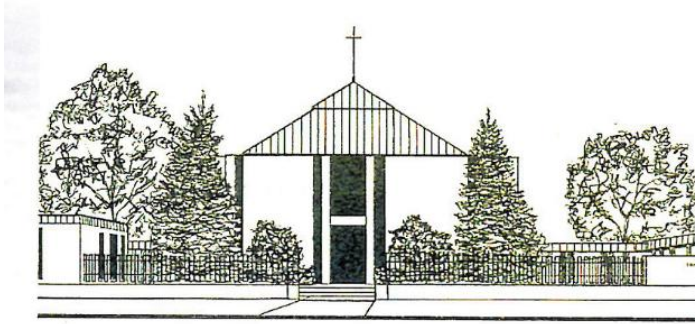


Trinity Episcopal Church



Invite. Include. Inspire.

Fourth Sunday after Pentecost

The Holy Eucharist: Rite II

July 6, 2025

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

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The Word of God

Prelude: "Prelude on 'Jefferson'" (Tune from the Sacred Harp) arr. by James Boeringer

Please stand as you are able for the procession.

Processional Hymn: Ye servants of God, your Master proclaim H535

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have,
Let all cry a - loud, and hon - or the Son,
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

The Opening Acclamation:

Presider: Blessed be our God.

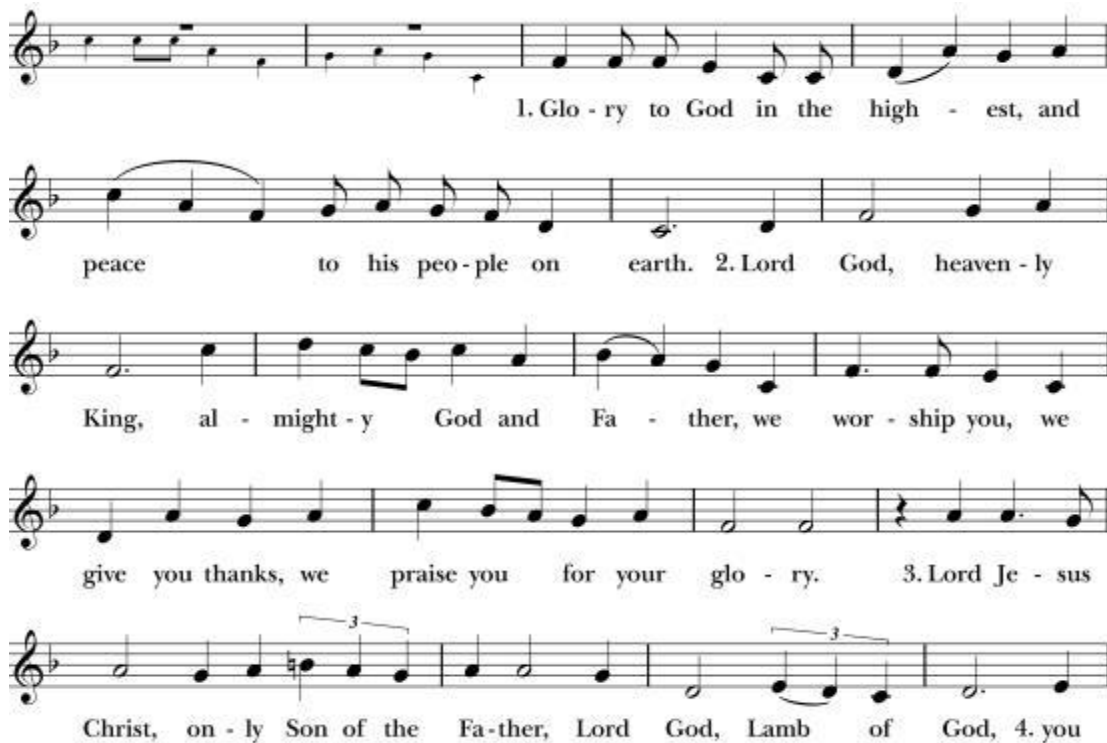
People: For ever and ever. Amen.

Collect for Purity:

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of scripture.

The First Lesson:

2 Kings 5:1-14

Lector: A reading from the book of 2 Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had

commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, `Wash, and be clean!'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Psalm:

Psalm 30

- 1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *"
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *"
will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; *

O Lord, be my helper."

12 You have turned my wailing into dancing; *

you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *

O Lord my God, I will give you thanks for ever.

The Second Lesson:

Galatians 6:(1-6)7-16

Lector: A reading from the letter to the Galatians

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule- peace be upon them, and mercy, and upon the Israel of God.

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Please stand as you are able.

Gradual Hymn: Alleluia 2 (Tune from Honduras)

CAYP 59

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le -

lu - ia. Al - le - lu - ia. Al - le - lu - ia. | Glory, love and praise to God.

The Gospel:

Luke 10:1-11, 16-20

Prsider: The Holy Gospel of our Lord Jesus Christ according to John
People: Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Presider: The Gospel of the Lord
People: Praise to you, Lord Christ.

Please be seated.

Children's Sermon: All children are welcome to front of church for a gathering with Mother Alane.

Sermon

Mtr. Alane Osborne

Please stand as you are able.

The Nicene Creed

Presider: Let us confess our faith in the words of the Nicene Creed.

Presider and People:

We believe in one God,
the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People:

Presider: As children of God, led by the Spirit, let us pray for the needs, hopes, and concerns of the world.

Lector: For peace from on high and for our salvation.

People: **Glory and praise to you, O living God.**

Lector: For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

People: **Glory and praise to you, O living God.**

Lector: For Sean our Presiding Bishop, Kristin our bishop, for all priests and deacons, for all who minister in Christ, and for all the holy people of God. For those on our diocesan prayer list Trinity, London and Episcopal Retirement Services.

