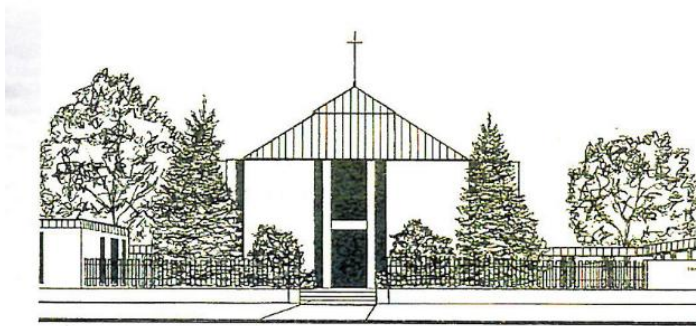


# Trinity Episcopal Church



**Invite. Include. Inspire.**

**The Second Sunday of Easter**

**The Holy Eucharist: Rite II  
April 27, 2025**

# Welcome to Trinity Episcopal Church

We are delighted to have you with us today.  
Everything that you need for the liturgy can be found in this bulletin.  
If you have questions, please don't hesitate to ask someone around you.  
Children are always welcome in the church.

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# The Word of God

Prelude: On Wings of Song

Felix Mendelssohn

*Please stand as you are able for the procession.*

Processional Hymn: Christ is alive!

H182

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

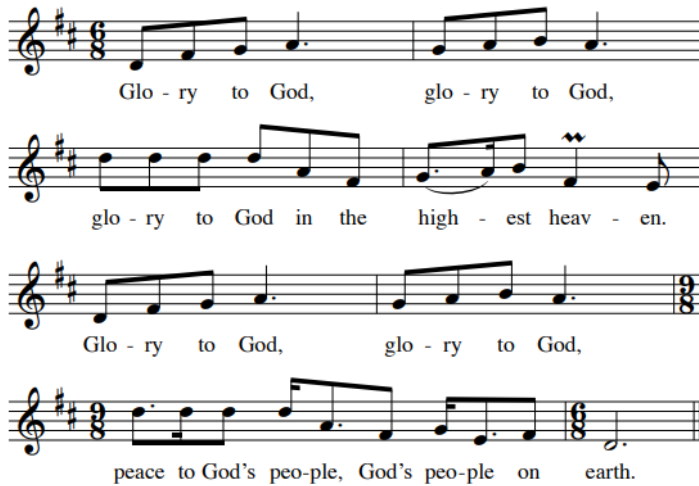
## The Opening Acclamation:

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

## Gloria

From Mass of the Celtic Saints



Glo - ry to God, glo - ry to God,  
glo - ry to God in the high - est heav - en.  
Glo - ry to God, glo - ry to God,  
peace to God's peo-ple, God's peo-ple on earth.

*Glory to God from Mass of the Celtic Saints* by Liam Lawton  
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## The Collect of the Day:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the reading of scripture.*

**The First Lesson:**

**Acts 5:27-32**

Lector: A reading from the book of Acts.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

**The Psalm:**

**Psalm 150**

Lector: Let us read Psalm 50 together responsively.

- 1 Hallelujah! Praise God in his holy temple; \*  
**praise him in the firmament of his power.**
- 2 Praise him for his mighty acts; \*  
**praise him for his excellent greatness.**
- 3 Praise him with the blast of the ram's-horn; \*  
**praise him with lyre and harp.**
- 4 Praise him with timbrel and dance; \*  
**praise him with strings and pipe.**

5 Praise him with resounding cymbals; \*  
    **praise him with loud-clanging cymbals.**  
6 Let everything that has breath \*  
    **praise the Lord. Hallelujah!**

**The Second Lesson:**

**Revelation 1:4-8**

Lector: A reading from the book of Revelation.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

*Please stand as you are able.*



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### The Gospel:

John 20:19-31

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My

Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Presider:       The Gospel of the Lord  
People:         **Praise to you, Lord Christ.**

*Please be seated.*

Homily

The Rev. Charlotte Reed



*Please stand as you are able.*

## The Nicene Creed

Presider: Let us confess our faith in the words of the Nicene Creed.

Presider and People:

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People:

Lector: God of Love, we rejoice with angels, and all the host of heaven as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

People: **We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work for reconciliation in the world, in care for your creation, and in awe of your love.

People: Particularly for those on our diocesan prayer list;  
**We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to present with them reflect your love for them. We pray especially for **Jo Stull and Becky Daffner**.

People: **We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

**People: We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

**People: We Praise you, Almighty God. Alleluia! Amen!**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people. and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **The Peace**

Presider: The peace of the Lord be always with you.

