

**The First Sunday in Lent**  
**March 9, 2025**  
**10:30 am**

**TRINITY EPISCOPAL CHURCH**



*Invite, Include, Inspire*

A Christian community for the realization of God's presence  
through worship, relationship, and outreach.

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[www.trinitytroyohio.org](http://www.trinitytroyohio.org)

*Welcome to Trinity Episcopal Church!*  
*We are delighted to have you with us today.*  
*Everything that you need for the liturgy can be found in this bulletin.*  
*If you have questions, please don't hesitate to ask someone around you.*  
*Children are always welcome in the church.*

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Sanctus and Fraction Anthem: Music by David Hurd ©1981 G.I.A. Publications

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## THE WORD OF GOD

**Prelude:** The Inward Heart (A Meditation for Lent)

Gilbert Martin



*Please stand as you are able.*

### The Great Litany:



*The Officiant at the Litany may be a lay cantor.*

*Officiant*  *People* 



O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People* 

O God the Holy Spirit Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant* 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People* 

preserve us for ev - er. Spare us, good Lord.

*Officiant*

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlasting dam - na - tion,

*People*

Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*

We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

*Officiant*

*People*

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

*Officiant*

*People*

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

*Officiant*

*People*

O Christ, hear us. O Christ, hear us.



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

### **The Collect of the Day:**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Presider: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

### **The First Lesson:**

### **Deuteronomy 26:1-11**

Lector: A reading from the book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name.

You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey.

So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Lector: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 91:1-2, 9-16**

Lector: Let us read psalm 91 together responsively.

1 He who dwells in the shelter of the Most High, \*  
**abides under the shadow of the Almighty.**

2 He shall say to the Lord,  
**"You are my refuge and my stronghold, \*  
my God in whom I put my trust."**

9 Because you have made the Lord your refuge, \*  
**and the Most High your habitation,**

10 There shall no evil happen to you, \*  
**neither shall any plague come near your dwelling.**

11 For he shall give his angels charge over you, \*  
**to keep you in all your ways.**

12 They shall bear you in their hands, \*  
**lest you dash your foot against a stone.**

13 You shall tread upon the lion and adder; \*  
**you shall trample the young lion and the serpent  
under your feet.**

14 Because he is bound to me in love,  
therefore will I deliver him; \*  
**I will protect him, because he knows my Name.**

15 He shall call upon me, and I will answer him; \*  
**I am with him in trouble;  
I will rescue him and bring him to honor.**

16 With long life will I satisfy him, \*  
**and show him my salvation.**

**The Second Lesson:**

**Romans 10:8b-13**

Lector: A reading from the letter of Paul to the Romans.

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Lector: The Word of the Lord  
**People: Thanks be to God.**

*Please stand as you are able.*



**Gradual Hymn: Forty Days and Forty Nights**

**H150**

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

**The Gospel:**

**Luke 4:1-13**

Response before the Gospel: **Glory to you, Lord Christ**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,'

and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Presider: The Gospel of the Lord.

**People: Praise to you, Lord Christ**

*Please be seated.*

**The Homily: Mtr. Alane Osborne**

## **The Nicene Creed**

*Please stand.*

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*You may stand or kneel as you are able.*

## **The Confession**

Presider: Let us confess our sins against God and our neighbor.

*Presider and people*

**Most merciful God,  
We confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen**

## **Absolution:**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

Presider: The peace of the Lord be always with you.

**People: And also with you.**

## **Announcements**

## THE HOLY COMMUNION


### The Offertory Sentence

He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

### Presentation of Bread and Wine

### Offertory Hymn: *Break thou the bread of life*


VF73



1 Break thou the bread of life, dear Lord, to me,  
2 Bless thou the truth, dear Lord, to me, to me,  
3 Teach me to live, dear Lord, on - ly for thee,



as thou didst break the loaves be - side the sea;  
as thou didst bless the bread by Gal - i - lee;  
as thy dis - ci - ples lived in Gal - i - lee;



be - yond the sa - cred page I seek thee, Lord;  
then shall all bond - age cease, all fet - ters fall,  
then, all my strug - gles o'er, then, vic - t'ry won,



my spi - rit pants for thee, O liv - ing word!  
and I shall find my peace, my all in all.  
I shall be - hold thee, Lord, the liv - ing one.

