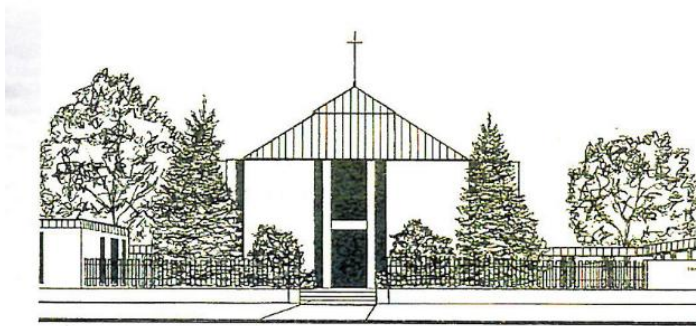


Trinity Episcopal Church



Invite. Include. Inspire.

Fifth Sunday in Lent

The Holy Eucharist: Rite II
April 6, 2025

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

The Word of God

Prelude: *Meditation on 'Wondrous Love'*

John Barr

Please stand as you are able for the procession.

Processional Hymn: *I sing the almighty power of God*

H 398

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

The Opening Acclamation:

Presider: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

H S-86

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the reading of scripture.

The First Lesson:

Isaiah 43:16-21

Lector: A reading from the prophet Isaiah.

Thus says the Lord, who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse, army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things, or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness and rivers in the desert.
The wild animals will honor me, the jackals and the ostriches;
for I give water in the wilderness, rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself so that they might declare my praise.

Lector: The word of the Lord.

People: **Thanks be to God.**

The Psalm:

Psalm 126

Lector: Please join me in responsively reading Psalm 126

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

- 3 Then they said among the nations, *
 "The Lord has done great things for them."
- 4 The Lord has done great things for us, *
 and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
 like the watercourses of the Negev.
- 6 Those who sowed with tears *
 will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
 will come again with joy, shouldering their sheaves.

The Second Lesson:

Philippians 3:4b-14

Lector: A reading from the letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: The word of the Lord.

People: Thanks be to God.

Please stand as you are able.

Gradual Hymn: *Surely it is God who save me*

H 679

1 Sure - ly it is God— who saves me; trust - ing him, I shall not
 2 Make his deeds— known to the peo - ples; tell out his ex - alt - ed
 fear. For the Lord de - fends and shields me and his sav - ing
 Name. Praise the Lord, who has done great things; all his works his
 help is near. So re - joice as you draw wa - ter from sal -
 might pro - claim. Zi - on, lift your voice in sing - ing; for with
 va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the
 liv - erance thank the Lord, his mer - cies sing.
 great and Ho - ly One of Is - ra - el.

The Gospel:

John 12:1-8

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Presider: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

Please be seated.

Homily

Mtr. Alane Osborne

Please stand as you are able.

The Nicene Creed

Presider: Let us confess our faith in the words of the Nicene Creed.

Presider and People:

We believe in one God,
the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: *Written by Rick Mortley in the style of Psalm 51. Used with permission.*

Lector: Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

We pray for the whole church, all leaders and ministers, and all the holy people of God.

Wash us through and through,
and cleanse us from our sin.

We pray for our nation, for all the nations of the earth, and for all who govern and judge.

Purge us from our sin,
and we shall be pure.

We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.

Make them hear of joy and gladness,
that those who are broken may rejoice.

We pray for those who are ill, those in pain, those under stress, and those who are lonely.

Give them the joy of your saving help,
and sustain them with your bountiful Spirit.

In this season of Lent, we pray for those who prepare for baptism, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God.

Create in us clean hearts, O God,
and renew a right spirit within us.

We pray for those who have died and who have entered into the land of eternal Light and your abiding peace.

Cast them not away from your presence,
and take not your Holy Spirit from them.

In the diocesan cycle of prayer, we pray for ourselves and St. Luke's, Marietta.

We especially pray for **Jo Stull, Becky Daffner, and Diana Bodenmiller.**

Presider: Christ Jesus, who reminds us that the poor will always be with us; help us to direct our wills toward you, that we might strive for justice and peace for all people, and that we might open our eyes to and foster those places where you are creating something new through the power of the Holy Spirit. **Amen.**

The Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Presider and People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

You are welcome to share the sign of the peace with the people around you.

The Holy Communion

Offertory Sentence: Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Offertory Hymn: *King of Glory*

H 382

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are arranged in three columns, with the first column containing the first line of the hymn, the second column the second line, and the third column the third line. The lyrics are as follows:

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

Please stand as you are able.

*3 Praise God, from whom all bless - ings flow; praise
 him, all crea-tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

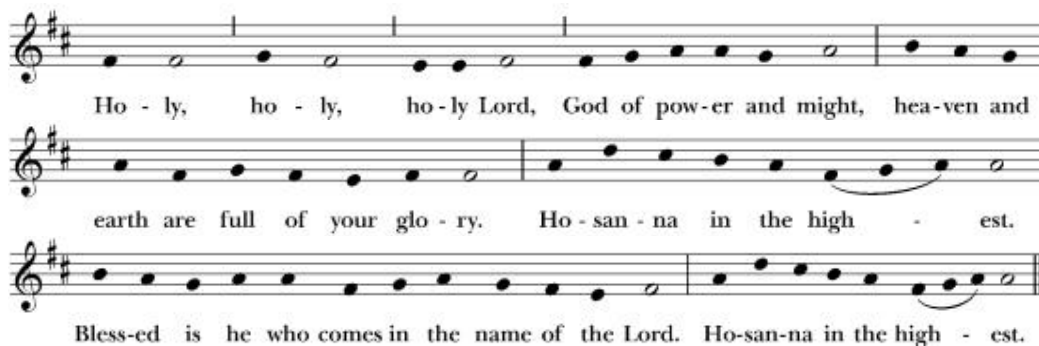
People: **It is right to give God thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacrament, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

H S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Presider and People: Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Presider and People: Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

Fraction Anthem:

H S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are welcome to join us at communion. Please come forward to the rail when indicated by an usher.

