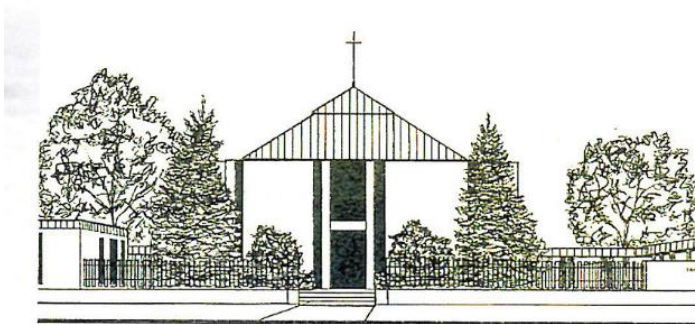


Trinity Episcopal Church



Invite. Include. Inspire.

3rd Sunday after Pentecost

The Holy Eucharist: Rite II

June 29, 2025

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.

Everything that you need for the liturgy can be found in this bulletin.

If you have questions, please don't hesitate to ask someone around you.

Children are always welcome in the church.

The Word of God

Prelude: Be Thou My Vision

Irish Folk Melody arr. by Susan Henry

Please stand as you are able for the procession.

Processional Hymn: Christ is made the sure foundation

H513

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some rests. The lyrics are arranged in four systems, each corresponding to a line of the hymn. The first system includes a four-part setting of the first line of the hymn. The subsequent systems provide the full lyrics for the remaining lines of the hymn.

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

The Opening Acclamation:

Presider: Blessed be our God.

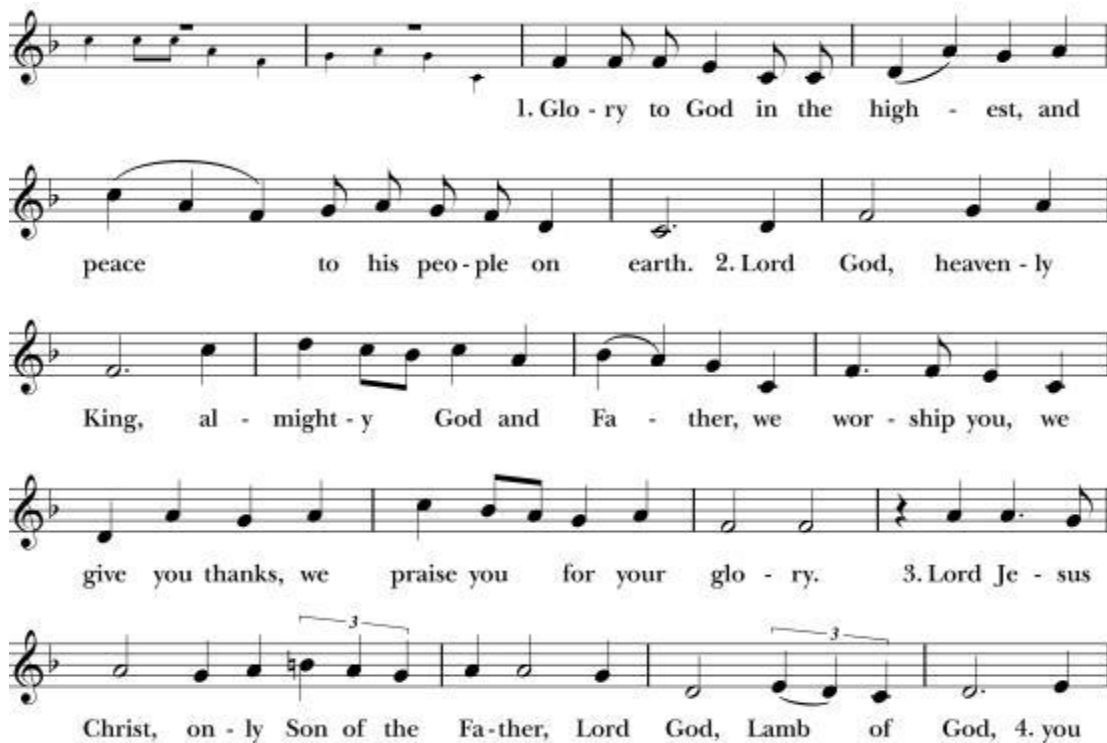
People: For ever and ever. Amen.

