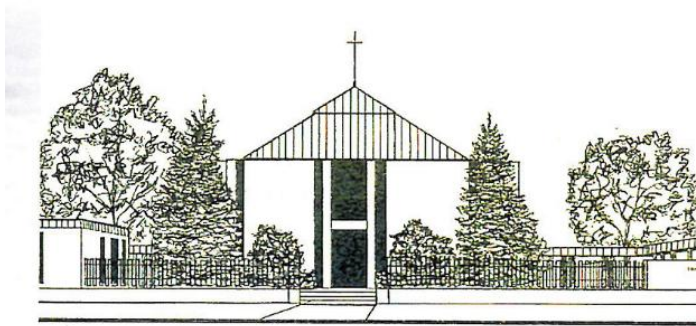


# Trinity Episcopal Church



**Invite. Include. Inspire.**

**Palm Sunday:  
The Sunday of the Passon**

**The Holy Eucharist: Rite II  
April 13, 2025**

# Welcome to Trinity Episcopal Church

We are delighted to have you with us today.  
Everything that you need for the liturgy can be found in this bulletin.  
If you have questions, please don't hesitate to ask someone around you.  
Children are always welcome in the church.

*Today's service begins outside (or in the Parish Hall pending weather).  
Please ask an usher if you need help finding where to go.  
If you are unable to walk between spaces, you are welcome to remain in the sanctuary.*

## The Liturgy of the Palms

Presider: Blessed is the King who comes in the name of the Lord.  
**People: Peace in heaven and glory in the highest.**  
Presider: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**The Reading:**

**Luke 19:28-40**

Lector: A reading from the gospel of Luke.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the

Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!  
Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Lector: Here ends the reading.

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Presider: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

Presider: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Hymn during Procession: *Hosanna*

Jacques Berthier

Ho - san - na, ho - san - na, ho -  
san - na in ex - cel - sis. Ho -

Copyright © 1978, 1980, 1981, Ateliers et Presses de Taizé (France) • All Rights Reserved  
Published and printed through exclusive license agreement by GIA Publications, Inc.

*Please follow the crucifer and presider in procession to the doors of the church.*

Presider: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn: *All glory, laud, and honor*

H 154

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!




to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

## The Word of God

### The Collect of the Day:

Presider: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the reading of scripture.*

### The First Lesson:

Isaiah 50: 4-9a

Lector: A reading from the prophet Isaiah.

The Lord God has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.  
Morning by morning he wakens ~ wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame; he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

Lector:           The word of the Lord.  
People:           **Thanks be to God.**

**The Psalm:**

**Psalm 31: 9-16**

Lector: Let us read together a portion of Psalm 31 responsively.

- 9 Have mercy on me, O Lord, for I am in trouble; \*  
    **my eye is consumed with sorrow, and also my throat and my belly.**
- 10 For my life is wasted with grief, my years with sighing; \*  
    **my strength fails me because of affliction, and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,  
    a dismay to those of my acquaintance; \*  
    **when they see me in the street they avoid me.**
- 12 I am forgotten like a dead man, out of mind; \*  
    **I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd; fear is all around; \*  
    **they put their heads together against me; they plot to take my life.**

14 But as for me, I have trusted in you, O Lord. \*  
    **I have said, "You are my God.**

15 My times are in your hand; \*  
    **rescue me from the hand of my enemies, and from those who persecute me.**

16 Make your face to shine upon your servant, \*  
    **and in your loving-kindness save me."**

**The Second Lesson:**

**Philippians 2:5-11**

Lector: A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
    did not regard equality with God as something to be exploited,  
but emptied himself,  
    taking the form of a slave, being born in human likeness.

And being found in human form,  
    he humbled himself and became obedient to the point of death—  
    even death on a cross.

Therefore God also highly exalted him  
    and gave him the name that is above every name,  
so that at the name of Jesus  
    every knee should bend, in heaven and on earth and under the earth,  
and every tongue should confess  
    that Jesus Christ is Lord, to the glory of God the Father.

Lector:        The word of the Lord.

People:        **Thanks be to God.**



*Please remain seated.*

**Gradual Hymn:** *Bread of the World*

H 301



Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

**The Passion:**

Luke 22:14-23:56

*Please see insert for the Passion.*

Homily

Mtr. Alane Osborne

*Please stand as you are able.*

## The Nicene Creed

Presider: Let us confess our faith in the words of the Nicene Creed.

Presider and People:

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People:** *Written by Rick Mortley in the style of Psalm 51. Used with permission.*

Lector: Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

We pray for the whole church, all leaders and ministers, and all the holy people of God.

Wash us through and through,  
**and cleanse us from our sin.**

We pray for our nation, for all the nations of the earth, and for all who govern and judge.

Purge us from our sin,  
**and we shall be pure.**

We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.

