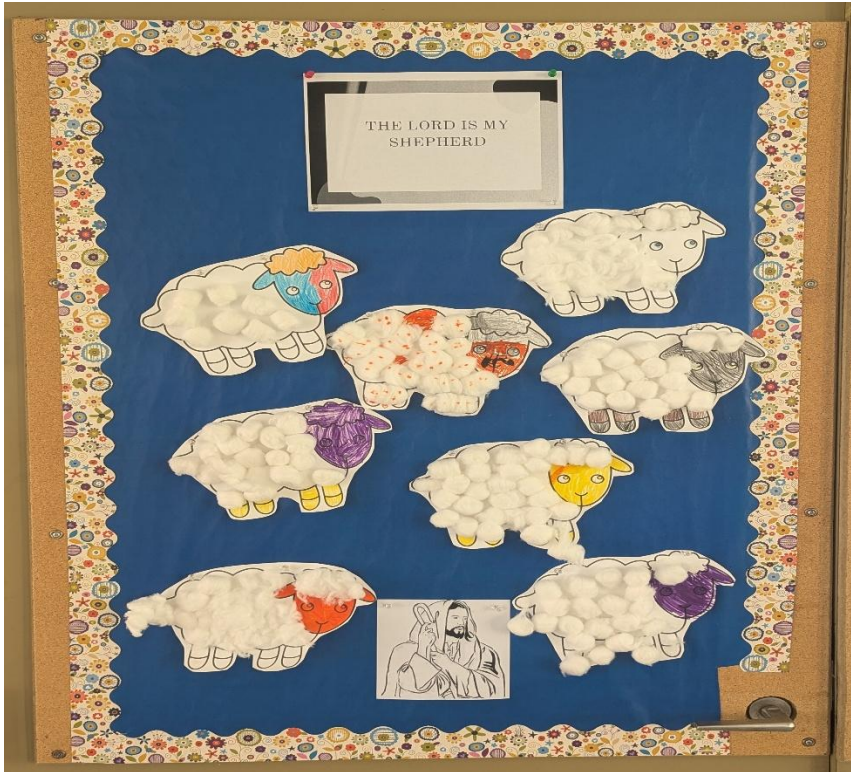


Trinity Episcopal Church



Invite. Include. Inspire.

6th Sunday after Pentecost

The Holy Eucharist: Rite II

July 20, 2025

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

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The Word of God

Prelude: Consider the Lilies

Joe Hemphill
Becky Hootman - vocalist

Please stand as you are able for the procession.

Processional Hymn: King of glory, King of peace

H382

The musical score is written on four staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are arranged in three columns, with the first column containing the first line of the hymn, the second column containing the second line, and the third column containing the third line. The lyrics are as follows:

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

The Opening Acclamation:

Presider: Blessed be our God.

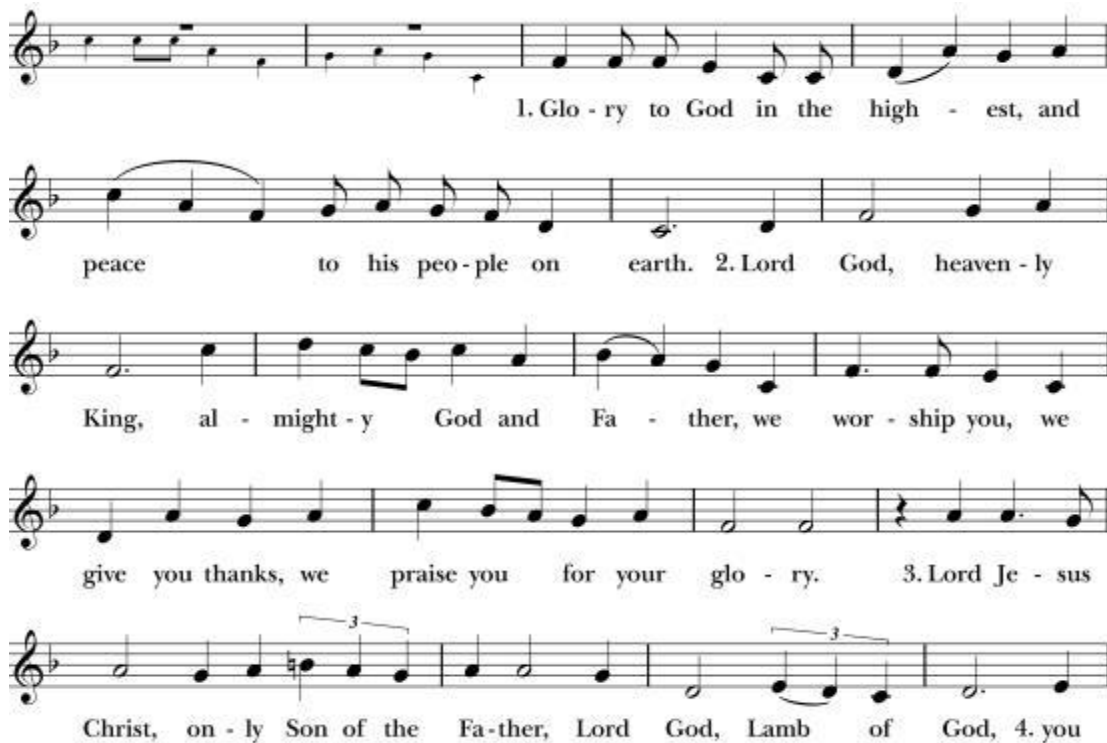
People: For ever and ever. Amen.

