

# Trinity Episcopal Church



Invite. Include. Inspire.

Maundy Thursday

The Holy Eucharist: Rite II  
April 17, 2025 7:00 pm

# Welcome to Trinity Episcopal Church

We are delighted to have you with us today.  
Everything that you need for the liturgy can be found in this bulletin.  
If you have questions, please don't hesitate to ask someone around you.  
Children are always welcome in the church.

# The Word of God

## Prelude:

*Please stand as you are able for the procession.*

## Processional Hymn: *Where charity and love prevail*

H 518

The musical score is written for a two-part setting (Soprano and Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is a simple, homophonic setting with a clear melody and accompaniment.

1 Where char - i - ty and love pre - vail there God is ev - er found;  
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
3 For - give we now each o - ther's faults as we our faults con - fess;  
4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
2 let us with heart and mind and strength now love him in re - turn.  
3 and let us love each o - ther well in Chris-tian ho - li - ness.  
4 be his the glo - ry that we seek, be ours his ho - ly peace.  
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
if honored be God's Name;  
our common life embraces all  
whose Father is the same.

## The Opening Acclamation:

Presider: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie

H S-86

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## The Collect of the Day:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the reading of scripture.*

## The First Lesson:

**Exodus 12: 1-4, 11-14**

Lector: A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The word of the Lord.

People: **Thanks be to God.**

The Psalm:

Psalm 116: 1, 10-17

1 I love the Lord, because he has heard the voice of my supplication, \*  
**because he has inclined his ear to me whenever I called upon him.**

10 How shall I repay the Lord \*  
**for all the good things he has done for me?**

11 I will lift up the cup of salvation \*  
**and call upon the Name of the Lord.**

12 I will fulfill my vows to the Lord \*  
**in the presence of all his people.**

13 Precious in the sight of the Lord \*  
**is the death of his servants.**

14 O Lord, I am your servant; \*  
**I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving \*  
**and call upon the Name of the Lord.**

16 I will fulfill my vows to the Lord \*  
**in the presence of all his people,**

17 In the courts of the Lord's house, \*  
**in the midst of you, O Jerusalem.**

**The Second Lesson:**

**1 Corinthians 11: 23-26**

Lector: A reading from the first letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector:           The word of the Lord.

**People:           Thanks be to God.**

*Please stand as you are able.*

Gradual Hymn: *Thou, who at thy first Eucharist didst pray*

H 315

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.



Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.



Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**The Prayers of the People:** *Written by Rick Mortley in the style of Psalm 51. Used with permission.*

Lector: Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

We pray for the whole church, all leaders and ministers, and all the holy people of God.

Wash us through and through,  
and cleanse us from our sin.

We pray for our nation, for all the nations of the earth, and for all who govern and judge.

Purge us from our sin,  
**and we shall be pure.**

We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.

Make them hear of joy and gladness,  
**that those who are broken may rejoice.**

We pray for those who are ill, those in pain, those under stress, and those who are lonely.

Give them the joy of your saving help,  
**and sustain them with your bountiful Spirit.**

In this season of Lent, we pray for those who prepare for baptism, especially Thomas, Westley, and Cameron. And we pray that we all might be given the grace and strength to repent and grow closer to you, O God.

Create in us clean hearts, O God,  
**and renew a right spirit within us.**

We pray for those who have died and who have entered into the land of eternal Light and your abiding peace.

Cast them not away from your presence,  
**and take not your Holy Spirit from them.**

We especially pray for **Becky Daffner and Jo Stull.**

Presider: Gracious God, your son has given us the gift of the Eucharist so that we might be forever connected to you. Fill us with your love and grace so that we might be the body of Christ present in the world. **Amen.**

### **The Confession of Sin**

Presider: Let us confess our sins against God and our neighbor.

**Presider and People:** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Presider: The peace of the Lord be always with you.

**People:** **And also with you.**

*You are welcome to share the sign of the peace with the people around you.*

### **Announcements**

# The Holy Communion

Offertory Sentence: I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

Offertory Hymn: *Let us break bread together*

H 325



1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_



let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_



*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_



3 Let us praise God to - geth - er on our knees; \_\_\_\_\_



let us praise God to - geth - er on our knees; \_\_\_\_\_

*turn page*

*Refrain*

when I fall on my knees, with my face to the rising sun,  
 O Lord, have mercy on me.

