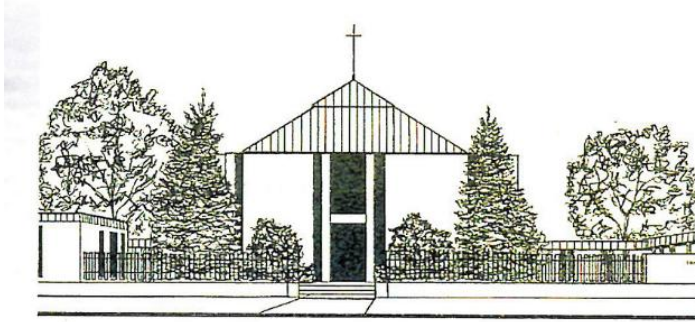


Trinity Episcopal Church



Invite. Include. Inspire.

Fourth Sunday of Easter

The Holy Eucharist: Rite II

May 11, 2025

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

The Word of God

Prelude: Summer Holiday

N.H. Seward
Ellie Roberts, Clarinet

Please stand as you are able for the procession.

Processional Hymn: Holy God we praise thy name

H366



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

The Opening Acclamation:

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Gloria

From Mass of the Celtic Saints

Glo - ry to God, glo - ry to God,
glo - ry to God in the high - est heav - en.
Glo - ry to God, glo - ry to God,
peace to God's peo-ple, God's peo-ple on earth.

Glory to God from Mass of the Celtic Saints by Liam Lawton
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The Collect of the Day:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Presider: O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen**

Please be seated for the reading of scripture.

The First Lesson:

Acts 9:36-43

Lector: A reading from the book of Acts

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

The Psalm:

H645 King of Love



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

The Second Lesson:

Revelation 7: 9-17

Lector: A reading from the book of Revelation

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

*“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”*

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me,

"These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Please stand as you are able.

Gradual Hymn: *Celtic Alleluia*

Gather 334

The image shows two staves of musical notation for the Gradual Hymn 'Celtic Alleluia'. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the staff. The second staff continues the melody, featuring a change in time signature to 9/8 and then back to 6/8. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below this staff as well. The piece concludes with a double bar line.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Presider: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

Please be seated.

Homily

Mtr. Alane Osborne

Please stand as you are able.

The Nicene Creed

Presider: Let us confess our faith in the words of the Nicene Creed.

Presider and People:

We believe in one God,
the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People:

Lector: God of Love, we rejoice with angels, and all the host of heaven as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

People: **We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work of reconciliation in the world, in care for your creation, and in awe of your love. We pray for Charlie and Ryan as they prepare for the sacrament of baptism and for those on our diocesan prayer list; Good Shepherd, Athens and St. John's, Columbus

People: **We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them. We pray especially for Jo Stull and Becky Daffner.

People: **We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

People: We Praise you, Almighty God. Alleluia! Amen!

Lector: God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

People: We Praise you, Almighty God. Alleluia! Amen!

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people. and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

A Prayer for Mothers:

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

You are welcome to share the sign of the peace with the people around you.

Announcements

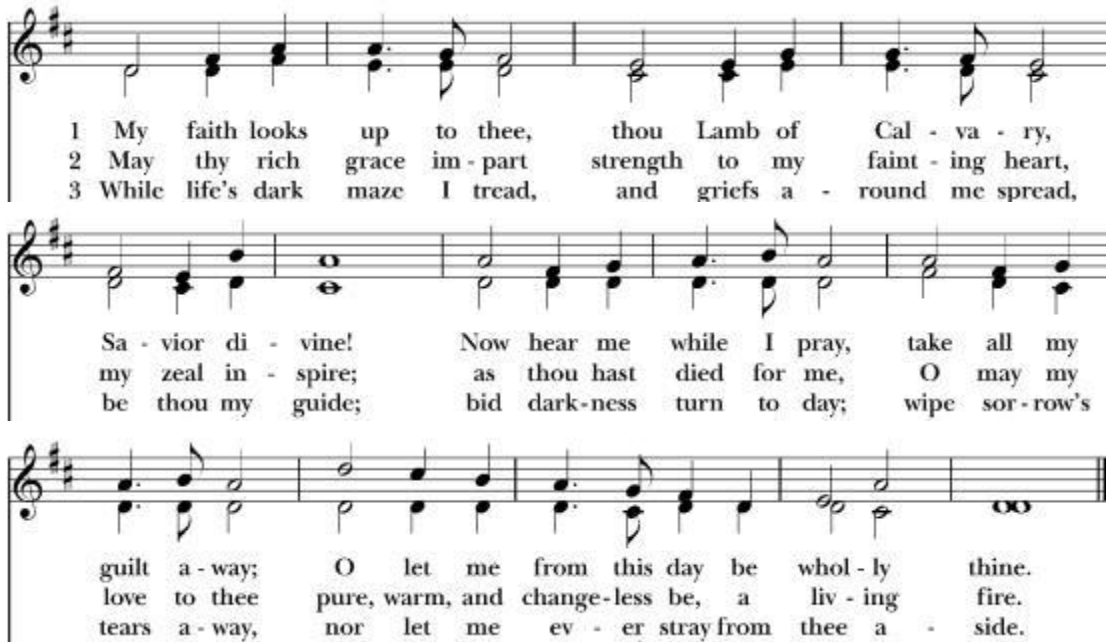
The Holy Communion

Offertory Sentence:

Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

Offertory Hymn: My faith looks up to thee

H691



The musical score is written on three staves in a treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the notes, with line numbers 1, 2, and 3 indicating the beginning of each line of text.

