

# Trinity Episcopal Church



Invite. Include. Inspire.

Why do we celebrate Pentecost?

"Pentecost brings the Easter season to a climactic close. With Mary and the disciples we receive anew the gift of the Holy Spirit." It is this gift that began the disciples work in the world. The Spirit "transform[ed] the disciples into apostles" and so Pentecost marks the birth of the church. It is with this gift of the spirit that the disciples (and all of us) are given the ability to go forth and proclaim the Gospel; that we are able to live a resurrection life even in the face of death. It is traditional to wear red on this Sunday as it is the liturgical color for the Holy Spirit, in remembrance of the tongues of flames witnessed on Pentecost. (All quotations by Julia Gatta, Life in Christ, p125)



# Pentecost Sunday

The Holy Eucharist: Rite II

June 8, 2025

## Welcome to Trinity Episcopal Church

We are delighted to have you with us today.  
Everything that you need for the liturgy can be found in this bulletin.  
If you have questions, please don't hesitate to ask someone around you.  
Children are always welcome in the church.

## The Word of God

**Prelude:** Come Holy Spirit, Lord God

Dietrich Buxtehude

*Please stand as you are able for the procession.*

1 Lo, in the like - ness of fire, on those who a -  
 3 Hark! for in myr - i - ad tongues Christ's own, his—

wait his ap - pear - ing, he whom the  
 cho - sen a - pos - tles, preach to the

*Repeat Refrain*  
 Lord fore - told sud - den - ly, swift - ly, de - scends:  
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold—  
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
 fount of our be - ing, light that dost light - en—

*Repeat Refrain*  
 souls in - fin - ite rich - es of God:  
 all, life that in all dost a - bide:

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal-lowed for  
 ev - er, day when the Ho - ly Ghost shone in the  
 world with God's grace. grace.

## The Opening Acclamation:

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

## Gloria

## From Mass of the Celtic Saints

Glo - ry to God, glo - ry to God,  
 glo - ry to God in the high - est heav - en.  
 Glo - ry to God, glo - ry to God,  
 peace to God's peo-ple, God's peo-ple on earth.

## The Collect of the Day:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

*Please be seated for the reading of scripture.*

## The First Lesson:

Genesis 11:1-9

Lector: A reading from the book of Genesis

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Lector: Hear what the Spirit is saying to God's people.  
People: Thanks be to God.

The Psalm:

Psalm 104:25-35, 37

25 O Lord, how manifold are your works! \*

**in wisdom you have made them all;  
the earth is full of your creatures.**

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
**creatures both small and great.**

27 There move the ships,  
and there is that Leviathan, \*  
**which you have made for the sport of it.**

28 All of them look to you \*  
**to give them their food in due season.**

29 You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**

30 You hide your face, and they are terrified; \*  
**you take away their breath,  
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**

32 May the glory of the Lord endure for ever; \*  
**may the Lord rejoice in all his works.**

33 He looks at the earth and it trembles; \*  
**the touches the mountains and they smoke.**  
34 I will sing to the Lord as long as I live; \*  
**I will praise my God while I have my being.**

35 May these words of mine please him; \*  
**I will rejoice in the Lord.**  
37 Bless the Lord, O my soul. \*  
**Hallelujah!**

## **The Second Lesson:**

Acts 2:1-21

Lector: A reading from the book of Acts

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:



*‘In the last days it will be, God declares,  
 that I will pour out my Spirit upon all flesh,  
 and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
 and your old men shall dream dreams.  
 Even upon my slaves, both men and women,  
 in those days I will pour out my Spirit;  
 and they shall prophesy.  
 And I will show portents in the heaven above  
 and signs on the earth below,  
 blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great and glorious day.  
 Then everyone who calls on the name of the Lord shall be saved.’ ”*

Lector: Hear what the Spirit is saying to God's people.  
 People: Thanks be to God.

*Please stand as you are able.*

### Gradual Hymn: Celtic Alleluia

Gather 334



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## The Gospel:

John 14:8-17 (25-27)

Presider: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

Presider: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

*Please be seated.*

*Please stand as you are able.*

## The Nicene Creed

Presider: Let us confess our faith in the words of the Nicene Creed.

**Presider and People:**

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People:

Lector: God of Love, we rejoice with angels, and all the host of heaven as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

**People: We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work of reconciliation in the world, in care for your creation, and in awe of your love. Particularly for those on our diocesan prayer list: All Saints, Washington Court House and Procter Center/Procter Summer Camp

**People: We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them. We pray especially for Jo Stull and Becky Daffner.

**People: We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

**People: We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

**People: We Praise you, Almighty God. Alleluia! Amen!**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people. and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **The Peace**

Presider: The peace of the Lord be always with you.

**People: And also with you.**

*You are welcome to share the sign of the peace with the people around you.*

## **The Holy Communion**

**Offertory Sentence:** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn: Like the murmur of the dove's song

H513

1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

*Please stand as you are able.*

# Presentation Hymn:

H178 v4

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

14 *Final Ending*

Praise to his Name. Name.

4 Come, let us praise the liv - ing God,  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

## The Great Thanksgiving: Eucharistic Prayer D

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are as follows:

*Celebrant*  
The Lord be with you. *People*  
And al - so with you.

*Celebrant*  
Lift up your hearts. *People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Presider continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing.



