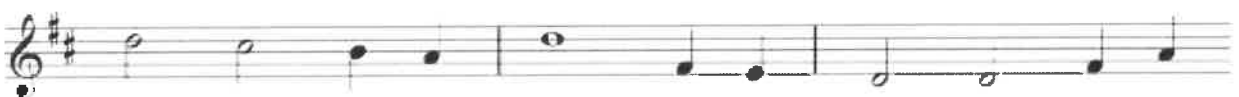
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



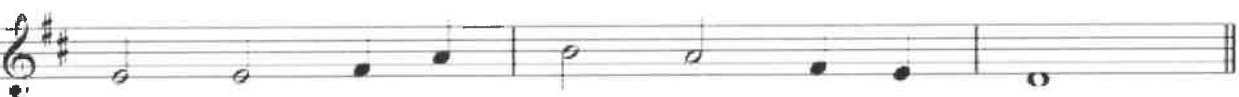
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
let - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Music and Words in the Public Domain.

Please remain standing

The Gospel:

Mark 12:38-44

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Homily: Mtr. Alane Osborne

Please stand.

The Nicene Creed

Lector: Let us stand and affirm our faith in the words of the Nicene Creed.

Presider and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
And is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead.
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With the
Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: *(Peoples' response in bold)*

Lector: Let us give thanks to God our Father for all the gifts so
freely bestowed upon us
For the beauty and wonder of your creation, in earth and sky and sea,
We thank you, Lord

For all that is gracious in the lives of your people, revealing the image
of Christ,
We thank you, Lord

For our daily food and drink, our homes and families, and our friends,
We thank you, Lord

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord

For health and strength to work, and leisure to rest and play,
We thank you, Lord

For the brave and courageous, who are patient in suffering and faithful
in adversity,
We thank you, Lord

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord

For the communion of saints, in all times and places,
We thank you, Lord.

We pray for all who are on our prayer list, particularly **Becky, Diana,
and Jo**, and we pray for all those concerns on our hearts and minds.

(Prayers may be added silently or aloud)

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and forever. Amen

Presider: Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor you with our substance, and remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord. **Amen.**



Celebrant:

Almighty God, through your Holy Spirit you created unity in the midst of diversity; We acknowledge that human diversity is an expression of your manifold love for your creation; We confess that in our brokenness as human beings we turn diversity into a source of alienation, injustice, oppression, and wounding.

Empower us to recognize and celebrate differences as your great gift to the human family. Enable us to be the architects of understanding, of respect and love; we ask this through Jesus, who is the ground of all unity.

People: Amen.

Confession of Sin

Presider: Let us confess our sins to God. *Silence.*

Presider and People:

God of All Mercy,

**We confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The Peace of the Lord be always with you.

People: And also with you.

Announcements

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE GREAT THANKSGIVING

Ingathering: During the Offertory Hymn, you are invited to place your covenant cards in the basket in front of the altar as an offering.

Offertory Hymn: As Those of Old, First Fruit Brought H705

Unison or harmony

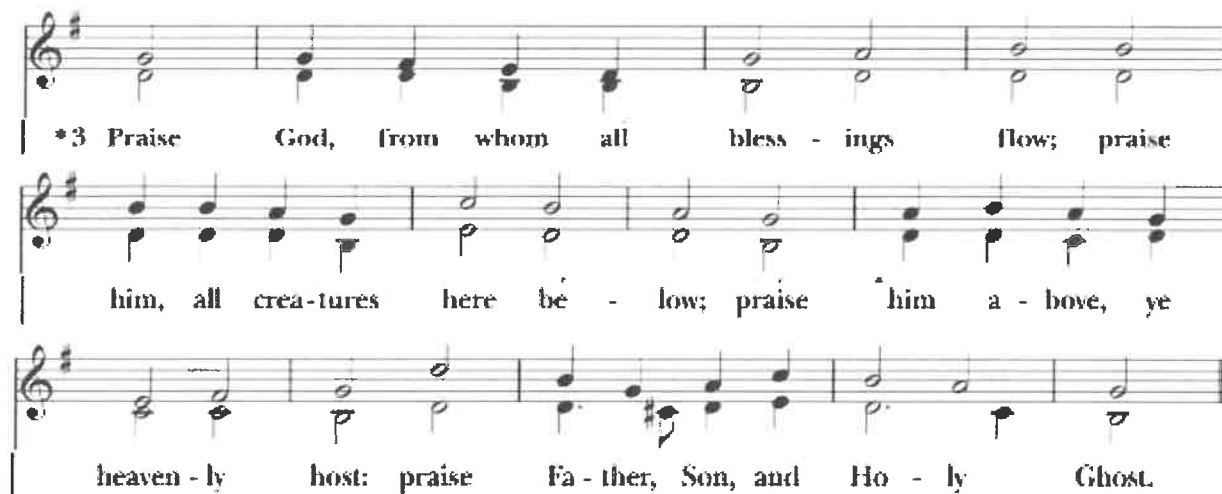
1 As those of old their first fruits brought of vine-yard, flock, and
*2 A world in need now summons us to la-bor, love, and
3 With grat-i-tude and hum-ble trust we bring our best to
field to God, the giv-er of all good, the
give: to make our life an of-fer-ing to
thee to serve thy cause and share thy love with
source of bount-eous yield; so we to-day our
God that all may live; the Church of Christ is
all hu-man-i-ty. O thou who gav-est
first fruits bring, the wealth of this good land, of
call-ing us to make the dream come true: a
us thy-self in Je-sus Christ thy Son, help
farm and mar-ket, shop and home, of mind, and heart, and hand.
world re-deemed by Christ-like love; all life in Christ made new.
us to give our-selves each day un-til life's work is done.

