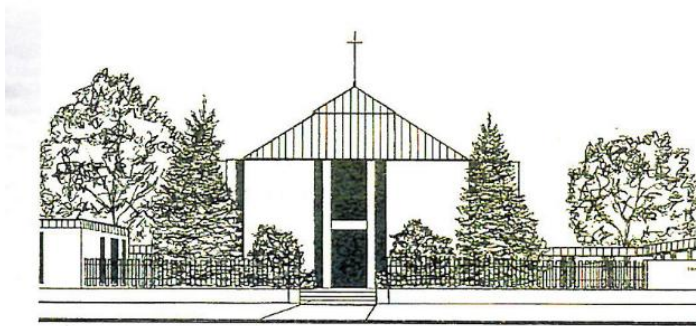


Trinity Episcopal Church



Invite. Include. Inspire.

Third Sunday of Easter

**The Holy Eucharist: Rite II
May 4, 2025**

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

Copyright information:

Gloria and Sanctus from the Mass of the Celtic Saint. Music by Liam Lawton, arr. John McCann © 1998, GIA Publications, Inc.

H178 Words: Donald Fishel, Music: Donald Fishel arr. Pulkingham, Mallory, and Mims. ©1973 The Word of God.

H343 Words: James Montgmoery. Music: melody John Bacchus Dykes, Har. Richard Proulx ©1985, G.I.A. Publications, Inc.

WLP877 Words and Music: Mark Sedio ©1996 Mark Sedio

Gather 334: Words and Music: Fintan O'Carroll and Christopher Walker. ©1985 Fintan O'Carroll and Christopher Walker. Published by OCP.

All other copyright listed under the music or are part of the Public Domain. Reprinted with permission under One License #A-700000. All Rights reserved.

The Word of God

Prelude: Were you There

Arr. Gary Lanier

Please stand as you are able for the procession.

Processional Hymn: Ye Servants of God

H 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King,
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

The Opening Acclamation:

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Gloria

From Mass of the Celtic Saints

Glo - ry to God, glo - ry to God,
glo - ry to God in the high - est heav - en.
Glo - ry to God, glo - ry to God,
peace to God's peo-ple, God's peo-ple on earth.

Glory to God from Mass of the Celtic Saints by Liam Lawton
Copyright © 1998 by GIA Publications, Inc. • All Rights Reserved

The Collect of the Day:

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the reading of scripture.

The First Lesson:

Acts 9:1-20

Lector: A reading from the book of Acts.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Psalm:

Psalm 30

1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O Lord; *

I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; *

O Lord, be my helper."

12 You have turned my wailing into dancing; *

you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *

O Lord my God, I will give you thanks for ever.

The Second Lesson:

Revelation 5:11-14

Lector: A reading from the book of Revelation.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand as you are able.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

The Gospel:

John 21:1-19

Presider: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Presider: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

Please be seated.

Homily

Mtr. Alane Osborne

Please stand as you are able.

Nicene Creed

Presider: Let us confess our faith in the words of the Nicene Creed.

Presider and People:

We believe in one God,
the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People:

Lector: God of Love, we rejoice with angels, and all the host of heaven as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

People: **We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work of reconciliation in the world, in care for your creation, and in awe of your love. Particularly for those on our diocesan prayer list; St. Patrick's Dublin and our Bishops.

People: **We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them. We pray especially for **Jo Stull and Becky Daffner.**

People: **We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

People: **We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

People: **We Praise you, Almighty God. Alleluia! Amen!**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people. and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

A Prayer at the End of Ministry (Sherry Conard, Altar Guild Head)

Gracious God, we thank you for the work and witness of your servant Sherry who has enriched this community and brought gladness to friends; now bless and preserve her at this time of transition out of the role of head of Altar Guild. Guide her in the continued use of your gifts. Give her sustenance for temporal and spiritual needs, friends to cheer her way, and a clear vision of the ministry to which you are now calling her. By your Holy Spirit be present in her pilgrimage, that she may travel with the One who is the Way, the Truth, and the Life, Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

You are welcome to share the sign of the peace with the people around you.

Announcements

The Holy Communion

Offertory Sentence: My heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

Offertory Hymn: Shepherd of Souls

H 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Please stand as you are able.

