

The Last Sunday After the Epiphany

March 2, 2025

10:30 am



Trinity Episcopal Church

Invite, Include, Inspire

**A Christian community for the realization of
God's presence through worship, relationship,
and outreach.**

**trinitychurch@trinitytroyohio.org
www.trinitytroyohio.org**

Welcome to Trinity Episcopal Church!
We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

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THE WORD OF GOD

Prelude

Processional:

Songs of Thankfulness

H135



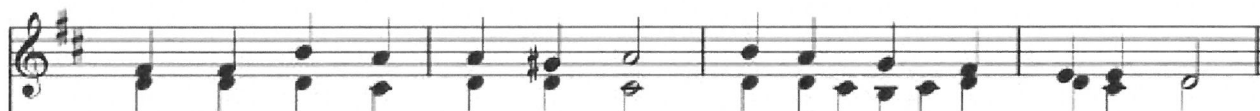
1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

The Opening Acclamation

Presider: Blessed be God; Father, Son, and Holy Spirit,

People: And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day:

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Presider: O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson:

Exodus 34: 29-35

Lector: A reading from the book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai.

When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 99

Lector: Let us read psalm 99 together responsively.

1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.

2 The Lord is great in Zion; *
he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *
**you were a God who forgave them,
yet punished them for their evil deeds.**

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

The Second Lesson:

2 Corinthians 3:12-4:2

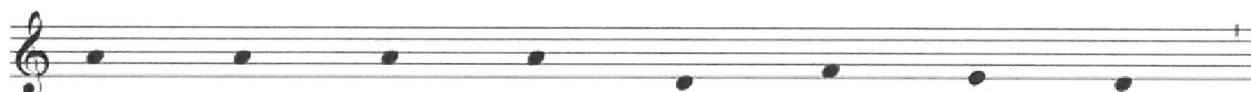
Lector: A reading from the second letter of Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

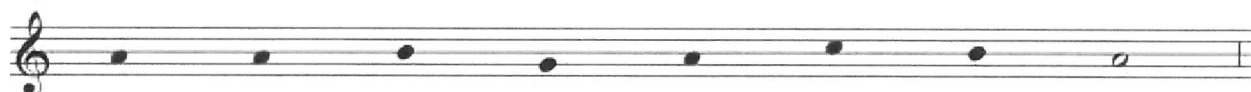
Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gradual Hymn:**O Light of Light****H134**

1 O Light of Light, Love giv - en birth;
 2 Two pro - phets, who had faith to see,
 3 May all who seek to praise a - right



Je - sus, Re - deem - er of the earth:
 with your e - lect found com - pan - y;
 through pur - er lives show forth your light.



more bright than day your face did show,
 the heavens a - bove your glo - ry named,
 To you, the King of glo - ry, now



your rai - ment whit - er than the snow.
 your Fa - ther's voice his Son pro - claimed.
 all faith - ful hearts a - dor - ing bow.

The Gospel:**Luke 9:28-36**Response before the Gospel: **Glory to you, Lord Christ**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him.

They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ

Please be seated.

The Homily: Mtr. Alane Osborne

The Nicene Creed *Please stand.*

Presider and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Lector: God of revelation, as we gather in praise for the gracious mystery of your Son, we remember the many needs of your church and your world.

For the Church: that we may be given wisdom and discernment: that we might become a leading star for others in their journey to Christ.
Arise, shine; for your light has come,

People: and the glory of the LORD has risen upon you.

For this nation and all in authority around the world: grant us knowledge and sound judgement, so that we might help bring justice, peace, and mercy to all people.

Arise, shine; for your light has come,

People: and the glory of the LORD has risen upon you.

For the earth and for the wisdom and ability to conserve it: that we might see how you are made manifest through all creation.

Arise, shine; for your light has come,

People: and the glory of the LORD has risen upon you.

For all who suffer in body, mind, or spirit, especially for **John Weikle, Jo Stull and Becky Daffner** and all those on our prayer list. We pray that your healing light be with them.

Arise, shine; for your light has come,

People: and the glory of the LORD has risen upon you.

For all those who have died, that they might know the light of your resurrection.

Arise, shine; for your light has come,

People: and the glory of the LORD has risen upon you.

Presider: Guide us on the path of salvation, O God, that the radiance and power of your Holy Spirit working in the world will gather together all peoples and nations in one community to offer you worship and proclaim your splendor. **Amen.**

You may stand or kneel as you are able.

The Confession

Presider: Let us confess our sins against God and our neighbor.

Presider and people

**God of all mercy, we confess that we have sinned
against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior
Jesus Christ, that we may abide in your love and serve
only your will. Amen.**

Absolution:

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Christ be always with you.

People: And also with you.