Collect for Purity:

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of scripture.

The First Lesson:

2 Kings 2:1-2, 6-14

Lector: A reading from the book of 2 Kings

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

The Psalm:

Psalm 77:1-2, 11-20

Read responsively

- 1 I will cry aloud to God; *
 I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
 my hands were stretched out by night and did not tire;
 I refused to be comforted.
- 11 I will remember the works of the Lord, *
 and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
 and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
 who is so great a god as our God?
- 14 You are the God who works wonders *
 and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
 the children of Jacob and Joseph.
- 16 The waters saw you, O God;
 the waters saw you and trembled; *
 the very depths were shaken.
- 17 The clouds poured out water;
 the skies thundered; *
 your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
 your lightnings lit up the world; *
 the earth trembled and shook.

19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
20 You led your people like a flock *
by the hand of Moses and Aaron.

The Second Lesson:

Galatians 5:1,13-25

Lector: A reading from the letter to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Presider: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

Please be seated.

Sermon

The Reverend Charlotte Reed

Please stand as you are able.

The Nicene Creed

Presider: Let us confess our faith in the words of the Nicene Creed.

Presider and People:

We believe in one God,
the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Presider: As children of God, led by the Spirit, let us pray for the needs, hopes, and concerns of the world.

Lector: For peace from on high and for our salvation.

People: **Glory and praise to you, O living God.**

Lector: For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

People: **Glory and praise to you, O living God.**

Lector: For Sean our Presiding Bishop, Kristin our bishop, for all priests and deacons, for all who minister in Christ, and for all the holy people of God. For those on our diocesan prayer list St. John's, Worthington and Forward Movement

People: Glory and praise to you, O living God.

Lector: For the world and its leaders, our nation and its people.

People: Glory and praise to you, O living God.

Lector: For those seeking healing, especially **Jo Stull, Becky Daffner and Charles Begovich** and all those in need, those who are suffering and all who are oppressed; we pray for travelers, prisoners, the dying and the dead.

People: Glory and praise to you, O living God.

Lector: For ourselves, our families, and those we love.

People: Glory and praise to you, O living God.

Lector: Remembering the blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

People: Glory and praise to you, O living God.

Presider: Blessed are you, O Lord our God, who so loved the world that you gave us your only Son. Hear the prayers we offer this day and lead us into your kingdom; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider: Let us humbly confess our sins unto Almighty God

People: Most merciful God, we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
for the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

You are welcome to share the sign of the peace with the people around you

.

Announcements

The Holy Communion

Offertory Sentence: Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. (Ephesians 5:2)

Offertory Hymn:



1., 6. Will you let me be your ser - vant, Let me be as
 2. We are pil - grims on a jour - ney, We are trav - 'lers
 3. I will hold the Christ-light for you In the night-time
 4. I will weep when you are weep-ing; When you laugh I'll
 5. When we sing to God in heav - en We shall find such

Christ to you; Pray that I may have the grace to
 on the road; We are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, Born of all we've known to - geth - er

Let you be my ser - vant, too.
 Walk the mile and bear the load.
 Speak the peace you long to hear.
 'Til we've seen this jour - ney through.
 Of Christ's love and ag - o - ny.

Please stand as you are able.

Presentation Hymn: O love, how deep, how broad, how high

H448 v6



The Great Thanksgiving: Eucharistic Prayer 3

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God

People: It is right to give our thanks and praise.

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy one of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy;

Sanctus: Holy, holy, holy

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Presider continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into our life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:
“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and
for all for the forgiveness of sin. Do this for the remembrance of me”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and
ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth
has formed and human hands have made, we acclaim you, O Christ:

**Presider and People: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to
us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us
with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we
worship you our God and Creator in voices of unending praise.

Presider and People: Blessed are you now and for ever. AMEN.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread

Fraction Anthem: Lamb of God

S163

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God. Holy Gifts for Holy People.

You are welcome to join us at communion. Please come forward to the rail when indicated by an usher. You may drink from the common cup, or intinct (dip) the bread in the second cup.

Cross your arms over your chest if you prefer a blessing.

Please let the presider know if you need a gluten free wafer.