*Please stand as you are able.*

**Presentation Hymn: The Doxology**

H380 v3

\*3 Praise God, from whom all blessings flow; praise  
 him, all creatures here below; praise him above, ye  
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

**The Great Thanksgiving: Eucharistic Prayer A**

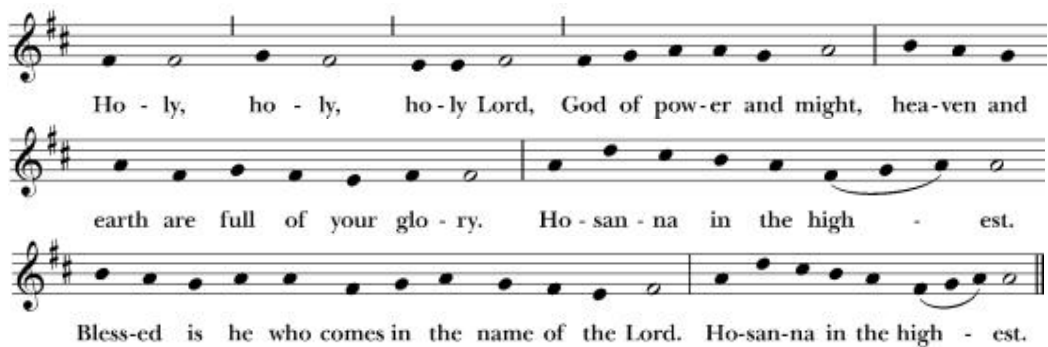
- Presider: The Lord be with you.  
 People: **And also with you.**  
 Presider: Lift up your hearts.  
 People: **We lift them to the Lord.**  
 Presider: Let us give thanks to the Lord our God.  
 People: **It is right to give God thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus:**

**H S-124**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Presider and People: Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People: Our Father, who art in heaven,  
hallowed by thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

The Breaking of the Bread

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You are welcome to join us at communion. Please come forward to the rail when indicated by an usher.*

*You may drink from the common cup, or intinct (dip) the bread in the second cup.*

*Cross your arms over your chest if you prefer a blessing.*

*Please let the presider know if you need a gluten free wafer.*

# Music During Communion:

## Stay with Me

Taizé 8

Musical score for 'Stay with Me' in 4/4 time, featuring a vocal line and a piano accompaniment. The key signature has one flat (B-flat). The lyrics are: Stay with me, re - main here with me, watch and / Blei - bet hier und wa - chet mit mir, wa - chet und / pray, be - tet, watch wa - chet and pray. be - tet.

Text: Matthew 26; Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## Jesus Remember Me

Gather 510

Musical score for 'Jesus Remember Me' in 3/4 time, featuring a vocal line and a piano accompaniment. The key signature has three flats (B-flat, E-flat, A-flat). The lyrics are: Je - sus, re - mem - ber me when you come in - to your King - dom. / Je - sus, re - mem - ber me when you come in - to your King - dom.

Text: Luke 23:42; Taizé Community, 1981  
Tune: Jacques Berthier, 1923-1994  
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

## The Prayer after Communion

*Please stand as you are able.*

Presider: Let us pray.

**Presider and People:** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Stripping of the Altar

*The stripping of the altar will take place as Psalm 22 is sung.  
Please kneel or sit as the altar is stripped and prepared for Good Friday.*

*As this service is a part of the Triduum  
(a service that takes place over three days) it has no clear end.  
You are invited to stay in prayer as long as you would like.  
When you are finished, we ask that you exit in silence.*

## Those Serving Today

Presider:	Mtr. Alane Osborne
Organist	Joel Hootman
Lectors/Acolytes	Nancy Blair and Millie Woryk
Usher:	Pat Marchal
Camera:	Evanthia Owen
Altar Guild:	Pat Marchal and Carole Van Osdol

## Holy Week Schedule

Friday	4/18	7:00 pm	Good Friday (Triduum 2) - Eucharist from reserve sacrament
Saturday	4/19	8:30 pm	The Holy Vigil of Easter (Triduum 3)
Sunday	4/20	10:30 am	Easter Sunday Eucharist

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