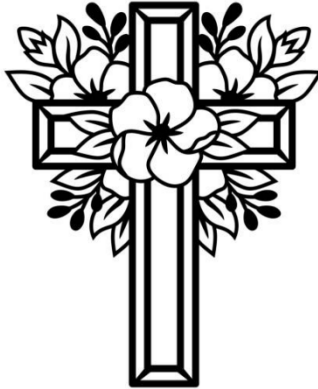


Trinity Episcopal Church



Invite. Include. Inspire.

Easter Sunday:
Baptism of Cameron Allen Crews Patterson

The Holy Eucharist: Rite II
April 20, 2025

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

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The Word of God

Prelude: Fantasy Prelude on "Christ ist Erstanden"

Gilbert Martin

Please stand as you are able for the procession.

Processional Hymn: *Jesus Christ is risen today*

H 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

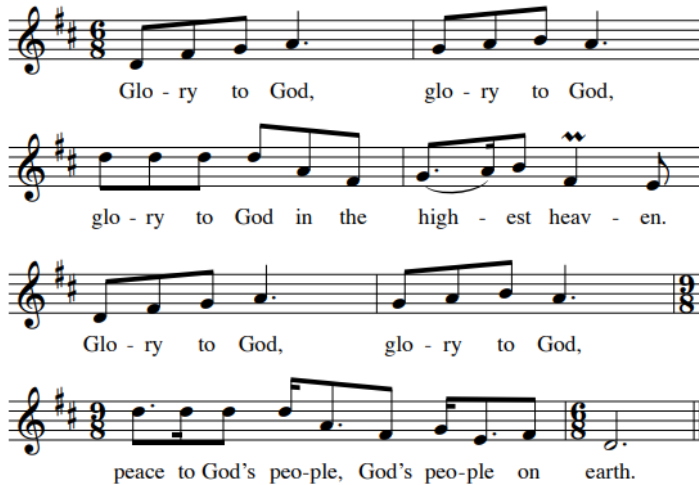
The Opening Acclamation:

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Gloria

From Mass of the Celtic Saints



Glo - ry to God, glo - ry to God,
glo - ry to God in the high - est heav - en.
Glo - ry to God, glo - ry to God,
peace to God's peo-ple, God's peo-ple on earth.

Glory to God from Mass of the Celtic Saints by Liam Lawton
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The Collect of the Day:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the reading of scripture.

The First Lesson:

Acts 10:34-43

Lector: A reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Psalm:

Psalm 118:1-2. 14-24

Lector: Let us say a portion of psalm 118 together responsively.

1 Give thanks to the Lord, for he is good; *

his mercy endures for ever.

2 Let Israel now proclaim, *

"His mercy endures for ever."

- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

The Second Lesson:

1 Corinthians 15:19-26

Lector: A reading from the first letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand as you are able.

Gradual Hymn: *Celtic Alleluia*

Gather 334

The image shows two staves of musical notation for the hymn 'Celtic Alleluia'. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues the melody, featuring a change in time signature to 3/8 and ending with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are also present below the notes.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

The Gospel:

John 20:1-18

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Presider: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

Please be seated.

Homily

Mtr. Alane Osborne

Please stand as you are able.

Holy Baptism

Presentation and Examination of the Candidates:

Presider: The Candidates for Holy Baptism will now be presented.

Sponsors: I present Cameron Allen Crews Patterson to receive the Sacrament of Baptism.

Presider: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors: I will with God's help.

Presider: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors: I will with God's help

Presider: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Sponsors: I renounce them.

Presider: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors: I renounce them.

Presider: Do you renounce all sinful desires that draw you from the love of God?

Sponsors: I renounce them.

Presider: Do you turn to Jesus Christ and accept him as your Savior?

Sponsors: I do.

Presider: Do you put your whole trust in his grace and love?

Sponsors: I do.

Presider: Do you promise to follow and obey him as your Lord?

Sponsors: I do.

Presider: Will you who witness these vows do all in your power to support this person in his life in Christ?

People: **We will.**

Presider: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant:

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and was born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidates:

Presider: Let us now pray for this person who is to receive the Sacrament of new birth.

Lector: Deliver him, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Lector: Open his heart to your grace and truth.

People: Lord, hear our prayer.

Lector: Fill him with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Lector: Keep him in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Lector: Teach him to love others in the power of the Spirit.

People: Lord, hear our prayer.

Lector: Send him into the world in witness to your love.

People: Lord, hear our prayer.

Lector: Bring him to the fullness of your peace and glory.

People: Lord, hear our prayer.

Presider: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Music During Procession: *There is One Lord*

Taizé

The candidates for baptism, along with their sponsors and parents will process to the baptismal font. The congregation is invited to follow and circle around the font for the baptism, leaving a space for children in the front.

The image shows a musical score for the hymn 'There is One Lord'. It consists of two systems of music, each with a vocal line and a bass line. The key signature is one flat (B-flat) and the time signature is 3/4. The first system contains the lyrics 'There is one Lord, one faith, one bap - tis-m,'. The second system contains the lyrics 'There is one God who is Fa - ther of all.' The music is written in a simple, accessible style suitable for a procession.