Announcements

THE HOLY COMMUNION

The Offertory Sentence

Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Presentation of Bread and Wine

Offertory Music: *All my hope on God is founded*

H665



1	All my hope on	God is found - ed;	he doth still my
2	Mor - tal pride and	earth - ly glo - ry,	sword and crown be -
3	God's great good - ness	e'er en - dur - eth,	deep his wis - dom
* 4	Dai - ly doth the al -	might - y Giv - er	boun - teous gifts on
5	Still from earth to	God e - ter - nal	sac - ri - fice of



1	trust	re - new,	me through	change	and chance	he
2	tray	our trust;	though with	care	and toil	we
3	pass - ing	thought:	splen - dor,	light,	and life	at -
4	us	be - stow;	his de -	sire	our soul	de -
5	praise	be done,	high a -	bove	all prais -	es



1	guid - eth,	on - ly	good and on -	ly	true.	God un -
2	build them,	tower and	tem - ple	fall to	dust.	But God's
3	tend him,	beau - ty	spring - eth	out of	nought.	Ev - er -
4	light - eth,	plea - sure	leads us	where we	go.	Love doth
5	prais - ing	for the	gift of	Christ, his	son.	Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

The Presentation Hymn: *What Star is This* H124 v 5

Unison or harmony

5 To God the Fa - ther, heaven - ly Light, to Christ, re -

5 vealed in earth - ly night, to God the Ho - ly

5 Ghost we raise our e - qual and un - ceas - ing praise.

The Great Thanksgiving: EOW— Eucharistic Prayer II

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus: Holy, Holy, Holy Lord

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -

The musical notation consists of two staves in G-clef. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics, featuring two triplet markings over the notes 'ven' and 'full'.

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Presider and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Hymnal S155

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

Presider: This is the table, not of the church, but of the Lord.
It is made ready for those who love God and for those who want
to love God more.

So come you who have much faith. And you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed.
Come because it is the Lord who invites you.

The Gifts of God for the People of God.

*You are welcome to join us at communion. When indicated by the usher,
please come forward to the communion rail.
You may partake of the common cup through the first chalice,
or intinct (dip) from the second chalice.
Please let the presider know if you need a gluten free wafer.*

Music at Communion: Taste and See

WLP 764

Musical score for 'Taste and See' in 3/4 time, key of B-flat major. The score consists of three systems of two staves each (treble and bass clef). The lyrics are: 'Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord.' The word 'Fine' is written at the end of the third system.

Behold, Behold

CAYP 84

Musical score for 'Behold, Behold' in 4/4 time, key of D major. The score consists of four systems of a single staff. The lyrics are: 'Be - hold, be - hold, I make all things new, be - gin - ning with you and start - ing from to - day. Be - hold, be - hold, I make all things new, my prom - ise is true, for I am Christ, the way.'

I am the Vine You Are the Branches

CAYP 52

1., 4. I am the vine and you the branch - es,
Pruned and pre - pared for all to see;
Cho - sen to bear the fruit of heav - en
If you re - main and trust in me.

The musical score consists of four staves of music in 3/4 time, G minor. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of two flats, and a 3/4 time signature. The melody is simple and hymn-like. The second staff continues the melody with a slight change in rhythm. The third staff continues the melody with a slight change in rhythm. The fourth staff concludes the melody with a double bar line.

Text: John 15:5; John L. Bell, b.1949
Tune: VINE AND BRANCHES, 9 8 9 8; John L. Bell, b.1949
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The Post Communion Prayer

Please stand.

Presider: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Presider: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Sending Hymn:*O Wondrous Type***H137**

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

The Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today—March 2

Presider: Mtr. Alane Osborne
Organist: Joel Hootman
Acolytes: Thomas and Westley Roberts
Lectors: Bethany Evans and Nancy Blair
Usher: George Gutermuth
Camera: Evanthia Owen
Altar Guild: Jenny Anticoli and Kathleen Kirsch
Little Library Steward: Susan Beerbower

This Week at Trinity: February 24—March 2

Monday	3/3	9:15 am	Contemplative Prayer Zoom ID: 386 343 8215 PW: threeinone
Monday	3/3	10:30 am	Buildings and Grounds
Wednesday	3/5	12:00 pm	Ash Wednesday Eucharist
		7:00 pm	Ash Wednesday Eucharist
Thursday	3/6	10:00 am	Diocesan Staff Meet and Greet.

Tools for Prayer

This series will take place on the Wednesdays beginning March 12 in Lent at 7pm in the sanctuary. We will go through a variety of prayer practices that you might find useful. It will be followed by a service of Evening Prayer and they will be streamed on our YouTube page.

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Sherry Conard, Phyllis Donahoe, David Duchak, and Amy Dohn** . Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. **Amen.**

Prayer for Those Celebrating Birthdays and Anniversaries.

O God, our times are in your hand: Look with favor, we pray, on your servants: as they begin another year. Grant that they may grow in wisdom and grace and strengthen his trust in your goodness all the days of his life, through Jesus Christ our Lord. **Amen.**

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temp-tations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. **Amen.**



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