

The Sixth Sunday After the Epiphany

February 16, 2025

10:30 am



Trinity Episcopal Church

Invite, Include, Inspire

**A Christian community for the realization of
God's presence through worship, relationship,
and outreach.**

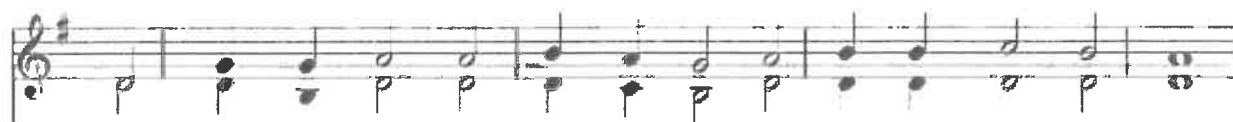
**trinitychurch@trinitytroyohio.org
www.trinitytroyohio.org**

Welcome to Trinity Episcopal Church!
We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

THE WORD OF GOD

Prelude: Variations on *We Know That Christ Is Raised*
and *Dies No More* — Jacob Weber

Processional: O For A Thousands Tongues to Sing **H492**



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind. be - hold, your Sa - vior comes; and leap, ye lame, for joy!



6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above
 the Church in earth and heaven.

THE OPENING ACCLAMATION

Presider: Blessed be God; Father, Son, and Holy Spirit,

People: And blessed be God's kingdom, now and forever. Amen.

Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High. Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day:

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

The First Lesson: Jeremiah

Lector: A reading from the Prophet

Jeremiah.17:5-10

Thus says the Lord:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord.

They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream.

It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse- who can understand it?

I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, *
**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright
when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

The Second Lesson:

1 Corinthians 15:12-20

Lector: A reading from the letter to the Hebrews.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain.

We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised.

For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gradual Hymn: *Best Are The Pure In Heart*

H656

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be: give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

The Gospel: Luke 6:17-26

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep."
Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Presider: The Gospel of the Lord

People: Praise to you, Lord Christ

Please be seated.

The Homily: Mtr. Alane Osborne

The Nicene Creed *Please stand.*

Presider and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Lector: God of revelation, as we gather in praise for the gracious mystery of your Son, we remember the many needs of your church and your world.

For the Church: that we may be given wisdom and discernment: that we might become a leading star for others in their journey to Christ.

Arise, shine; for your light has come,

People: and the glory of the LORD has risen upon you.

For this nation and all in authority around the world: grant us knowledge and sound judgement, so that we might help bring justice, peace, and mercy to all people. Arise, shine; for your light has come,

People: and the glory of the LORD has risen upon you.

For the earth and for the wisdom and ability to conserve it: that we might see how you are made manifest through all creation.

Arise, shine; for your light has come,

People: and the glory of the LORD has risen upon you.

For all who suffer in body, mind, or spirit, especially for **Diana Bodenmiller, Jo Stull, and Becky Daffner** and all those on our prayer list. We pray that your healing light be with them. Arise, shine; for your light has come,

People: and the glory of the LORD has risen upon you.

For all those who have died, especially **Joyce Beerbower**, that he might know the light of your resurrection. Arise, shine; for your light has come,

People: and the glory of the LORD has risen upon you.

Presider: Guide us on the path of salvation, O God, that the radiance and power of your Holy Spirit working in the world will gather together all peoples and nations in one community to offer you worship and proclaim your splendor. **Amen.**

You may stand or kneel as you are able.

The Confession

Presider: Let us confess our sins against God and our neighbor.

Presider and people

**God of all mercy, we confess that we have sinned
against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior
Jesus Christ, that we may abide in your love and serve
only your will. Amen.**

Absolution:

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Christ be always with you.

People: And also with you.