Text: Ephesians 4. Taizé Community, 1984
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Thanksgiving over the Water

Presider: The Lord be with you
People: **And also with you.**
Presider: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Presider: We thank you Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning to creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Presider: Cameron Allen Crews Patterson, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Music During Procession: *There is one Lord*

(See page 17)

Please return to your seat as the newly baptized return to the front of the church.

Presider: Cameron, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The newly baptized are presented with candles lit from the paschal candle.

Presider: Cameron, receive the light of Christ.

Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

You are welcome to share the sign of the peace with the people around you.

Announcements

The Holy Communion

Offertory Sentence: On this day the Lord has acted; *
we will rejoice and be glad in it.

Offertory Hymn: *He is risen, he is risen*

H 180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Please stand as you are able.

Presentation Hymn:

H178 v4

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.

1-4 *Final Ending*

4 Come, let us praise the liv - ing God,
joy - ful - ly sing to our Sa - vior. *Repeat Refrain*

The Great Thanksgiving: Eucharistic Prayer D

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Presider continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing.

Sanctus:

From Mass for Celtic Saints

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na,
ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Holy, Holy from *Mass of the Celtic Saints* by Liam Lawton
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We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**Presider and People: We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Presider and People: Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread

Fraction Anthem:

WLP 877

The dis - ci - ples knew the Lord Je - sus in the
break - ing of the bread. The bread which we break, al - le -
lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -
ci - ples knew the Lord Je - sus in the break - ing of the bread.

Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God. Holy Gifts for Holy People.

*You are welcome to join us at communion. Please come forward to the rail when indicated by an usher.
You may drink from the common cup, or intinct (dip) the bread in the second cup.*

*Cross your arms over your chest if you prefer a blessing.
Please let the presider know if you need a gluten free wafer.*

Music During Communion:

Bless the Lord

Taizé 9

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The musical score is written on two staves in G major (one flat) and common time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Text: Psalm 103
Tune: Jacques Berthier, 1923–1994
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In the Lord

Taizé 47

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joyce! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The musical score is written on three staves in G major (one flat) and 3/4 time. The first staff contains the melody for the first line of text, the second staff for the second line, and the third staff for the third line. The lyrics are printed below the notes.

Text: Taizé Community
Tune: Jacques Berthier, 1923–1994
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The Prayer after Communion

Please stand as you are able.

Presider: Let us pray.

Presider and People: God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of the Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. **Amen.**

The Blessing:

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Sending Hymn: *Hail thee, festival day!*

H 175

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for -
 ev - er, day where - on Christ a - rose, break - ing the

First time only | 2



king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who — rul - est the
 7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain



gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en — all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

The Dismissal:

Presider: Let us bless the Lord. Alleluia, alleluia.
 People: Thanks be to God. Alleluia, alleluia.

Postlude: Christ Hath Triumphed, Alleluia!

Edward Broughton

Please join us in the Parish Hall following the service
 for a time of coffee and fellowship.

Those Serving Today

Presider:	Mtr. Alane Osborne
Organist	Joel Hootman
Acolytes:	Alex, Javier, Gregory and Sam Pfeiler
Lectors:	Bethany Evans & Ben Anticoli
Usher:	Susan Beerbower
Camera:	Carole Cobb
Altar Guild:	Pat Marchal and Carole Van Osdol
Little Library Steward:	Susan Beerbower

This Week at Trinity: April 21-27

Wednesday 4/23 7:00 pm Celtic Compline



**Easter Flowers
Given in Memory Of:**

Robert W. and Mary Jane Arnold
Dr. Don and Mary Deeter
Jeri Weikle
Ann and Louis Marchal
Roger Marchal
Michael Krall
Aiden Middendorf
Gene Long
Doug Schwartz
Ruth and Clason Neal
William and Cleon Cobb
Thomas Neal
Janice Dohn
Brandon Evans
Joyce Beerbower
Dr. Stanley and Oma Vorpe
Jackie Hammond and Gary Welbaum

Announcements

Children's Formation:

We are planning to offer children's formation every first and third Sunday of the month during the service. The hope is to begin on Sunday, May 4th. We are still looking for one more volunteer to be with the children. All materials will be provided for you. All volunteers must complete safe church training.

Contemplative Prayer:

There will be no contemplative prayer this week – it will resume on April 28th.

Coffee Hour:

There will be hot cross buns provided today. If you need to head out sooner for Easter dinner, please know that you are welcome to take one to go.

**Many thanks to the volunteers who made all the Holy Week services happen.
You are amazing!**

The Church office will be closed Monday, April 21.

Parish Cycle of Prayer

○ God, our times are in your hand: Look with favor, we pray, on your servants **Jo Stull, Priscilla Stull, Dan and Joan Swank, and Brian Wilgus**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

○ God, our times are in your hand: Look with favor, we pray, on your servants **Linda Ryan and Fiona Osborne** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



Contact Us:

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