

# **Kirking of the Tartans**

**November 17, 2024**

**The Twenty-Sixth Sunday  
after Pentecost**

**Proper 28**

**10:30 a.m.**



**Trinty Episcopal Church**

***Invite, Include, Inspire***

*A Christian community for the realization of God's presence  
through worship, relationship, and outreach.*

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**[www.trinitytroyohio.org](http://www.trinitytroyohio.org)**

## *Welcome to Trinity Episcopal Church!*

We are glad that you have chosen to worship with us! If you are visiting today, please sign the Visitor's Book by the north door of the sanctuary. Children are always welcome in our worship.



If worship in the Episcopal Church is new to you, here are a few tips: We respect a variety of worship practices and customs. If you have questions, please ask and someone will help you. Some people make the sign of the cross, stand, bow, and/or kneel at various times. Respond to the worship as you feel comfortable.

Please join in all prayers and readings printed in **bold type**.

***The Kirking of the Tartans is an old Scottish Highland custom literally meaning "Churching" of the Tartans.***


On the Sunday of the Kirking of the Tartans at Trinity Episcopal Church, bagpipes and drums play, and Scottish clan banners are blessed during the service. The Order of Service is taken from the Prayer Book used in Scotland today. The tartan is a fabric woven according to a certain thread-count design.

### **Procession of Pipes and Banners**

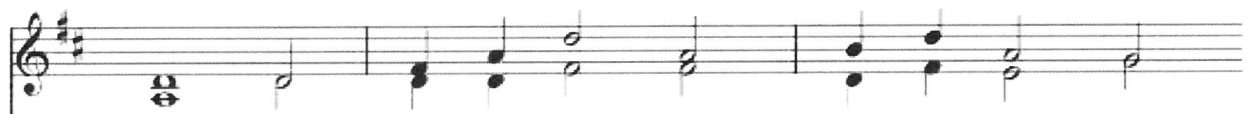


*Please stand*


**Processional:    *How Lovely is Thy Dwelling Place*    H517**




1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
3 They who go through the des - ert vale will find it filled with  
4 One day with - in thy courts ex - cels a thou-sand spent a -



me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and  
springs, and they shall climb from height to height till  
way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose  
Zi - on's tem - ple rings with praise to thee, in  
from thy pre - cepts stray, for thou shalt sure - ly



flesh cry out, O liv - ing God, for thee.  
hearts are set up - on the pil - grim's quest.  
glo - ry throned, Lord God, great King of kings.  
bless all those who live the words they pray.

## LITURGY OF THE WORD

Presider: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be God's Kingdom, now and forever. Amen.**

Presider: God be with you.

**People: And also with you.**

Presider: Let us pray

### The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

### Glory, Gratitude, and Praise

**CAYP pg 80-81**

Glo - ry and gra - ti - tude and praise now let earth to

hea - ven raise. Glo - ry and gra - ti - tude and praise:

these we of - fer to God.

*Please be seated*



## **The First Reading:**

**Daniel 12:1-3**

Lector 1: A reading from Daniel.

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book.

Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

## **Psalm 16**

Lector 1: Let us read Psalm 16

- 1 Lord, you have been our refuge \*  
**from one generation to another.**
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
**from age to age you are God.**
- 3 You turn us back to the dust and say, \*  
**"Go back, O child of earth."**
- 4 For a thousand years in your sight are like yesterday  
when it is past \*  
**and like a watch in the night.**
- 5 You sweep us away like a dream; \*  
**we fade away suddenly like the grass.**
- 6 In the morning it is green and flourishes; \*  
**in the evening it is dried up and withered.**

- 7 For we consume away in your displeasure; \*  
**we are afraid because of your wrathful indignation.**
- 8 Our iniquities you have set before you, \*  
**and our secret sins in the light of your countenance.**
- 9 When you are angry, all our days are gone; \*  
**we bring our years to an end like a sigh.**
- 10 The span of our life is seventy years,  
perhaps in strength even eighty; \*  
**yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.**
- 11 Who regards the power of your wrath? \*  
**who rightly fears your indignation?**
- 12 So teach us to number our days \*  
**that we may apply our hearts to wisdom.**

### **The Second Reading:**

**Hebrews 10:11-25**

Lector: A reading from Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

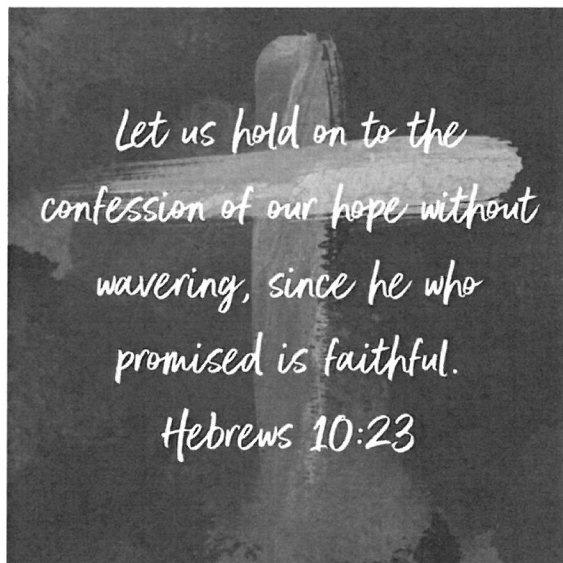
And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**



**The Gradual Hymn: *Be Thou My Vision***

**H488**



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.