**People: And also with you.**

*You are welcome to share the sign of the peace with the people around you.*

## **Announcements**

# The Holy Communion

Offertory Sentence: Let everything that has breath \*  
praise the Lord. Hallelujah!

Offertory Hymn: Come risen Lord

H306



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, consisting of quarter and eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The lyrics are as follows:

1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,  
nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;  
thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;  
in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

*Please stand as you are able.*

Presentation Hymn:

H178 v4

*Refrain*  
Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.  
14 Final Ending  
4 Come, let us praise the liv - ing God,  
Repeat Refrain  
joy - ful - ly sing to our Sa - vior.



Sanctus:

From Mass for Celtic Saints



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na,  
ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

*Holy, Holy* from *Mass of the Celtic Saints* by Liam Lawton  
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We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



**Presider and People:** We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Presider and People:** Our Father, who art in heaven,  
hallowed by thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

## The Breaking of the Bread

Fraction Anthem:

WLP 877

*Cantor or Choir*

The dis - ci - ples knew the Lord Je - sus in the  
break - ing of the bread. The bread which we break, al - le -  
lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -  
ci - ples knew the Lord Je - sus in the break - ing of the bread.

Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God. Holy Gifts for Holy People.

*You are welcome to join us at communion. Please come forward to the rail when indicated by an usher.  
 You may drink from the common cup, or intinct (dip) the bread in the second cup.  
 Cross your arms over your chest if you prefer a blessing.  
 Please let the presider know if you need a gluten free wafer.*

**Music During Communion:**

Cello: Come, Thou Fount of Every Blessing

Arr. Phillip Keveren

**Bless the Lord**

Taize 9

Musical score for 'Bless the Lord' in G major, common time. The score consists of two systems of a treble clef staff with lyrics underneath. The first system contains the lyrics: 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system contains the lyrics: 'Bless the Lord, my soul, who leads me in - to life.' The music features a simple melody with chords and rests.

Text: Psalm 103  
 Tune: Jacques Berthier, 1923-1994  
 © 1998, Les Presses de Taizé, GIA Publications, Inc., agent

**In the Lord**

Taize 47

Musical score for 'In the Lord' in G major, 3/4 time. The score consists of three systems of a treble clef staff with lyrics underneath. The lyrics are: 'In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
 joice! Look to God, do not be a - fraid; lift up your  
 voic - es, the Lord is near; lift up your voic - es, the Lord is near.' The music features a simple melody with chords and rests.

## The Prayer after Communion

*Please stand as you are able.*

Presider: Let us pray.

**Presider and People:** God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of the Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## The Blessing:

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Sending Hymn: We walk by faith, and not by sight

H209

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found;  
 as you are, with full and end - less sight.

The Dismissal:

Presider: Let us bless the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

**Postlude:** Oceans

Houston, Crocker, and Lighthelm, arr. Snyder

Please join us in the Parish Hall following the service  
for a time of coffee and fellowship.

### **Those Serving Today**

Presider:	Mtr. Alane Osborne
Preacher:	The Rev. Charlotte Reed
Organist:	Joel Hootman
Cellist:	Tara Mar
Acolytes:	Thomas and Westley Roberts
Lectors:	Jerry Knapke and Millie Woryk
Usher:	Pat Marchal
Camera:	Jim Beerbower
Altar Guild:	Pat Marchal and Carole Van Osdol
Little Library Steward:	Joanie Gutermuth

### **This Week at Trinity: April 28 – May 4**

Monday	4/28	9:15 am	Contemplative Prayer
			Zoom ID: 386 343 8215
			Password: threeinone
Tuesday	4/29	11:00 am	Social Ministry/Outreach Committee
Wednesday	4/30	7:00 pm	Tools for Prayer/Evening Prayer

## Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Millie and Bill Woryk, Andrew Allen, Jennie Ambrosio, Mike and Jenny Anticoli**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant **Javier Pfeiler** as he begins another year. Grant that he may grow in wisdom and grace and strengthen his trust in your goodness all the days of his life, through Jesus Christ our Lord. Amen.

### Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



**Contact Us:**

Website: [trinitytroyohio.org](http://trinitytroyohio.org)



Church Office:

Mtr. Alane Osborne

Email: [trinitychurch@trinitytroyohio.org](mailto:trinitychurch@trinitytroyohio.org)  
Phone: 937-335-7747

Email: [mtr.alaneosborne@gmail.com](mailto:mtr.alaneosborne@gmail.com)  
Cell: 513-720-4385