Words: ©1961 The Hmn Society of America, Texas Christian University. Music ©Oxford University Press. All Rights Reserved

Presentation Hymn:

H380 v3

Praise God From Whom All Blessings Flow



The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 3/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Music in the Public Domain.

Eucharistic Prayer 3 (Enriching Our Worship)

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up you hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

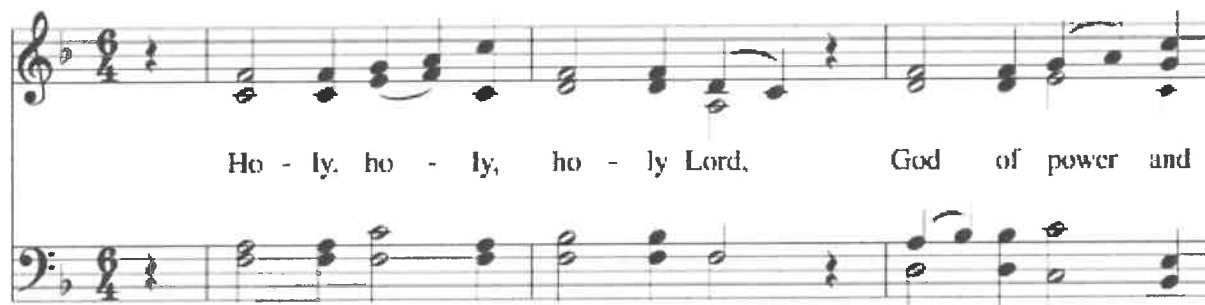
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to human-kind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Presider and People

Sanctus



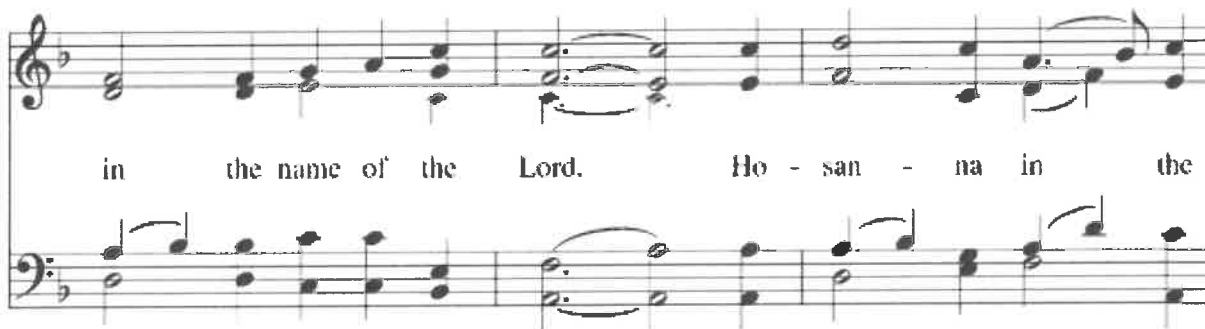
Ho - ly, ho - ly, ho - ly Lord, God of power and



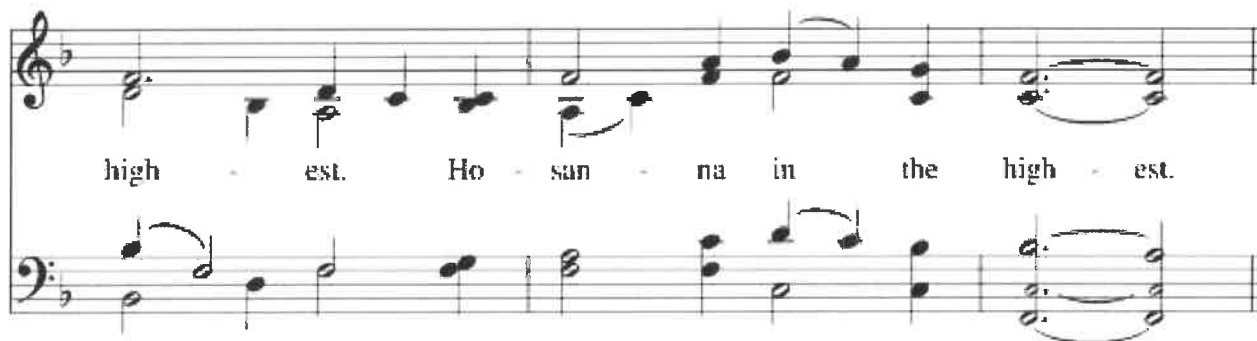
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