## **The Gospel Reading: Mark 13:1-8**

Presider: The Holy Gospel of our Lord Jesus Christ according  
to Mark.

**People: Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?"

Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Presider: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

**The Homily**

Mtr. Alane Osborne

*Please stand.*

## **The Nicene Creed**

*Presider and People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*(Peoples response in bold)*

Lector: O God the Father of our Lord Jesus Christ, in whom you chose us, before the foundation of the world, and destined us in love to be your own: help us to pray for all your children.

For the life of the world; that your peace may be known and may prevail.

Lord, hear us.

**Lord, graciously hear us.**

For all who suffer injury, death or loss; that they may know the hope to which you call us. Especially **Diana, Jo, and Becky**, and all those on our prayer list.

Lord, hear us.

**Lord, graciously hear us.**

For all who exercise rule and authority; that they may acknowledge your power:

Lord, hear us.

**Lord, graciously hear us.**

For the Church which is Christ's body; that it may live for the praise of your glory. Particularly for Sean our Presiding Bishop and Kristin our Bishop.

Lord, hear us.

**Lord, graciously hear us.**

For the concerns of our hearts that we name either silently or aloud.

*(Prayers are spoken)*

Lord, hear us.

**Lord, graciously hear us.**

Presider:

O God, you exerted your strength and power when you raised Christ from the dead, putting everything in subjection beneath his feet: accept the prayers which we offer in his name for the world you have created and redeemed; through him in whom you have set forth the mystery of your will, to unite all things in heaven and on earth, your Son, our Lord Jesus Christ.

**Amen.**



Presider:

Almighty God, through your Holy Spirit you created unity in the midst of diversity; We acknowledge that human diversity is an expression of your manifold love for your creation; We confess that in our brokenness as human beings we turn diversity into a source of alienation, injustice, oppression, and wounding.

Empower us to recognize and celebrate differences as your great gift to the human family. Enable us to be the architects of understanding, of respect and love; we ask this through Jesus, who is the ground of all unity.

**People: Amen.**



## Procession of the Tartans

*The piper will play one verse of "Amazing Grace" during the procession. The organist will then play a brief introduction and accompany the congregation in singing vs 1-5 of the hymn.*

**Hymn:**

### Amazing Grace

**Hymn 671**

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

## The Blessing of the Tartans

(Please stand as you are able)

Gracious God, we pray you to bless these Tartans and the spirit of family which they represent. In your grace, link us with the rich heritage of the Saints who built the Kirk and left us an inheritance of faith and witness to your power in their lives.

We thank you for the Kirk of Christ, and the pattern of living to which we have been called in Him. We gather as His family, with you as our Father and Jesus our brother. In response to your love, we rededicate ourselves and our families to your Kirk to love and serve you and each other.

Make us a ministry of reconciliation to overcome the wrongs of the world and live in the righteousness of the Kingdom and the glory and honor of our Christ and Lord. **Amen.**

## Hymn: *The King of Love My Shepherd Is*

Hymn 645



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

## **The Peace**

Presider: The peace of Christ be always with you.

**People: And also with you.**

## **Announcements**

## **THE HOLY EUCHARIST**

### **The Offertory**

*The usher now gathers our offerings for the work of the church.*

### **The Offertory Sentence:**

Presider: Ascribe to the Lord the honor due His name:  
bring offerings and come into his courts.

**Offertory Music      Antioch Pipes and Drums**

**Presentation Hymn:      *The Doxology*      Hymn # 380 vs 3**

Praise God, from whom all blessings flow:  
Praise him, all creatures here below;  
Praise him, above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## **THE GREAT THANKSGIVING** **Scottish Liturgy 1982**



Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Worship and praise belong to you, Father, in every place and at all times. You made us, all the people of the world, and everything that is. You give us the daylight.

Your Word lights up our minds. Jesus was born among us, to be the light in our darkness.

Your Spirit lives in us so that we can look at the world with your eyes.

One day we will be with you in heaven, but already we laugh with the saints and angels, and sing their joyful song:

**Sanctus:**

***Holy, Holy, Holy, Lord***

**WLP 858**

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*You may stand or kneel as you are able.*

Father, you never forget us or turn away from us, even when we fail you. You sent your son Jesus who gave his life for us. He healed those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.



On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves.

Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **Amen.**

### **The Lord's Prayer**

Presider: As our Savior Christ has taught us, we are bold to say,

*Presider and people:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

Presider: We break this bread to share in the Body of Christ.