Sanctus:

From Mass for Celtic Saints

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, heav-en and earth are full of your glo-ry.

Ho-san-na in the high - est. Ho - san - na, ho -

san - na, ho-san-na in the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the

Lord. Ho - san - na, ho - san - na,

ho-san-na in the high - est. Ho - san - na, ho -

san - na, ho-san-na in the high - est.

*Holy, Holy* from *Mass of the Celtic Saints* by Liam Lawton  
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We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**Presider and People:** We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Presider and People:** Our Father, who art in heaven,  
hallowed by thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

## The Breaking of the Bread

Fraction Anthem:

WLP 877

*Cantor or Choir*

The dis - ci - ples knew the Lord Je - sus in the  
break - ing of the bread. The bread which we break, al - le -  
lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -  
ci - ples knew the Lord Je - sus in the break - ing of the bread.

Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God. Holy Gifts for Holy People.

*You are welcome to join us at communion. Please come forward to the rail when indicated by an usher. You may drink from the common cup, or intinct (dip) the bread in the second cup.*

*Cross your arms over your chest if you prefer a blessing.*

*Please let the presider know if you need a gluten free wafer.*

## Music During Communion:

### Bless the Lord

Taizé 9

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Text: Psalm 103

Tune: Jacques Berthier, 1923–1994

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## Spirit of the Living God

Words and Music by  
Daniel Iverson

Spir - it of the liv - ing God, fall fresh on me;

The first system of music is in 4/4 time, featuring a treble and bass staff. The melody in the treble staff begins with a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5. The bass staff provides a harmonic accompaniment with chords and single notes.

Spir - it of the liv - ing God, fall fresh of me.

The second system continues the melody and accompaniment. The treble staff melody consists of a half note G4, quarter notes A4, B4, and C5, and a final half note D5. The bass staff continues with its accompaniment.

Break me, melt me, mold me, fill me,

The third system continues the melody and accompaniment. The treble staff melody consists of a half note G4, quarter notes A4, B4, and C5, and a final half note D5. The bass staff continues with its accompaniment.

Spir - it of the liv - ing God, fall fresh on me.

The fourth system concludes the piece. The treble staff melody consists of a half note G4, quarter notes A4, B4, and C5, and a final half note D5. The bass staff continues with its accompaniment.

## The Prayer after Communion

*Please stand as you are able.*

Presider: Let us pray.

**Presider and People:** God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of the Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. **Amen.**

## The Blessing:

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Sending Hymn:** Spread, O spread the mighty word

H530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

**The Dismissal:**

Presider: Let us bless the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

**Postlude:** Tongues of Fire

Alfred V. Fedak

Please join us in the Parish Hall following the service  
for a time of coffee and fellowship.



## Those Serving Today

Guest Reverend:	Canon Meredith Day Hearn
Presider:	Mtr. Alane Osborne
Organist	Joel Hootman
Acolytes:	Caleb Middendorf and Clive Osborne
Lectors:	Bri Middendorf and Jim Beerbower
Usher:	Pat Marchal
Camera:	Dave Cobb
Altar Guild:	Pat Marchal and Carole Van Osdol
Little Library Steward:	Sandy Ehrlich

## This Week at Trinity: June 8-14

Monday	6/9	9:15 am	Contemplative Prayer
			Zoom ID: 386 343 8215
			Password: threeminone
		1:00 pm	Knitting and Crochet
		7:00 pm	Vestry Meeting
Wednesday	6/11	7:00 pm	Celtic Compline - Workman Lounge

## Announcements

Mark your calendars for Father's Day Potluck Picnic June 15 immediately following Worship service. Please bring lawn chairs or blankets to lounge on and a side dish (salad/dessert, etc.) to share. The Fellowship Committee will be providing hamburgers, hot dogs and drinks. There is a sign-up sheet in the Ambulatory for side dishes. Activities Planned:

Greetings at door of Fellowship Hall

Name Tags

Family Bingo Cards for Lunch

Lunch

Indoor Egg Relay with everyone seated

Outdoor Activities: Balloon Relay for Fathers, Relay with hula-hoops, Free Play, Corn Hole, Basketball, Hula Hoops, Jump Rope, Bubbles, Puzzles, Coloring Sheets, Giant Cards.

### **Help pack lunches for children this summer!**

Join us in preparing lunches for children in our community this summer! We are looking for dedicated volunteers to help at Troy High School, Garden Manor, The Lincoln Community Center, and The Troy Rec.

Your generosity of time will make a great impact for kids and families in our community! This is a great opportunity for incoming high school seniors to earn some community service hours. Please share!

If you have any questions or need more information, please reach out to Noel Martin with Partners in Hope at [nmartin@partnersinhopeinc.org](mailto:nmartin@partnersinhopeinc.org)

Families interested in hosting an exchange student or exploring study abroad opportunities are encouraged to learn more and apply by visiting [www.host.asse.com](http://www.host.asse.com) or contacting Saphia Lesch at (800) 736-1760 / [midwest@asse.com](mailto:midwest@asse.com). Additional information has been added to the Trinity Facebook or request an email forward by Church Office.

**Make a difference. Open your home and your heart—host an exchange student today!**

## Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Carol and Dennis McCarthy, Renee Mote, Osborne Family** that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants **Evanthia Owen, Elizabeth Rowland, Elizabeth Jacobs, Dale Perrault and Bill & Linda Ryan** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

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