Holy, Holy, Holy Lord. American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan. ©Church Pension Fund All Rights Reserved.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and gave himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**People: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider continues:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the full-ness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

People and Presider

People: Blessed are you now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Fraction Anthem: *Jesus, Lamb of God*

S164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music and Text in Public Domain

Presider: This is the table, not of the church, but of the Lord.
It is made ready for those who love God and for those who want
to love God more.

So come you who have much faith. And you who have little; You
who have been here often and you who have not been here long;
You who have tried to follow and you who have failed.

Come because it is the Lord who invites you.

Invitation to Communion

Presider: "The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and feed on him in your
hearts by faith, with thanksgiving."

Music During Communion

Take O Take Me As I am

CAYP 88

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Take, O take me as I am; sum - mon out what I shall be;". The second staff contains the melody for the second line: "set your seal up - on my heart and live in me." The lyrics are printed below the notes.

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In the Lord

Taize 7

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-
 afraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near. In the

The musical score is written for voice and piano. It features a 3/4 time signature and a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The piano accompaniment consists of chords and moving lines in both hands.

Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

Dona Nobis Pacem, Pacem

H 712

Do - na no - bis pa - cem, pa - cem. Do - na no - bis
 pa - cem. Do - na no - bis pa - cem.
 Do - na no - bis pa - cem, Do - na
 no - bis pa - cem. Do - na no - bis pa - cem.

The musical score is written for voice and piano. It features a 3/4 time signature and a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The piano accompaniment consists of chords and moving lines in both hands.

Music in the Public Domain

Please stand.

The Post Communion Prayer

Presider: Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Celebrant: May the Light of God surround you.
The Love of God enfold you.
The Power of God protect you.
The Presence of God watch over you.
And the Blessing of God, Father, Son and Holy Spirit
be with you today and always.

People: Amen.

Sending Hymn

God of Grace and God of Glory

H594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise;
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour,
days,
goal,
dore,
for the fac - ing
for the liv - ing
lest we miss thy
serv - ing thee whom
of this hour.
of these days.
king - dom's goal.
we a - dore.

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The Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God**

Postlude:

The vestry will provide a lunch of soup and salad following the service in the Parish Hall.

Those Serving Today

Presider: Mtr. Alane Osborne
Organist: Brandon Evans
Acolytes: Clive and Fiona Osborne, Elizabeth Rowland
Lectors: Charles Begovich and Jim Beerbower
Usher: Pat Marchal
Camera: Evanthia Owen
Altar Guild: Pat Marchal and Carole Van Osdol
Little Library Steward: Sandy Ehrlich

This Week at Trinity: November 10—November 16

Monday:	11/11	9:15 am:	Contemplative Prayer
Monday:	11/11	7:00 pm	Vestry Meeting
Wednesday	11/13	7:00 pm:	Celtic Prayer Service
Sunday	11/17	10:30 am:	Kirking of the Tartans

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Today: Sunday, November 10

Ingathering Sunday

This is the culmination of our stewardship campaign. We will gather pledge cards, and celebrate that which God has given us. **The vestry will provide a lunch of soup and salad following**

The Kirking of the Tartans—November 17

We will celebrate our liturgical heritage and connection to the Scottish Episcopal Church through the procession and blessing of the tartans. A ritual meal will be held afterward in the parish hall.

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants ***Alane, Kyle, Clive and Fiona Osborne; Kristina, Sophie, Shawn, Dillon and Katie O'Meara.*** Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant; ***Luke Anticoli (11/14)***. Be with him as he continues to trust in your wisdom and grace all the days of his life, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



TRINITY EPISCOPAL CHURCH

60 So. Dorset Rd.,

BLACK FRIDAY SALE

Friday November 29

9:00 am — 1:00 pm



All proceeds donated to the Torrence Medical Fund.

The Torrence Medical Fund, Health Partners, The Miami County Dental Clinic, and Partners in Hope operate with the shared concept that encourages recipients to reclaim charge of their own lives. The Fund provides financial assistance to meet a legitimate but unaffordable medical need in conjunction with critical life skill counseling.



The Rev. Alane Osborne
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