



# Trinity Topics— 2025

“Why do you look for the living among the dead? He is not here, but has risen.”

-Luke 24:5

We have almost made it through the season of Lent. This time set aside for us to prepare our hearts for the easter season that is to come. Part of this preparation is opening ourselves to the grief and the pain that is in our world. Grief and love are so interwoven that they can never be fully unlinked. This is why Holy Week is important. We can never know the fully joy of the resurrection and Easter Sunday if we are not willing to step into the depths of grief and sorrow. Liturgically, we do this through the Triduum. The Triduum is one service that takes place across three days. We begin with Maundy Thursday and the remembrance of the institution of the last supper. At this service, the altar is stripped to prepare for Jesus’ death. On Good Friday we again hear the passion and take time for quiet and prayer in the remembrance of Christ’s death. And at the Easter Vigil, we begin in the dark, with only small lights to remind us that we will not be in darkness forever. We remember the past, and then proclaim Christ’s resurrection.

It is difficult and heart-wrenching liturgy. It is awkward to stand in church and yell out “crucify him’ as we play our part in the passion. It is difficult to look at the cross and all of the horror and pain that it signifies (both for Jesus and for us). It is painful to look inside of ourselves and see the places where we are hurting, where we need forgiveness, where we long for something more and deeper. But, the good news, is that if we are willing to do this work, then we too will hear the words that the women heard on Easter—“Why do you look for the living among the dead? He is not here, but has risen.” If we are willing to step into the places of death in the world and in ourselves, then we too will find resurrection light there. It may be as small as the light of the single paschal candle at the easter vigil, but it will be there. That is the hope that we proclaim as Christians. The hope that we cling to when all seems difficult. The hope of Christ in Jesus, raised from the dead, death having no power over him.

I pray that you have a blessed end to your Lent and are able to rejoice in the power of the Resurrection this Easter season!

Peace and All Good,  
Mtr. Alane+



*For everything there is a season,  
and a time for every matter under heaven:  
a time to be born, and a time to die;  
a time to plant, and a time to pluck up what is planted;*

*(A time to work and a time to retire)*

It is with mixed feelings and emotions that I say "thank you" to Trinity for giving me a purpose and a family. I will miss you all so much; you have been wonderful .

Now, I'm not going to say I won't enjoy sleeping in, or not having to fight with my hair in the morning, or trying to figure out what to wear. But I **will** miss you all.

May God bless you and keep you. May God continue to work with you and among you.

Thank You. Char

# Lent At Trinity



## Tools for Prayer

In April, we continue our series on tools that can be used for prayer.

We gather at 7 pm in the sanctuary to continue this series.

Evening Prayer will follow. of Evening Prayer.

They will all be live-streamed.

April 9	Walking Prayer/Labyrinths
April 16:	Apophatic Prayer/Centering Prayer

## Holy Week Schedule

Sunday	4/13	10:30 am	Palm Sunday Eucharist
Wednesday	4/16	7:00 pm	Tools for Prayer/Evening Prayer
Thursday	4/17	6:00 pm	Agape Meal
		7:00 pm	Maundy Thursday Eucharist
Friday	4/18	7:00 pm	Good Friday (Eucharist from reserve sacrament)
Saturday	4/19	8:30 pm	The Holy Vigil of Easter
Sunday	4/20	10:30 am	Easter Sunday Eucharist



## OUTREACH/SOCIAL MINISTRY COMMITTEE

We give thanks for the events that have happened over the last month:

### **Laundry Supplies to Garden Manor:**

Thank you for your gift of laundry pods, dryer sheets, and scent booster. We were able to stuff 45 laundry bags to provide to the residents of Garden Manor to use in their newly maintained laundry facility.

### **Lunch at Terrace Ridge:**

On April 5th we made and served lunch to the residents of Terrace Ridge at their community building, Kennedy Hall. Over 75 individuals were served. Thanks to all who donated crock pots and pans, to those who cooked food ahead of time, to those who came to assemble the lunch, and to those who served the meals and cleaned up. We could not have done it without your help.

**Social Outreach** is a proactive approach that goes beyond passively waiting for people to seek help or information. It involves actively seeking out individuals or groups to connect with, build relationships, and provide support or resources.

The primary goal of social outreach is to address specific needs or issues within a community or target group. This can include improving health outcomes, increasing access to resources, promoting social justice, or raising awareness about important topic.

### **OUTREACH: Key Principals:**

**Community-centered:** Social outreach should be tailored to the specific needs and context of the community or target group.

**Empowerment:** Outreach efforts should empower individuals and groups to take ownership of their own lives and advocate for their rights.

**Collaboration:** Social outreach is often most effective when it involves collaboration with other organizations and community members.

**Respect:** Outreach workers should treat all individuals with respect and dignity. Social outreach can take many forms, including:

**Direct contact:** Visiting people in their homes, attending community events.

You are invited . . .



## Pietà: A Mother's Lament

Open through May 9, 2025

STUART AND MIMI ROSE GALLERY, FIRST FLOOR OF  
ROESCH LIBRARY

**Free and open to the public**

In this powerful Lenten exhibit, 40 modern works of art — one for each day of the journey to Easter — depict the Blessed Virgin Mary compassionately cradling the crucified body of her son, Jesus, inviting reflection on sacrifice and grief.

Artwork on loan from John A. Kohan's [Sacred Art Pilgrim Collection](#) is accompanied by selections from the Marian Library's Art and Artifacts Collection.

CONTACT Marian Library

300 College Park  
Dayton, Ohio  
45469-1390 \* 937-229-4214

Email: [marianlibrary@udayton.edu](mailto:marianlibrary@udayton.edu)

Open during [Roesch Library hours](#) now through May 9, 2025.  
Check the calendar before visiting. Hours vary.

Closed March 15, 16 and 22; April 18–20

Go to the below website address for dates and hours.

<https://libcal.udayton.edu/hours>

# APRIL



Mary Siegel (4/7), Linda Ryan (4/25), Fiona Osborne (4/25)  
Sherry Conard (4/27), Dennis McCarthy, (4/12)

## Weekly

**Sundays:**

**10:30 am Holy Eucharist: Rite II**

**Mondays:**

**9:15 am Contemplative Prayer**

**Zoom ID:**

**386 343 8215**

**PW: threeinone**

**Wednesdays: 7:00 pm**

**Celtic Compline**

**Workman Lounge**

## Monthly

**Thursday**

**April 3**

**1:00 pm**

**Fellowship Meeting**

**Monday**

**April 7**

**10:30**

**Building & Grounds**

**Sunday**

**April 27**

**Following  
Worship**

**Worship Committee**

**Tuesday**

**April 29**

**11:00 am**

**Social Ministry Meeting**