

The Second Sunday After The Epiphany

January 19, 2025

10:30 am



Trinity Episcopal Church

Invite, Include, Inspire

**A Christian community for the realization of
God's presence through worship, relationship,
and outreach.**

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www.trinitytroyohio.org**

Welcome to Trinity Episcopal Church!
We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

THE WORD OF GOD

Prelude: "Blessed are the Pure in Heart" R. Rowland-Raybold

Processional: *Songs of Thankfulness and Praise* H135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

 man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

 branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

THE OPENING ACCLAMATION

Presider: Blessed be God; Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day:

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated.

The First Lesson: Isaiah 62:1-5

Lector: A reading from the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 36:5-10

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Lesson:

1 Corinthians 12:1-11

Lector: A reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone.

To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Gradual Hymn: *Breathe On Me, Breath of God.* H508 vs 1 & 2

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first two lines of the hymn. The second staff contains the melody for the final two lines. The lyrics are printed below the notes.

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 that I may love what thou dost love, and do what thou wouldst do,
 un - til with thee I will one will, to do or to en - dure.

The Gospel: John 2:1-11

Response before the Gospel: **Glory to you Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding.

When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward."

So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Jesus

Please be seated.

The Homily: Mtr. Alane Osborne

The Nicene Creed *Please stand.*

Presider and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Lector: God of revelation, as we gather in praise for the gracious mystery of your Son, we remember the many needs of your church and your world.

For the Church: that we may be given wisdom and discernment: that we might become a leading star for others in their journey to Christ. Arise, shine; for your light has come,

People: and the glory of the Lord has risen upon you.

For this nation and all in authority around the world: grant us knowledge and sound judgement, so that we might help bring justice, peace, and mercy to all people. Arise, shine; for your light has come,

People: and the glory of the Lord has risen upon you.

For the earth and for the wisdom and ability to conserve it: that we might see how you are made manifest through all creation.

Arise, shine; for your light has come,

People: and the glory of the Lord has risen upon you.

For all who suffer in body, mind, or spirit, especially for **Diana Bodenmiller, Jo Stull, and Becky Daffner** and all those on our prayer list. We pray that your healing light be with them.

Arise, shine; for your light has come,

People: and the glory of the Lord has risen upon you.

For all those who have died, especially **Brandon Evans**, that he might know the light of your resurrection.

Arise, shine; for your light has come,

People: and the glory of the Lord has risen upon you.

Presider: Guide us on the path of salvation, O God, that the radiance and power of your Holy Spirit working in the world will gather together all peoples and nations in one community to offer you worship and proclaim your splendor. **Amen.**

You may stand or kneel as you are able.

The Confession

Presider: Let us confess our sins against God and our neighbor.

Presider and people

**God of all mercy, we confess that we have sinned
against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior
Jesus Christ, that we may abide in your love and serve
only your will. Amen.**

Absolution:

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Christ be always with you.

People: And also with you.


Announcements

THE HOLY COMMUNION


The Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn : Deck Thyself, My Soul, With Gladness H339



1 Deck thy self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me




gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -




splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how



won - drous ban - quet found - ed - high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost



reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

The Presentation Hymn: *What Star is This*

H124 v 5

Unison or harmony

5 To God the Fa - ther, heaven - ly Light, to Christ, re -
5 vealed in earth - ly night, to God the Ho - ly
5 Ghost we raise our e - qual and un - ceas - ing praise.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 5/4. The lyrics are: '5 To God the Fa - ther, heaven - ly Light, to Christ, re - vealed in earth - ly night, to God the Ho - ly Ghost we raise our e - qual and un - ceas - ing praise.'

The Great Thanksgiving: Eucharistic Prayer 2

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus: *Holy, Holy, Holy Lord* Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The musical score is written on four staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily quarter and eighth notes. The second and third staves feature triplet markings over groups of three notes. The fourth staff concludes with a double bar line. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Presider and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Hymnal S155

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

Presider: This is the table, not of the church, but of the Lord.
It is made ready for those who love God and for those who want
to love God more.

So come you who have much faith. And you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed.
Come because it is the Lord who invites you.

The Gifts of God for the People of God.

*All baptized Christians are welcome at communion. When indicated by
the usher, please come forward to the communion rail. You may partake
of the common cup through the first chalice, or intinct (dip) from the
second chalice.*

Please let the presider know if you need a gluten free wafer.

Music at Communion: Taste and See

WLP 764

The musical score is written for two staves, Treble and Bass clef, in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord." The score includes a "Fine" marking at the end of the second system. The melody is simple and hymn-like, with a steady accompaniment in the bass line.

Behold, Behold

CAYP 84

Be - hold, be - hold, I make all things new, be -
gin-ning with you and start - ing from to - day. Be -
hold, be - hold, I make all things new, my
prom-ise is true, for I am Christ, the way.