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,
Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's
guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Please stand as you are able.

Presentation Hymn:

H178 v4

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.

Final Ending

4 Come, let us praise the liv - ing God,
joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The Great Thanksgiving: Eucharistic Prayer D

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, the offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing.

Sanctus:

From Mass for Celtic Saints

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na,
ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Holy, Holy from *Mass of the Celtic Saints* by Liam Lawton
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We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People: We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People: Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the
 break - ing of the bread. The bread which we break, al - le -
 lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -
 ci - ples knew the Lord Je - sus in the break - ing of the bread.

The image shows a musical score for a four-part setting of the Fraction Anthem. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with the label 'Cantor or Choir'. The music is written in treble clef. The lyrics are: 'The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. The bread which we break, al - le - lu - ia, is the com - mun - ion of the bod - y of Christ. The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.' The final note of the last staff is a whole note G, which is held over from the previous measure.

Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God. Holy Gifts for Holy People.

You are welcome to join us at communion. Please come forward to the rail when indicated by an usher. You may drink from the common cup, or intinct (dip) the bread in the second cup.

*Cross your arms over your chest if you prefer a blessing.
 Please let the presider know if you need a gluten free wafer.*

Music During Communion:

Bless the Lord

Taize 9

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The musical score is written on two staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of quarter and eighth notes, with some chords. A dashed oval highlights a final chord in the first line. The second staff continues the melody and includes a repeat sign at the end.

Text: Psalm 103
Tune: Jacques Berthier, 1923-1994
© 1998, Les Presses de Taizé, GIA Publications, Inc., agent

In the Lord

Taize 47

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joyce! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The musical score is written on three staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody is primarily composed of eighth and quarter notes. A dashed oval highlights a chord in the first line. The second and third staves continue the melody and include a repeat sign at the end.

The Prayer after Communion

Please stand as you are able.

Presider: Let us pray.

Presider and People: God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of the Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. **Amen.**

The Blessing:

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Sending Hymn: Good Christians all

H205 v1, 3-5

1 Good Chris - tians all, re - joice and sing! Now is the
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the last four lines. The music is in a simple, homophonic style with a 3/4 time signature.

The Dismissal:

Presider: Let us bless the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude:

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today

Presider:	Mtr. Alane Osborne
Organist	Joel Hootman
Acolytes:	Caleb Middendorf and Clive Osborne
Lectors:	Bri Middendorf and Jim Beerbower
Usher:	Pat Marchal
Camera:	Evanthia Owen
Altar Guild:	Sandy Ehrlich and Cheryl Jackson
Little Library Steward:	Sandy Ehrlich

This Week at Trinity: May 11-16

Monday	5/12	9:15am	Contemplative Prayer Zoom ID: 386 343 8215 Password: threeinone
		7:00pm	Vestry Meeting
Wednesday	5/14	7:00pm	Celtic Compline

Announcements

Our Little Free Library needs more helpers! We are looking for LFL stewards to maintain Trinity's Little Library on Dorset. Stewards are responsible for removing books from the box and replacing with new books from our collection. Each steward is on duty once a month. If you can help care for our LFL, see Susan Beerbower or Joanie Gutermuth.

Adult Formation: Thank you for your feedback around book preferences. For our book study, we will be using Rachel Held Evan's book, Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again. The book study will take place on Thursdays at 11am and take place from May 29-June 26. Please let Mtr. Alane know if you would like to participate and would like a copy of the book.

Baptism and Confirmation: Charlie and Ryan Gibbemeyer will be joining the Body of Christ next week (May 18) through the sacrament of Baptism. It is our role to stand alongside them and affirm them in their faith. Please try to be present for this exciting occasion.

Also, the diocese will be holding a regional confirmation at Proctor Center on September 6. If you are interested in being confirmed, please speak to Mtr. Alane.

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Gather 334: Words and Music: Fintan O'Carroll and Christopher Walker. ©1985 Fintan O'Carroll and Christopher Walker. Published by OCP.

Easter. Words: Cyril Alington Music: Gelobt sei Gott By permission of Hymns Ancient & Modern Ltd.St.5, Copyright© 1971by Walton Music Corp

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Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Jerry Knapke, Pat Marchal, and Max Markley**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants **Dick and Gail Jordan** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Ean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



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