Make them hear of joy and gladness,  
**that those who are broken may rejoice.**

We pray for those who are ill, those in pain, those under stress, and those who are lonely.

Give them the joy of your saving help,  
**and sustain them with your bountiful Spirit.**

In this season of Lent, we pray for those who prepare for baptism, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God.

Create in us clean hearts, O God,  
**and renew a right spirit within us.**

We pray for those who have died and who have entered into the land of eternal Light and your abiding peace.

Cast them not away from your presence,  
**and take not your Holy Spirit from them.**

In the diocesan cycle of prayer, we pray for Christ Church Cathedral, Cincinnati and the Faith in Life Committee

We pray especially for **Jo Stull and Becky Daffner.**

Presider: O God, who was willing to take the form of a human in the person of Jesus Christ; be present with us in this Holy Week that we might walk alongside you to Jerusalem, seeing that path in our own time and place; so that we might join with the Holy Spirit to create resurrection joy here on earth. **Amen.**

## The Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

**Presider and People:** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen

Presider: Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness, and  
by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Presider: The peace of the Lord be always with you.

**People:** And also with you.

*You are welcome to share the sign of the peace with the people around you.*

## Announcements

# The Holy Communion

Offertory Sentence: Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

Offertory Hymn: *Let thy Blood in mercy poured*

H 313

1 Let thy Blood in mer - cy poured, let thy gra - cious  
2 Thou didst die that I might live; bless - ed Lord, thou  
3 By the thorns that crowned thy brow, by the spear-wound  
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
cam'st to save me; all that love of God could give  
and the nail - ing, by the pain and death, I now  
tence I give thee: thou art my ex - alt - ed King.

*Refrain*

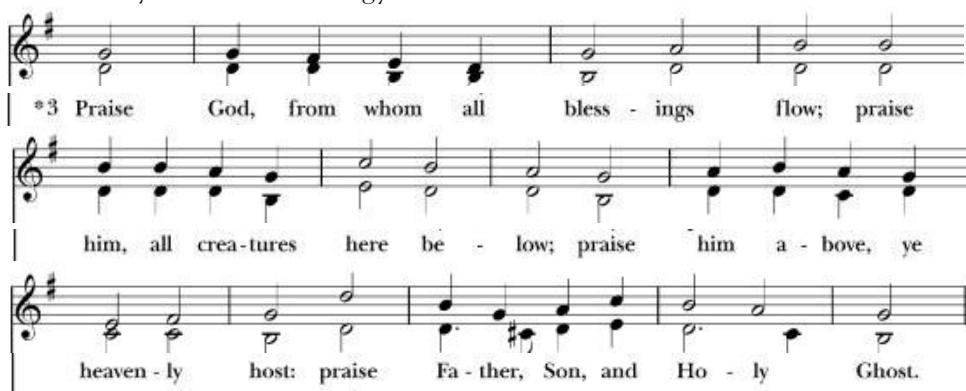
of thy bound-less love the to - ken.  
Jes - us by his sor - rows gave me. Thou didst give thy -  
claim, O Christ, thy love un - fail - ing.  
of thy match-less love for - give me.

self for me, now I give my - self to thee.

Please stand as you are able.

Presentation Hymn: The Doxology

H380 v3



\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

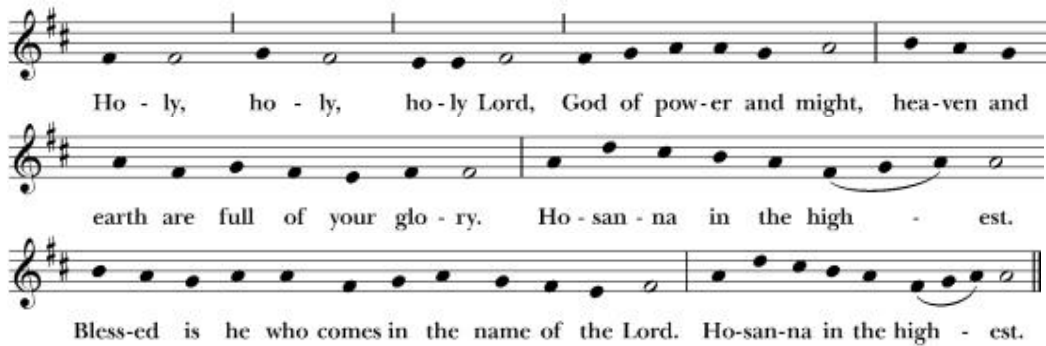
People: **It is right to give God thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

