

### Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Priscilla Stull, Dan and Joan Swank, Pat Marchal and Carole Van Osdol**. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. **Amen**.

### Prayer for Those Celebrating Birthdays and Anniversaries.

O God, our times are in your hand: **David Duchak, and Phyllis Donahoe**. Look with favor, we pray, on your servants: *as they begins another year. Grant that he may grow in wisdom and grace and strengthen his trust in your goodness all the days of his life, through Jesus Christ our Lord. Amen.*

### Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



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# The Fifth Sunday After the Epiphany

## February 9, 2025

### 10:30 am



## Trinity Episcopal Church

### Invite, Include, Inspire

**A Christian community for the realization of  
God's presence through worship, relationship,  
and outreach.**

trinitychurch@trinitytroyohio.org  
www.trinitytroyohio.org

*Welcome to Trinity Episcopal Church!*  
*We are delighted to have you with us today.*  
*Everything that you need for the liturgy can be found in this bulletin.*  
*If you have questions, please don't hesitate to ask someone around you.*  
*Children are always welcome in the church.*

**The Dismissal**

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

**People: Thanks be to God.**

**Postlude: Fanfare** **Stephen H. Best**

*Please join us after the service in the Parish Hall  
for time of coffee and fellowship.*

**Those Serving Today—February 9**

Presider: Mtr. Alane Osborne  
 Organist: Percy Jones  
 Acolytes: Thomas and Westley Roberts  
 Lectors: Leslie Schwartz, Jerry Knapke  
 Usher: Pat Marchal  
 Camera: Jim Beerbower  
 Altar Guild: Mary Siegel, Kathleen Kirsch  
 Little Library Steward: Susan Beerbower

**This Week at Trinity: February 9 —February 15**

|           |      |          |                      |
|-----------|------|----------|----------------------|
| Sunday    | 2/9  | 11:30 am | Worship Committee    |
| Monday    | 2/10 | 9:15 am  | Contemplative Prayer |
| Monday    | 2/10 | 7:00 pm  | Vestry Meeting       |
| Wednesday | 2/12 | 7:00 pm  | Celtic Compline      |

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**Sending Hymn:**

**Servant Song**

**Gather 790**



1. Will you come and fol - low me if I but  
 2. Will you leave your - self be - hind if I but  
 3. Will you let the blind - ed see if I but  
 4. Will you love the "you" you hide if I but  
 5. Lord, your sum - mons ech - oes true when you but



call your name? Will you go where you don't know and  
 call your name? Will you care for cruel and kind and  
 call your name? Will you set the pris - 'ners free and  
 call your name? Will you quell the fear in - side and  
 call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown,  
 nev - er be the same? Will you risk the hos - tile stare  
 nev - er be the same? Will you kiss the lep - er clean,  
 nev - er be the same? Will you use the faith you've found  
 nev - er be the same. In your com - pa - ny I'll go



will you let my name be known, will you  
 should your life at - tract or scare? Will you  
 and do such as this un - seen, and ad -  
 to re - shape the world a - round, through my  
 where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?  
 let me an - swer prayer in you and you in me?  
 mit to what I mean in you and you in me?  
 sight and touch and sound in you and you in me?  
 move and live and grow in you and you in me.

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**THE WORD OF GOD**

**Prelude: *Beatitude No. 10***

**R. Rowland-Raybold**

**Processional: *Christ For The World We Sing***

**H537**



1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

### The Opening Acclamation

Presider: Blessed be God; Father, Son, and Holy Spirit.

**People: And blessed be God's kingdom, now and forever. Amen.**

### The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

### I am the Vine

CAYP 52

1., 4. I am the vine and you the branch - es,  
Pruned and pre - pared for all to see;  
Cho - sen to bear the fruit of heav - en  
If you re - main and trust in me.

Text: John 15:5; John L. Bell, b.1949  
Tune: VINE AND BRANCHES, 9 8 9 8; John L. Bell, b.1949  
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### The Post Communion Prayer

*Please stand.*

Presider: Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### The Blessing

Presider: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**Music at Communion: Taste and See**

**WLP 764**

Musical score for 'Taste and See' in 3/4 time, key of D major. The score consists of three staves. The lyrics are: 'Taste and see. Taste and see the good - ness of the Lord, O taste and see. Taste and see the good - ness of the Lord.' The piece ends with a 'Fine' marking.

**Behold, Behold**

**CAYP 84**

Musical score for 'Behold, Behold' in 4/4 time, key of D major. The score consists of four staves. The lyrics are: 'Be - hold, be - hold, I make all things new, be - gin-ning with you and start - ing from to - day. Be - hold, be - hold, I make all things new, my prom-ise is true, for I am Christ, the way.'

Text: John L. Bell, b.1949  
Tune: John L. Bell, b.1949  
© 1994, Iona Community, GIA Publications, Inc., agent

Musical score in 4/4 time, key of D major. The score consists of six staves. The lyrics are: 'take a - way the sin of the world; have mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - men.' The piece includes a triplet of eighth notes in the first staff and another triplet in the fifth staff.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

**The Collect of the Day:**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**The First Lesson: Isaiah 6:1-14**

Lector: A reading from the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people:

**Fraction Anthem**

**Hymnal S155**

*This setting is not used in Lent.*

Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Invitation to Communion**

Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God.