Music During Communion:

Taize 40 (singing the English translation)

Canon

♩ = 100

Chord symbols: Cm G Cm Fm G

Section markers: A B C D

Lyrics:

Ve - ni Cre - a - tor, ve - ni Cre - a - tor,
Ho - ly Spir - it, lov - ing Spir - it,
ve - ni Cre - a - tor Spi - ri - tus.
ho - ly, lov - ing Spir - it, come!

Taize 49 (singing the English translation)

Ostinato Refrain

The musical score is written for two staves, Treble and Bass, in 2/4 time with a key signature of one flat (Bb). The melody is an ostinato refrain. The lyrics are written below the notes. The first system covers the first two lines of the refrain, and the second system covers the next two lines. The melody is simple and repetitive, with some notes tied across measures. The lyrics are in English and Latin. The first line of the refrain is 'U - bi ca - ri - tas et a - mor,' and the second line is 'Live in char - i - ty and stead - fast love,'. The third line is 'u - bi ca - ri - tas' and the fourth line is 'live in char - i - ty;'. The fifth line is 'De - us i - bi est.' and the sixth line is 'God will dwell with you.' The score ends with a double bar line and repeat dots.

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The Prayer after Communion

Please stand as you are able.

Presider: Let us pray.

Presider and People: Loving God,
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen

The Blessing:

Presider: Let us go forth in the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Presider: The Wisdom of God
the Love of God
and the Grace of God
strengthen you to be Christ's hand and heart in this world,
in the name of the Holy Trinity. **Amen.**

Sending Hymn: I Have Decided to Follow Jesus

LEVAS 136

1. I have de - cid - ed _____ to fol - low Je - sus, ____
 2. Though no one join me, _____ still I will fol - low, ____
 3. The world be - hind me, _____ the cross be - fore me, ____

1. ____ I have de - cid - ed _____ to fol - low Je - sus, ____
 2. ____ Though no one join me, _____ still I will fol - low, ____
 3. ____ The world be - hind me, _____ the cross be - fore me, ____

1. ____ I have de - cid - ed _____ to fol - low Je - sus, ____
 2. ____ Though no one join me, _____ still I will fol - low, ____
 3. ____ The world be - hind me, _____ the cross be - fore me, ____

____ No turn - ing back, _____ no turn - ing back! ____
 (no turn - ing back,)

The Dismissal:

Presider: Let us go forth in the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude: Postlude in D

Johann Rinck

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today

Presider: The Reverend Charlotte Reed

Organist: Joel Hootman

Acolytes: Westley and Thomas Roberts

Lectors: Dave Cobb and Joan Swank

Usher: Pat Marchal

Camera: Evanthia Owen

Altar Guild: Joanie Gutermuth and Susan Beerbower

Little Library Steward: Sandy Erlich

This Week at Trinity: June 29 – July 5

Monday	6/30	1:00pm	Crochet, Knit and Fiber Arts
Wednesday	7/2	7:00 pm	Celtic Compline
Friday	7/4	All day	Holiday, church office closed

Announcements

Scripture for July 6

Old Testament: 2 Kings 5: 1-14

Psalms: 50

New Testament: Galatians 6: (1-6) 7-16

Gospel: Luke 10: 1-11, 16-20

Summer Music - We are looking to add more musical variation to our services, while also using the gifts that God has given to this congregation. We would love to have soloists during this summer season. If you are interested in singing or playing a solo in the next few months, please see Becky Hootman. (All ages welcome)

Rummage Sale: coming up on July 10, 11 and 12. Sale times are 9am-1pm. Please see Millie Woryk or church office for inquiries or to volunteer. Sale flyers are available upon request.

The July Serving Schedule has been posted and emailed to the Parishioners who have graciously volunteered their time and gifts. Please note that during the summer months, there have been modifications to normal scheduling. Kindly review the schedule and bring any conflicts to the attention of church staff in order to assist with coverage. Print copies of the schedule may be found in the Narthex.

Prayer Request and Update - please continue to pray for our brother in Christ, Charles. He has moved from a care facility to the hospital and is in a compromised medical condition. As such, his granddaughter is requesting that he have no visitors for the time being. We ask that you comply with this request.

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Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Leslie Schwartz, Bill and Marina Shaw, Mary Siegal** that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants **Harvey and Dave Perrault, Sarah Pfeiler, George Gutermuth, Nancy Blair** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Contact Us:

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