Collect for Purity:

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Please be seated for the reading of scripture.

The First Lesson:

Amos 8:1-12

Lector: A reading from the book of Amos

This is what the Lord God showed me~ a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings in that day,"
says the Lord God;

"the dead bodies shall be many,
cast out in every place. Be silent!"

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver

and the needy for a pair of sandals,
and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.
Shall not the land tremble on this account,
and everyone mourn who lives in it,

and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?
On that day, says the Lord God,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.
The time is surely coming, says the Lord God,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the Lord.
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the Lord,
but they shall not find it.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Psalm:

Psalm 52

1 You tyrant, why do you boast of wickedness *
against the godly all day long?

2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.

3 You love evil more than good *
and lying more than speaking the truth.

4 You love all words that hurt, *
O you deceitful tongue.

- 5 Oh, that God would demolish you utterly, *
 topple you, and snatch you from your dwelling,
 and root you out of the land of the living!
- 6 The righteous shall see and tremble, *
 and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, *
 but trusted in great wealth and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; *
 I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done *
 and declare the goodness of your Name in the presence of the godly.

The Second Lesson:

Colossians 1:15-28

Lector: A reading from the book of Colossians

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers~ all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him~ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of

God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand as you are able.

Gradual Hymn: Alleluia 2 (Tune from Honduras)

CAYP 59

The musical score is written for two parts, Treble and Bass, in a 2/4 time signature with a key signature of one sharp (F#). The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the notes.

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le -

lu - ia. Al - le - lu - ia. Al - le - lu - ia. | Glory, love and praise to God.

The Gospel:

Luke 10:38-42

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke
People: **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked,

"Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."

But the Lord answered her,

"Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Presider: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

Please be seated.

Children's Sermon: All children are welcome to front of church for a gathering with Mother Alane.

Sermon

Mtr. Alane Osborne

Please stand as you are able.

The Nicene Creed

Presider: Let us confess our faith in the words of the Nicene Creed.

Presider and People:

**We believe in one God,
the Father, the almighty,**

maker of heaven and earth
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People:

Presider: As children of God, led by the Spirit, let us pray for the needs, hopes, and concerns of the world.

Lector: For peace from on high and for our salvation.

People: **Glory and praise to you, O living God.**

Lector: For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

People: **Glory and praise to you, O living God.**

Lector: For Sean our Presiding Bishop, Kristin our bishop, for all priests and deacons, for all who minister in Christ, and for all the holy people of God. For those on our diocesan prayer list St. Peter's, Delaware and the Standing Committee.

People: **Glory and praise to you, O living God.**

Lector: For the world and its leaders, our nation and its people.

People: **Glory and praise to you, O living God.**

Lector: For those seeking healing, especially **Jo Stull, Becky Daffner, Charles Begovich** and all those in need, those who are suffering and all who are oppressed; we pray for travelers, prisoners, the dying and the dead.

People: **Glory and praise to you, O living God.**

Lector: For ourselves, our families, and those we love.

People: **Glory and praise to you, O living God.**

Lector: Remembering the blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

People: **Glory and praise to you, O living God.**

Presider: Blessed are you, O Lord our God, who so loved the world that you gave us your only Son. Hear the prayers we offer this day and lead us into your kingdom; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider: Let us humbly confess our sins unto Almighty God

People: Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
for the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in your ways,
to the glory of your Name. **Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. **Amen**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

You are welcome to share the sign of the peace with the people around you.

Announcements

The Holy Communion

Offertory Sentence: I will give you thanks for what you have done
and declare the goodness of your Name in the presence
of the godly. (Psalm 52:9)

Offertory Hymn: Sing, my soul, His wondrous love

H467



1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
2 Heaven and earth by him were made; all is by his scep - ter swayed;
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch - ful o'er our race, still to us ex - tends his grace.
what are we that he should show so much love to us be - low?
and, to make sal - va - tion sure, guides us by his Spi - rit pure.
praise him till he calls thee home; trust his love for all to come.