*When indicated by the usher,  
 please come forward to the communion rail.  
 You may partake of the common cup through the first chalice,  
 or intinct (dip) from the second chalice.  
 Please let the presider know if you need a gluten free wafer.*

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **The Lord's Prayer**

Presider: And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."

Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land.

Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

### **Psalm 138**

- 1 I will give thanks to you, O Lord, with my whole heart; \*  
**before the gods I will sing your praise.**
- 2 I will bow down toward your holy temple and praise your Name, \*  
**because of your love and faithfulness;**
- 3 For you have glorified your Name \*  
**and your word above all things.**
- 4 When I called, you answered me; \*  
**you increased my strength within me.**
- 5 All the kings of the earth will praise you, O Lord, \*  
**when they have heard the words of your mouth.**
- 6 They will sing of the ways of the Lord, \*  
**that great is the glory of the Lord.**
- 7 Though the Lord be high, he cares for the lowly; \*  
**he perceives the haughty from afar.**
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
**you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.**
- 9 The Lord will make good his purpose for me; \*  
**O Lord, your love endures for ever;  
do not abandon the works of your hands.**

**The Second Lesson:**

**1 Corinthians 9:16-23**

Lector: A reading from the letter of Paul to the Corinthians

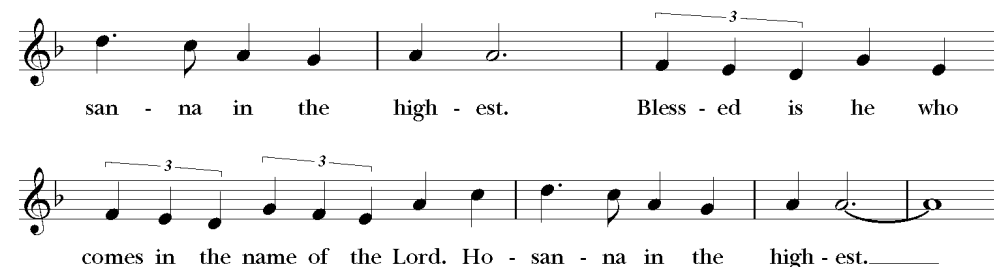
I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.

Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**



*The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



**The Great Thanksgiving: EOW— Eucharistic Prayer II**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Sanctus: Holy, Holy, Holy Lord Hymnal S-129**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -

**Gradual Hymn: In Your Mercy Lord, You Called Me H760**

1 In your mer - cy, Lord, you called me, taught my  
2 Lord, I did not free - ly choose you till by  
3 Now my heart sets none a - bove you, for your  
sin - filled heart and mind, else this world had  
grace you set me free; for my heart would  
grace a - lone I thirst, know - ing well, that  
still en - thralld me, and to glo - ry kept me blind.  
still re - fuse you had your love not cho - sen me.  
if I love you, you, O Lord, have loved me first.

**The Gospel: Luke 5:1-11**

**Response before the Gospel: *Glory to you, Lord Christ***

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch."

Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink.

But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon.

Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Presider: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

**The Homily: Mtr. Alane Osborne**

**The Presentation Hymn: *What Star is This***

**H124 v 5**

*Unison or harmony*

5 To God the Fa - ther, heaven - ly Light, to Christ, re -  
5 vealed in earth - ly night, to God the Ho - ly  
5 Ghost we raise our e - qual and un - ceas - ing praise.

## THE HOLY COMMUNION

### The Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### Presentation of Bread and Wine

#### Offertory Music: *My God, Thy Table Now Spread* H321

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

### The Nicene Creed *Please stand.*

*Presider and People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

Lector: God of revelation, as we gather in praise for the gracious mystery of your Son, we remember the many needs of your church and your world.

For the Church: that we may be given wisdom and discernment: that we might become a leading star for others in their journey to Christ.  
Arise, shine; for your light has come,

**People: and the glory of the LORD has risen upon you.**

For this nation and all in authority around the world: grant us knowledge and sound judgement, so that we might help bring justice, peace, and mercy to all people.

Arise, shine; for your light has come,

**People: and the glory of the LORD has risen upon you.**

For the earth and for the wisdom and ability to conserve it: that we might see how you are made manifest through all creation.

Arise, shine; for your light has come,

**People: and the glory of the LORD has risen upon you.**

For all who suffer in body, mind, or spirit, especially for **Jo Stull, and Becky Daffner** and all those on our prayer list. We pray that your healing light be with them.

Arise, shine; for your light has come,

**People: and the glory of the LORD has risen upon you.**

For all those who have died, especially **Joyce Beerbower**, that he might know the light of your resurrection.

Arise, shine; for your light has come,

**People: and the glory of the LORD has risen upon you.**

Presider: Guide us on the path of salvation, O God, that the radiance and power of your Holy Spirit working in the world will gather together all peoples and nations in one community to offer you worship and proclaim your splendor. **Amen.**

*You may stand or kneel as you are able.*

## **The Confession**

Presider: Let us confess our sins against God and our neighbor.

*Presider and people*

**God of all mercy, we confess that we have sinned  
against you, opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior  
Jesus Christ, that we may abide in your love and serve  
only your will. Amen.**

## **Absolution:**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

Presider: The peace of the Christ be always with you.

**People: And also with you.**

## **Announcements**