Announcements

THE HOLY COMMUNION

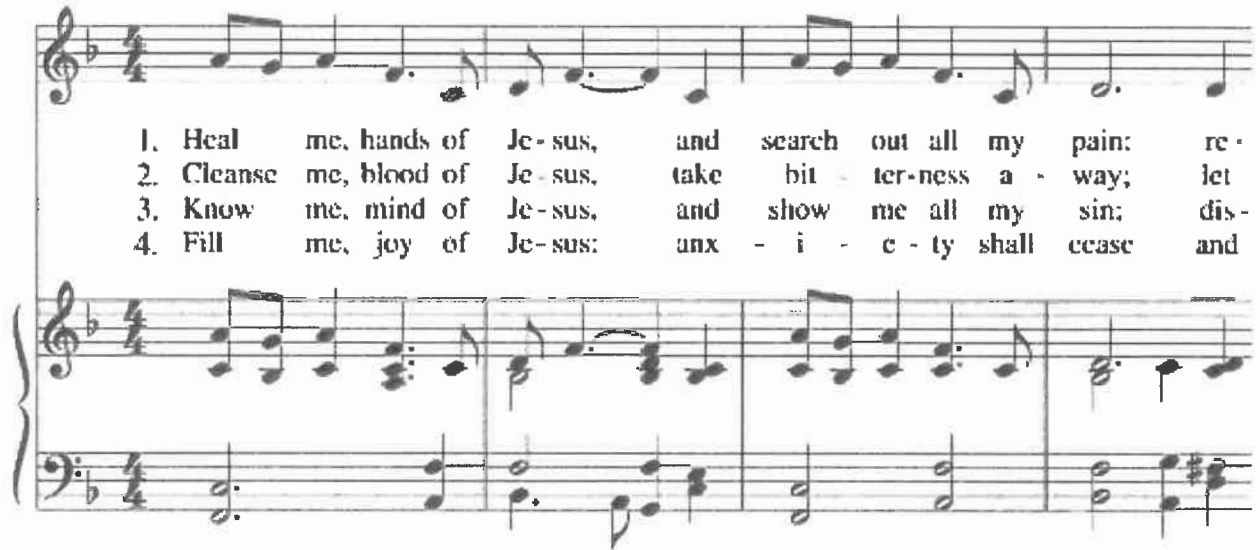
The Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Presentation of Bread and Wine

Offertory Music: *Heal Me Hands of Jesus*

WLP 773



1. Heal me, hands of Je-sus, and search out all my pain: re-
2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way; let
3. Know me, mind of Je-sus, and show me all my sin; dis-
4. Fill me, joy of Je-sus: anx-i-e-ty shall cease and



store my hope, re-move my fear and bring me peace a-gain.
me for-give as one for-given and bring me peace to-day.
pel the mem-o-ries of guilt, and bring me peace with-in.
heaven's se-ren-i-ty be mine, for Je-sus brings me peace!

The Presentation Hymn: *What Star is This*

H124 v 5

Unison or harmony

5 To God the Fa - ther, heav - en - ly Light, to Christ, re -

5 vealed in earth - ly night, to God the Ho - ly

5 Ghost we raise our e - qual and un - ceas - ing praise.

The Great Thanksgiving: EOW— Eucharistic Prayer II

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus: Holy, Holy, Holy Lord

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
san - na in the high - est. Bless - ed is he who

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the melody for the first line of lyrics. The second and third staves contain the melody for the second line of lyrics, with a triplet of eighth notes marked above the first measure of each line. The fourth staff contains the melody for the third line of lyrics, also with a triplet of eighth notes marked above the first measure. The lyrics are printed below the corresponding musical notes.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Presider and People:

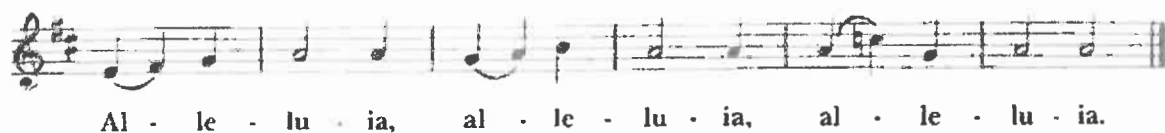
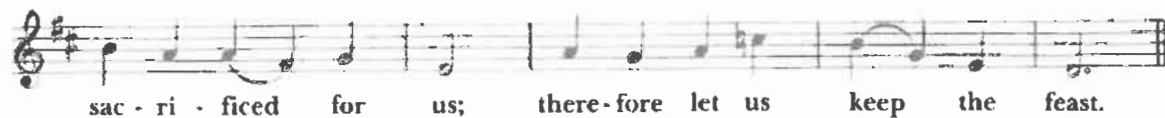
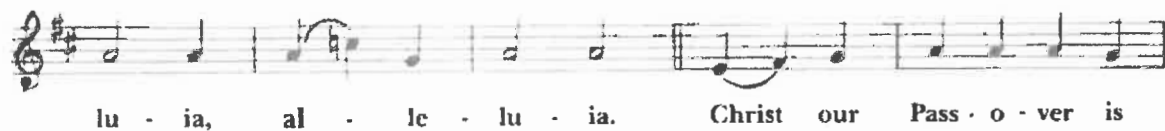
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Hymnal S155