**People: We who are many are one body, for we all share the one loaf.**

*Please be seated.*

### Fraction Anthem:

### Jesus Lamb of God

**S 164**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The image shows four staves of musical notation in G major (one sharp). The first staff is for the vocal melody, and the subsequent staves are for a four-part harmony (Soprano, Alto, Tenor, Bass). The lyrics are written below the notes. The anthem consists of four lines of music, each with a corresponding line of lyrics. The first line ends with a double bar line, and the second line also ends with a double bar line. The third and fourth lines end with a double bar line and a repeat sign.

Presider: This is the table, not of the church, but of the Lord.  
It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed.

Come because it is the Lord who invites you.

### Invitation to Communion

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Sharing of the Bread and Wine

### Music During Communion

#### *Take O Take Me As I Am*

CAYP 88

Take, O take me as I am; sum - mon out what I shall be;  
set your seal up - on my heart and live in me.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues the melody: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (half), F#3 (half), E3 (half), D3 (half).

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#### *In the Lord I'll be Ever Thankful*

Taize 7

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -  
fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

The musical notation is in F major (two flats) and 3/4 time. It consists of two staves. The first staff has a treble clef and a key signature of two flats (Bb, Eb). The melody is: F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half). The second staff continues the melody: C4 (half), Bb3 (half), Ab3 (quarter), Gb3 (quarter), F3 (half), Eb3 (half), D3 (half), C3 (half).

#### *Dona Nobis Pacem, Pacem*

H 712

Do - na no - bis pa - cem, pa - cem. Do - na no - bis  
pa - cem. Do - na no - bis pa - cem.  
Do - na no - bis pa - cem. Do - na  
no - bis pa - cem. Do - na no - bis pa - cem.

The musical notation is in F major (two flats) and 4/4 time. It consists of four staves. The first staff has a treble clef and a key signature of two flats (Bb, Eb). The melody is: F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half). The second staff continues the melody: C4 (half), Bb3 (half), Ab3 (quarter), Gb3 (quarter), F3 (half), Eb3 (half), D3 (half), C3 (half). The third staff continues the melody: F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half). The fourth staff continues the melody: C4 (half), Bb3 (half), Ab3 (quarter), Gb3 (quarter), F3 (half), Eb3 (half), D3 (half), C3 (half).

Music in public domain

**The Post Communion Prayer**    *(You may stand or kneel as you are able)*

Presider: Let us pray.

*Presider and People*

**Father, your steadfast purpose is the  
completion of all things in your Son.  
May we who have received the pledges  
of the kingdom, live by faith, walk in hope,  
and be renewed in love, until the world  
reflects your glory and you are all in all;  
through Jesus Christ our Lord. Amen.**

**The Blessing**

May the blessing of light be on you - light without and light within. May the blessed sunlight shine on you like a great peat fire, so that stranger and friend may come and warm themselves at it. And may light shine out of the two eyes of you, like a candle set in the window of a house, bidding the wanderer come in out of the storm. And may the blessing of the rain be on you, may it beat upon your Spirit and wash it fair and clean, and leave there a shining pool where the blue of Heaven shines, and some-times a star.

And may the blessing of the earth be on you, soft under your feet as you pass along the roads, soft under you as you lie out on it, tired at the end of day; and may it rest easy over you when, at last, you lie out under it. May it rest so lightly over you that your soul may be out from under it quickly; up and off and on its way to God.

And now may the Lord bless you, and bless you kindly. **Amen.**



**Recessional Hymn: *Rise Up Ye Saints of God***

**H551**

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long; Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system contains three lines of lyrics, and the second system contains three lines of lyrics. The music is in a key with one flat (B-flat) and a common time signature (C).



**The Dismissal**

**Presider:** Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

**Recession of Piper *Scotland the Brave***

*A ritual meal will be held following the service in the Parish Hall  
All are welcome.*

*This service is dedicated in memory of Bruce and Harriet George  
who brought this tradition to Trinity.*

THANK YOU TO ANTIOCH PIPERS AND DRUMS

AND OUR DRUMMERS:

JOCALYN WOODDELL AND ROZLYN SCHILLING  
FOR BEING A PART OF OUR SERVICE TODAY!



### **Those Serving Today**

Presider:	Mtr. Alane Osborne
Organist:	Brandon Evans
Acolytes:	Alex, Javier, Gregory and Sam Pfeiler
Lectors:	Leslie Schwartz, Bill Ryan
Usher:	Susan Beerbower
Camera:	David Cobb
Altar Guild:	Phyllis Donahoe, Pat Marchal, Carole Van Osdol
Little Library Steward:	Kristina O'Meara

### **This Week at Trinity: November 18—November 23**

Monday:	11/18	9:15 am:	Contemplative Prayer
Tuesday:	11/19	11:00 am:	Social Ministry
Wednesday:	11/20	7:00 pm:	Celtic Prayer Service
Fri.-Sat.:	11/22-23		Diocesan Convention

### **Parish Cycle of Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servants ***Evanthia Owen, Harvey and Dale Perrault, Sarah, Kevin, Javier, Alex, Sam and Gregory Pfeiler.***

Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### **Prayer For Those Celebrating Birthdays and Anniversaries**

O God, our times are in your hand: Look with favor, we pray, on your servants , as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### **Prayer For Those in the Armed Forces**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



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