Please stand as you are able.

Presentation Hymn: O love, how deep, how broad, how high

H448 v6



The Great Thanksgiving: Eucharistic Prayer 3

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy one of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy;



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Presider continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into our life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:
“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and
for all for the forgiveness of sin. Do this for the remembrance of me”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and
ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth
has formed and human hands have made, we acclaim you, O Christ:

**Presider and People: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to
us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us
with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we
worship you our God and Creator in voices of unending praise.

Presider and People: Blessed are you now and for ever. AMEN.

Presider: And now, as our Savior Christ has taught us. We are bold to say,

The Breaking of the Bread

S163

18

Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God. Holy Gifts for Holy People.

You are welcome to join us at communion. Please come forward to the rail when indicated by an usher. You may drink from the common cup, or intinct (dip) the bread in the second cup.

Cross your arms over your chest if you prefer a blessing.

Please let the presider know if you need a gluten free wafer.

Music During Communion:

Taize 40 (singing the English translation)

Canon

♩ = 100

Ⓐ Cm G Cm Fm G Ⓑ

Ve - ni Cre - a - tor, ve - ni Cre - a - tor,
Ho - ly Spir - it, lov - ing Spir - it,

Ⓒ Ⓓ

ve - ni Cre - a - tor Spi - ri - tus.
ho - ly, lov - ing Spir - it, come!

Taize 49 (*singing the English translation*)

Ostinato Refrain

The musical score is written for two staves, Treble and Bass, in 2/4 time with a key signature of one flat (B-flat). The melody is an ostinato refrain. The lyrics are written below the notes. The first system covers the first two lines of the refrain, and the second system covers the next two lines. The melody is simple and repetitive, with some notes beamed together. The lyrics are in English and Latin. The first system ends with a repeat sign, and the second system ends with a double bar line and repeat dots.

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The Prayer after Communion

Please stand as you are able.

Presider: Let us pray.

Presider and People: Loving God,
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen

The Blessing:

Presider: The Wisdom of God
the Love of God
and the Grace of God
strengthen you to be Christ's hand and heart in this world,
in the name of the Holy Trinity. **Amen.**

Sending Hymn: Be thou my vision, O Lord of my heart

H488



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are arranged in four lines, each corresponding to a staff. The first line has three verses of lyrics. The second line has three verses. The third line has three verses. The fourth line has three verses. The lyrics are as follows:

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

The Dismissal:

Presider: Let us go forth in the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: It is Well with My Soul

Arr. John Ness Beck
Becky Hootman - vocalist

*Please join us in the Parish Hall following the service
for a time of coffee and fellowship.*

Those Serving Today

Presider:	Mtr. Alane Osborne
Organist:	Joel Hootman
Special Music:	Becky Hootman
Acolytes:	Clive Osborne
Lectors:	Leslie Schwartz and Bill Ryan
Usher:	Susan Beerbower
Camera:	Jim Beerbower
Altar Guild:	Kathleen Kirsch and Sandy Ehrlich
Little Library Steward:	Susan Beerbower

This Week at Trinity: July 20-26

Monday	7/21	9-12pm	Church office closed, open in afternoon
		1:00pm	Knit, Crochet and Fiber Arts

Tuesday	7/22	11:00am	Outreach Committee Meeting
Wednesday	7/23	7:00 pm	Celtic Compline in Sanctuary

Announcements

Scripture for July 27

Old Testament: Hosea 1: 2-10

Psalm: 85

New Testament: /Colossians 2:6-15, (16-19)

Gospel: Luke 11: 1-13

Guest Clergy: Reverend Charlotte Reed

We invite you to visit www.episcopalchurch.org for additional information, including most recent letters sent by Bishop Sean and “Posts from the Hill” includes weekly prayers that may used in a home setting if desired.

Today is the final Sunday with our beloved Reverend Mother Alane, please join us after worship in the Fellowship Hall for a joyful farewell luncheon.

Flowers on the alter are in honor and special recognition with God’s blessing of Mother Alane. Donated anonymously.

Did you know the Proctor Center has camps for families, adults and women retreats? We’re talking about tie-dying, fishing, talent shows and sharing stories. Please check www.proctercenter.org for all camp options and dates.

We have reserved most of our upcoming Sunday Worship Services being with guest clergy for the next few months. Please plan on attending with a joyful heart and a sense of anticipation for a wonderful service.

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants Bill and Millie Woryk, Jennie Ambrosio, and the Anticoli family, that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants who we name in our hearts as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Ean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

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