This setting is not used in Lent.



Invitation to Communion

Presider: This is the table, not of the church, but of the Lord.
It is made ready for those who love God and for those who want
to love God more.

So come you who have much faith. And you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed.
Come because it is the Lord who invites you.

The Gifts of God for the People of God.

*All baptized Christians are welcome at communion. When indicated by
the usher, please come forward to the communion rail.
You may partake of the common cup through the first chalice,
or intinct (dip) from the second chalice.
Please let the presider know if you need a gluten free wafer.*

Music at Communion: Taste and See

WLP 764

The musical score is written for a choir or congregation in 3/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord." The word "Fine" is written at the end of the third system. The piano accompaniment features a steady bass line with chords that support the vocal melody.

Behold, Behold

CAYP 84

Be - hold, be - hold, I make all things new, be -
gin-ning with you and start - ing from to - day. Be -

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff has a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The second staff continues the melody: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter).

I am the Vine

CAYP 52

1., 4. I am the vine and you the branch - es,
Pruned and pre - pared for all to see;
Cho - sen to bear the fruit of heav - en
If you re - main and trust in me.

The musical notation is in B-flat major (two flats) and 3/4 time. It consists of four staves of music. The first staff has a treble clef and a key signature of two flats (Bb, Eb). The melody is: Bb3 (quarter), Ab3 (quarter), Gb3 (quarter), Fb3 (quarter), Eb3 (quarter), D3 (quarter), C3 (quarter), Bb2 (quarter), Ab2 (quarter), Gb2 (quarter), Fb2 (quarter), Eb2 (quarter). The second staff continues: D3 (quarter), C3 (quarter), Bb2 (quarter), Ab2 (quarter), Gb2 (quarter), Fb2 (quarter), Eb2 (quarter), D3 (quarter), C3 (quarter), Bb2 (quarter), Ab2 (quarter), Gb2 (quarter). The third staff continues: Fb2 (quarter), Eb2 (quarter), D3 (quarter), C3 (quarter), Bb2 (quarter), Ab2 (quarter), Gb2 (quarter), Fb2 (quarter), Eb2 (quarter), D3 (quarter), C3 (quarter), Bb2 (quarter). The fourth staff continues: Ab2 (quarter), Gb2 (quarter), Fb2 (quarter), Eb2 (quarter), D3 (quarter), C3 (quarter), Bb2 (quarter), Ab2 (quarter), Gb2 (quarter), Fb2 (quarter), Eb2 (quarter), D3 (quarter).

The Post Communion Prayer

Please stand.

Presider: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Presider: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Sending Hymn: Love Divine, all Loves Excelling

H657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

The Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: *Festive Voluntary* **Robert Lau**

Those Serving Today—February 16

Presider:	Mtr. Alane Osborne
Organist:	Percy Jones
Acolytes:	Elizabeth Rowland, Clive Osbower
Lectors:	Charles Begovioch and Nancy Bleir
Usher:	Susan Beerbower
Altar Guild:	Jenny Anticoli, Mary Seigel
Little Library Steward:	Susan Beerbower

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Priscilla Stull, Dan and Joan Swank, Carole Van Osdol, Brian Wilgus, Millie and Bill Woryk.** Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. **Amen.**

Prayer for Those Celebrating Birthdays and Anniversaries. O God, our times are in your hand: **Marina Shaw, Kathleen Kirsch, Priscilla Stull,** Look with favor, we pray, on your servants: *as they begins another year. Grant that he may grow in wisdom and grace and strengthen his trust in your goodness all the days of his life, through Jesus Christ our Lord. Amen.*

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



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