The musical notation is written on four staves in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter and eighth notes, with some rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
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I am the Vine

CAYP 52

1., 4. I am the vine and you the branch - es,
Pruned and pre - pared for all to see;
Cho - sen to bear the fruit of heav - en
If you re - main and trust in me.

The musical notation is written on four staves in a treble clef with a key signature of two flats (Bb, Eb) and a 3/4 time signature. The melody consists of quarter and eighth notes, with some rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Text: John 15:5; John L. Bell, b.1949
Tune: VINE AND BRANCHES, 9 8 9 8; John L. Bell, b.1949
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The Post Communion Prayer

Please stand.

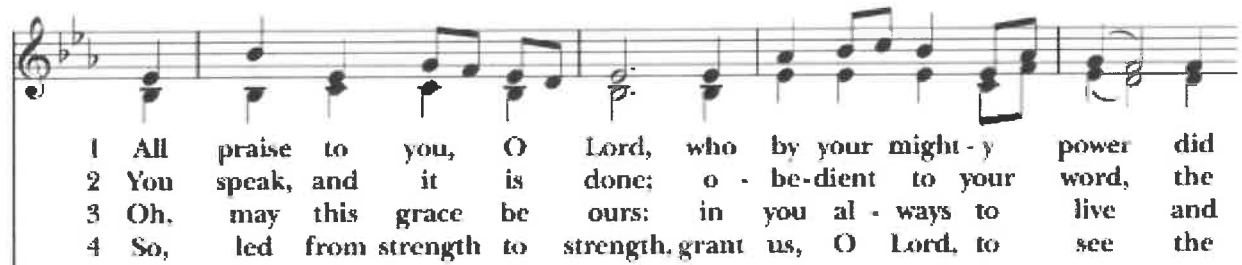
Presider: Let us pray.

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you
have made us one with all your people in heaven and on
earth. Now send us forth in the power of your Spirit, that
we may proclaim your redeeming love to the world and
continue for ever in the risen life of Christ our Savior. Amen.**

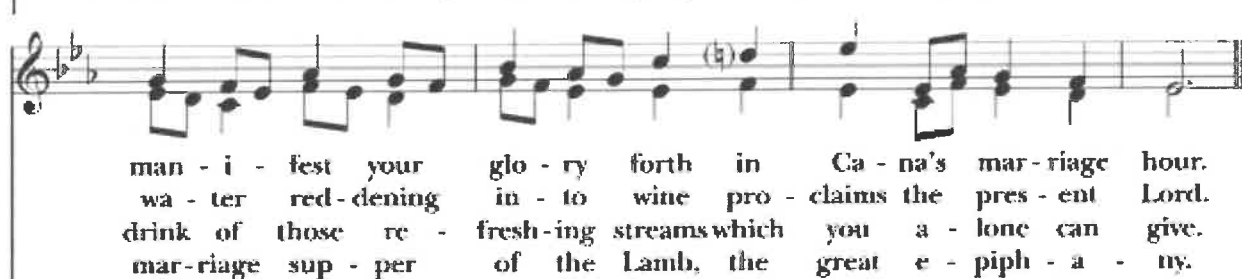
The Blessing

Presider: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Sending Hymn: All Praise to You, O Lord H138



1 All praise to you, O Lord, who by your might-y power did
2 You speak, and it is done; o - be-dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the



man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh - ing streams which you a - lone can give.
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

The Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: Trumpet Tune

David German

*Please join us after the service in the Parish Hall
for time of coffee and fellowship.*

Those Serving Today—January 19

Presider: Mtr. Alane Osborne
Organist: Percy Jones
Acolytes: Elizabeth Rowland, Clive Osborne
Lectors: Jim Beerbower, Leslie Schwartz
Usher: Susan Beerbower
Camera: Evanthia Owen
Altar Guild: Mary Siegel, Jenny Anticoli
Little Library Steward: Susan Beerbower

This Week at Trinity: January 19 — January 25

Monday	1/20	9:00 am	MLK Walk
Wednesday	1/23	7:00 pm	Celtic Compline
Sunday	1/26	11:30	Annual Meeting

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Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants ***Evanthia Owen, Harvey and Dale Perrault, Sarah, Kevin, Javier, Alex, Sam, and Gregory Pfeiler, and Bill and Linda Ryan.*** Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer for Those Celebrating Birthdays and Anniversaries.

O God, our times are in your hand: Look with favor, we pray, on your servants: **Dan Swank, Wiley Smith, Brian Wilgus, Carole Van Osdol** *as they begins another year. Grant that he may grow in wisdom and grace and strengthen his trust in your goodness all the days of his life, through Jesus Christ our Lord. Amen.*

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.