## Presentation Hymn:

H380 v3

\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

## The Great Thanksgiving: Eucharistic Prayer A

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

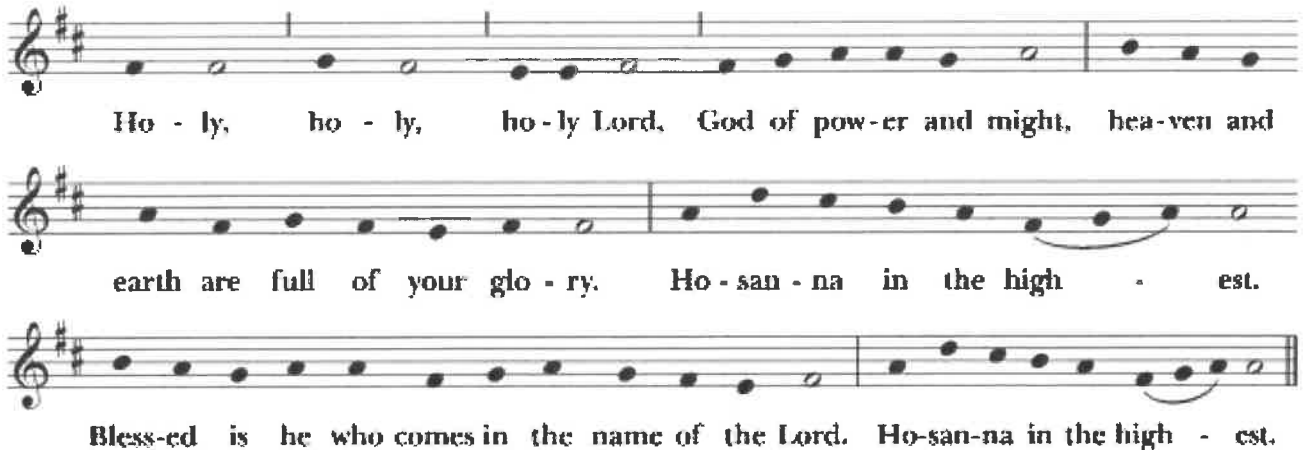
**People: It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus:** *Holy, Holy, Holy Lord*

**Hymnal S-124**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

Presider: And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**



## The Breaking of the Bread

### Fraction Anthem

Hymnal S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Invitation to Communion

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You are welcome to join us at communion. When indicated by the usher, please come forward to the communion rail.  
You may partake of the common cup through the first chalice, or intinct (dip) from the second chalice.  
Please let the presider know if you need a gluten free wafer.*

## Music During Communion

### Stay with Me

### Taize 8

The image shows two systems of musical notation for a communion song. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system covers the first two lines of lyrics, and the second system covers the last two lines. The lyrics are in English and German. The music is in 4/4 time and G major. The piano accompaniment is simple, using block chords and moving bass lines. The vocal line is a simple melody with some phrasing slurs and breath marks.

Stay with me, re - main here with me, watch and  
Blei - bet hier und wa - chet mit mir, wa - chet und

pray, watch and pray,  
be - tet, wa - chet und be - tet.

Text: Matthew 26, Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## Jesus Remember Me

Gather 510

Je-sus, re-mem-ber me when you come in-to your King-dom.

Je-sus, re-mem-ber me when you come in-to your King-dom.

The image shows two systems of musical notation for the hymn 'Jesus Remember Me'. Each system consists of a treble clef staff and a bass clef staff. The music is in 3/4 time and B-flat major. The lyrics are written below the treble clef staff of each system. The first system ends with a double bar line, and the second system ends with a double bar line and repeat dots.

Text: Luke 23:42; Taizé Community, 1981  
Tune: Jacques Berthier, 1923-1994  
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

## The Post Communion Prayer

*Please stand as you are able.*

Presider: Let us pray:

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

Presider: Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. And may the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always.  
**Amen.**

## Sending Hymn:

*O love, how deep*

**H448**



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

## **The Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

**Postlude:** These Forty Days

Robert Powell

Please join us in the Parish Hall following the service  
for a time of coffee and fellowship.

## **Those Serving Today—March 9**

Presider:	Mtr. Alane Osborne
Organist:	Joel Hootman
Acolytes:	Oliver Evans and Elizabeth Rowland
Lectors:	Dave Cobb and Charles Begovich
Usher:	Susan Beerbower
Camera:	Jim Beerbower
Altar Guild:	Jenny Anticoli and Kathleen Kirsch
Little Library Steward:	Susan Beerbower

## **This Week at Trinity: March 9– March 15**

Monday	3/10	9:15 am	Contemplative Prayer Zoom ID: 386 343 8215 PW: threeinone
Wednesday	3/12	7:00 pm	Tools for prayer followed by Evening Prayer
Thursday	3/13	1:00 pm	Fellowship Committee

### **Tools for Prayer**

In our opening Wednesday Lenten service, we will explore tactile means of prayer (rosaries, Anglican prayer beads, prayer ropes).

Please join us in person or online for learning followed by Evening Prayer.

### **Parish Cycle of Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servants ***Kenton Ford and John Weikle; Phyllis Donahoe, Sandy Ehrlich, George and Joanie Gutermuth; David, Cassie, and Kyle Duchak.*** Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### **Prayer For Those Celebrating Birthdays and Anniversaries**

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### **Prayer For Those in the Armed Forces**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially *Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller).* Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



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