Presentation Hymn:

H178 v4

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.

1-4 *Final Ending*

4 Come, let us praise the liv - ing God,
joy - ful - ly sing to our Sa - vior.

Repeat Refrain

Sanctus:

From Mass for Celtic Saints



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na,
ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Holy, Holy from Mass of the Celtic Saints by Liam Lawton
Copyright © 1998 by GIA Publications, Inc. • All Rights Reserved

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People: We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People: Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread

Fraction Anthem:

WLP 877

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the
break - ing of the bread. The bread which we break, al - le -
lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -
ci - ples knew the Lord Je - sus in the break - ing of the bread.

Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God. Holy Gifts for Holy People.

*You are welcome to join us at communion. Please come forward to the rail when indicated by an usher.
You may drink from the common cup, or intinct (dip) the bread in the second cup.
Cross your arms over your chest if you prefer a blessing.
Please let the presider know if you need a gluten free wafer.*

Music During Communion:

Bless the Lord

Taize 9

Musical score for 'Bless the Lord' in G major, common time. The score consists of two staves. The first staff contains the melody and accompaniment for the first line of lyrics: 'Bless the Lord, my soul, and bless God's ho - ly name.' The second staff contains the melody and accompaniment for the second line of lyrics: 'Bless the Lord, my soul, who leads me in - to life.' The music features a simple, hymn-like style with a steady accompaniment.

Text: Psalm 103
Tune: Jacques Berthier, 1923-1994
© 1998, Les Presses de Taizé, GIA Publications, Inc., agent

In the Lord

Taize 47

Musical score for 'In the Lord' in G major, 3/4 time. The score consists of three staves. The first staff contains the melody and accompaniment for the first line of lyrics: 'In the Lord I'll be ev - er thank - ful, in the Lord I will re -'. The second staff contains the melody and accompaniment for the second line of lyrics: 'joice! Look to God, do not be a - fraid; lift up your'. The third staff contains the melody and accompaniment for the third line of lyrics: 'voic - es, the Lord is near; lift up your voic - es, the Lord is near.' The music features a simple, hymn-like style with a steady accompaniment.

The Prayer after Communion

Please stand as you are able.

Presider: Let us pray.

Presider and People: God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of the Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. **Amen.**

The Blessing:

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1. We praise thee, O God, For the son of thy
 2. We praise thee, O God, For thy spir - it of
 3. All glo - ry and praise To the lamb that was
 4. Re - vive us a - gain, Fill each heart with thy

1. love, For — Je - sus who died And is now gone a - bove.
 2. light, Who has shown us our Sav - ior, And scat - tered our night.
 3. slain, Who has borne all our sins And has cleansed ev - 'ry stain.
 4. love, May each soul be re - kin - dled With fire from a - bove.

Hal - le - lu - jah! Thine the glo - ry, Hal - le - lu - jah! A -

men, Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

The Dismissal:

Presider: Let us bless the Lord. Alleluia, alleluia.
 People: Thanks be to God. Alleluia, alleluia.

Postlude:

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today

Presider:	Mtr. Alane Osborne
Organist	Joel Hootman
Acolytes:	Oliver Evans and Elizabeth Rowland
Lectors:	Nancy Blair and Bethany Evans
Usher:	George Gutermuth
Camera:	Dave Cobb
Altar Guild:	Sandy Ehrlich and Cheryl Jackson
Little Library Steward:	Joanie Gutermuth

This Week at Trinity: May 5 – 11

Monday	5/5	9:15 am	Contemplative Prayer Zoom ID: 386 343 8215 Password: threeinone
Monday	5/5	10:30 am	Buildings and Grounds
Wednesday	5/7	7:00 pm	Celtic Compline (Workman Lounge)

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Jim and Susan Beerbower, Charles Begovich, Nancy Blair and Diana Bodenmiller**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants **Mike Anticoli** and all those celebrating birthdays and anniversaries as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



Contact Us:

Website: trinitytroyohio.org



Church Office:

Mtr. Alane Osborne

Email: trinitychurch@trinitytroyohio.org
Phone: 937-335-7747

Email: mtr.alaneosborne@gmail.com
Cell: 513-720-4385