You may drink from the common cup, or intinct (dip) the bread in the second cup.

Cross your arms over your chest if you prefer a blessing.

Please let the presider know if you need a gluten free wafer.

Music During Communion:

Stay with Me

Taizé 8

Stay with me, re - main here with me, watch and
Blei - bet hier und wa - chet mit mir, wa - chet und

The first system of music for 'Stay with Me' consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody in the top staff begins with a quarter note G4, followed by quarter notes A4 and Bb4, then a dotted quarter note C5, and continues with quarter notes Bb4, A4, G4, F4, E4, and D4. The bass line in the bottom staff consists of a series of chords: G2-B2-D2, A2-C2-E2, Bb2-D2-F2, and G2-B2-D2. The first two systems of music are connected by a double bar line with repeat dots at the end.

pray, watch and pray.
be - tet, wa - chet und be - tet.

The second system of music continues the piece. The top staff melody continues with a dotted quarter note C5, followed by quarter notes Bb4, A4, G4, and F4. The bass line continues with chords: G2-B2-D2, A2-C2-E2, Bb2-D2-F2, and G2-B2-D2. The first two systems of music are connected by a double bar line with repeat dots at the end.

Text: Matthew 26; Taizé Community
Tune: Jacques Berthier, 1923-1994
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Jesus Remember Me

Gather 510

Je - sus, re - mem - ber me when you come in - to your King - dom.

The first system of music for 'Jesus Remember Me' consists of two staves. The top staff is in treble clef with a key signature of two flats (Bb, Eb) and a 3/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody in the top staff begins with a quarter note G3, followed by quarter notes A3 and Bb3, then a quarter note C4, and continues with quarter notes Bb3, A3, G3, F3, E3, and D3. The bass line in the bottom staff consists of a series of chords: G2-Bb2-Eb2, A2-C2-E2, Bb2-D2-F2, and G2-Bb2-Eb2. The first two systems of music are connected by a double bar line with repeat dots at the end.

Je - sus, re - mem - ber me when you come in - to your King - dom.

The second system of music continues the piece. The top staff melody continues with a quarter note C4, followed by quarter notes Bb3, A3, G3, and F3. The bass line continues with chords: G2-Bb2-Eb2, A2-C2-E2, Bb2-D2-F2, and G2-Bb2-Eb2. The first two systems of music are connected by a double bar line with repeat dots at the end.

Text: Luke 23:42; Taizé Community, 1981
Tune: Jacques Berthier, 1923-1994
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

The Prayer after Communion

Please stand as you are able.

Presider: Let us pray.

Presider and People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing:

Presider: Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. And may the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**

1. I'm press - ing on the up - ward way, New heights I'm
 2. My heart has no de - sire to stay Where doubts a -
 3. I want to live a - bove the world, Though sa - tan's
 4. I want to scale the ut - most height, And catch a

1. gain - ing ev - ery day; Still pray - ing as I on - ward bound,
 2. rise and fears dis - may; Though some may dwell where these a - bound,
 3. darts at me are hurled; For faith has caught a joy - ful sound,
 4. gleam of glo - ry bright; But still I'll pray till heav'n I've found,

1. "Lord, plant my feet on high - er ground."
 2. My prayer, my aim is high - er ground. Lord, lift me
 3. The song of saints on high - er ground.
 4. "Lord, lead me on the high - er ground."

up, and let me stand By faith, on heav - en's ta - ble - land; A high - er

plane than I have found, Lord, plant my feet on high - er ground.

The Dismissal:

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: *If You But Trust in God to Guide You*

Arr. David Cherwien

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today

Presider:	Mtr. Alane Osborne
Organist	Joel Hootman
Acolytes:	Oliver Evans and Elizabeth Rowland
Lectors:	Bethany Evans and Nancy Blair
Usher:	George Gutermuth
Camera:	Dave Cobb
Altar Guild:	Pat Marchal and Carole Van Osdol
Little Library Steward:	Joanie Gutermuth

This Week at Trinity: April 7-13

Monday	3/17	9:15 am	Contemplative Prayer Zoom ID: 386 343 8215 Password: threeinone
Monday	3/17	10:30 am	Buildings and Grounds
Wednesday	3/19	7:00 pm	Tools for Prayer/Evening Prayer

Holy Week Schedule

Sunday	4/13	10:30 am	Palm Sunday Eucharist
Wednesday	4/16	7:00 pm	Tools for Prayer/Evening Prayer
Thursday	4/17	6:00 pm	Agape Meal
		7:00 pm	Maundy Thursday Eucharist (Triduum 1)
Friday	4/18	7:00 pm	Good Friday (Triduum 2) (Eucharist from reserve sacrament)
Saturday	4/19	8:30 pm	The Holy Vigil of Easter (Triduum 3)
Sunday	4/20	10:30 am	Easter Sunday Eucharist

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H382: Words: George Herbert Music: David Charles Walker, ©1976 1976 David Charles Walker.

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Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Kevin, Sarah, Javier, Alex, Gregory, and Sam Pfeiler, and Bill and Linda Ryan**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants **Mary Siegal and Dennis McCarthy** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



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