H S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



**Presider and People: Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

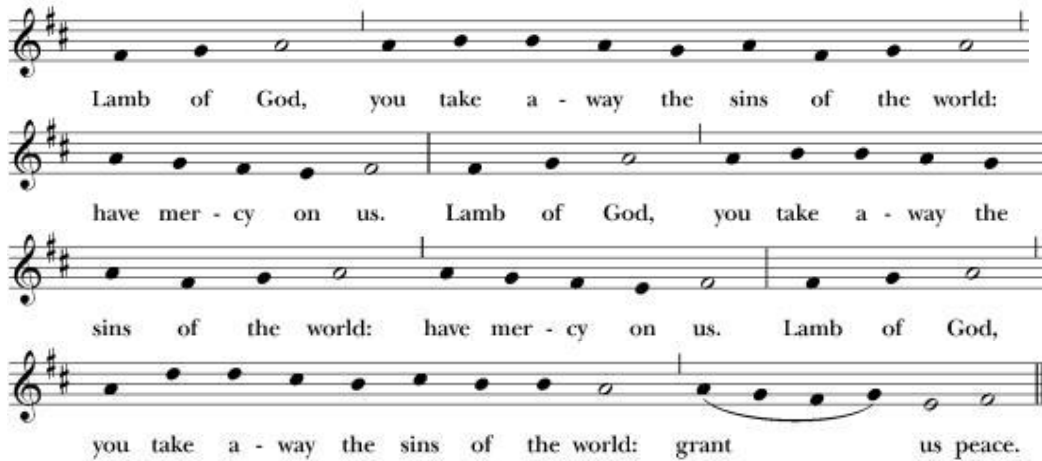
And now, as our Savior Christ has taught us, we are bold to say,

**Presider and People: Our Father, who art in heaven,  
hallowed by thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen**

# The Breaking of the Bread

## Fraction Anthem:

H S-161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You are welcome to join us at communion. Please come forward to the rail when indicated by an usher.*

*You may drink from the common cup, or intinct (dip) the bread in the second cup.*

*Cross your arms over your chest if you prefer a blessing.*

*Please let the presider know if you need a gluten free wafer.*

# Music During Communion:

## Stay with Me

Taizé 8

Stay with me, re - main here with me, watch and  
Blei - bet hier und wa - chet mit mir, wa - chet und

pray, watch and pray.  
be - tet, wa - chet und be - tet.

Text: Matthew 26; Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## Jesus Remember Me

Gather 510

Je - sus, re - mem - ber me when you come in - to your King - dom.

Je - sus, re - mem - ber me when you come in - to your King - dom.

Text: Luke 23:42; Taizé Community, 1981  
Tune: Jacques Berthier, 1923-1994  
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

## The Prayer after Communion

*Please stand as you are able.*

Presider: Let us pray.

**Presider and People:** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing:

Presider: Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. And may the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shiped, trust - ed, and a - dored.

The Dismissal:

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

Please join us in the Parish Hall following the service  
for a time of coffee and fellowship.

### Those Serving Today

Presider:	Mtr. Alane Osborne
Organist	Joel Hootman
Acolytes:	Elizabeth Rowland
Lectors:	Charles Begovich and Dave Cobb
Usher:	Pat Marchal
Camera:	Evanthia Owen
Altar Guild:	Pat Marchal and Carole Van Osdol
Little Library Steward:	Sandy Erlich

Copyright information:

*Kyrie, Sanctus, and Fraction Anthem* from *New Plainsong* by David Hurd ©1981 G.I.A Publications

*H435: Words: Caroline Maria Noel, Music: Ralph Vaughan Williams.* ©Oxford University Press.

All other copyright listed under the music or are part of the Public Domain. Reprinted with permission under One License #A-700000. All Rights reserved.

## This Week at Trinity: April 14 - 20

Monday	4/14	9:15 am	Contemplative Prayer Zoom ID: 386 343 8215 Password: threeinone
Monday	4/14	3:00 pm	Sacrament of Reconciliation
Wednesday	4/16	7:00 pm	Tools for Prayer/Evening Prayer
Wednesday	4/16	7:45 pm	Sacrament of Reconciliation
Thursday	4/17	6:00 pm	Agape Meal
		7:00 pm	Maundy Thursday Eucharist (Triduum 1)
Friday	4/18	7:00 pm	Good Friday (Triduum 2) (Eucharist from reserve sacrament)
Saturday	4/19	8:30 pm	The Holy Vigil of Easter (Triduum 3)
Sunday	4/20	10:30 am	Easter Sunday Eucharist

## Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Leslie Schwartz, Bill and Marina Shaw, and Wiley Smith**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



### Contact Us:

Website: [trinitytroyohio.org](http://trinitytroyohio.org)



Church Office:

Mtr. Alane Osborne

Email: [trinitychurch@trinitytroyohio.org](mailto:trinitychurch@trinitytroyohio.org)  
Phone: 937-335-7747

Email: [mtr.alaneosborne@gmail.com](mailto:mtr.alaneosborne@gmail.com)  
Cell: 513-720-4385