People: **Glory and praise to you, O living God.**

Lector: For the world and its leaders, our nation and its people.

People: **Glory and praise to you, O living God.**

Lector: For those seeking healing, especially **Jo Stull, Becky Daffner and Charles Begovich** and all those in need, those who are suffering and all who are oppressed; we pray for travelers, prisoners, the dying and the dead.

People: **Glory and praise to you, O living God.**

Lector: For ourselves, our families, and those we love.

People: **Glory and praise to you, O living God.**

Lector: Remembering the blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

People: **Glory and praise to you, O living God.**

Presider: Blessed are you, O Lord our God, who so loved the world that you gave us your only Son. Hear the prayers we offer this day and lead us into your kingdom; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider: Let us humbly confess our sins unto Almighty God

People: **Most merciful God, we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
for the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. **Amen**

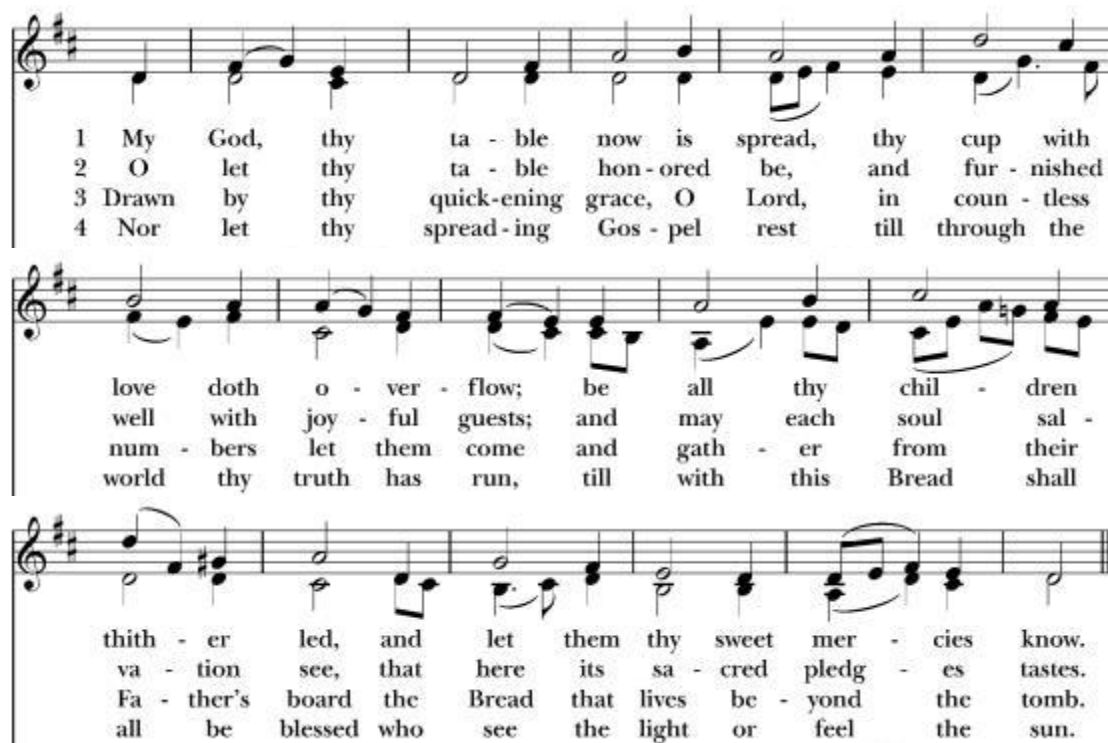
You are welcome to share the sign of the peace with the people around you.

The Holy Communion

Offertory Sentence: Sing to the Lord, you servants of his; *
Give thanks for the remembrance of his holiness.
(Psalm 30:4)

Offertory Hymn: My God, thy table now is spread

H321



The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the staves, with each line of music corresponding to a line of text. The text is divided into four parts, each corresponding to a voice part. The first part is the Soprano part, the second is the Alto part, the third is the Tenor part, and the fourth is the Bass part. The piano accompaniment is indicated by a grand staff (treble and bass clefs) at the beginning of each line of music.

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Please stand as you are able.

Presentation Hymn: O love, how deep, how broad, how high

H448 v6



The Great Thanksgiving: Eucharistic Prayer 3

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy one of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy;



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Presider continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into our life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:
“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and
for all for the forgiveness of sin. Do this for the remembrance of me”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and
ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth
has formed and human hands have made, we acclaim you, O Christ:

**Presider and People: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to
us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us
with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we
worship you our God and Creator in voices of unending praise.

Presider and People: Blessed are you now and for ever. AMEN.

The Breaking of the Bread

S163

18

Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God. Holy Gifts for Holy People.

You are welcome to join us at communion. Please come forward to the rail when indicated by an usher. You may drink from the common cup, or intinct (dip) the bread in the second cup.

Cross your arms over your chest if you prefer a blessing.

Please let the presider know if you need a gluten free wafer.

Music During Communion:

Taize 40 (singing the English translation)

Canon

The musical score for Taize 40, Canon, is presented in four staves. The tempo is marked as ♩ = 100. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The score is divided into four sections labeled A, B, C, and D.

Staff 1 (Section A): Cm G Cm Fm G. Lyrics: Ve - ni Cre - a - tor, ve - ni Cre - a - tor, Ho - ly Spir - it, lov - ing Spir - it,

Staff 2 (Section B): ve - ni Cre - a - tor Spi - ri - tus. ho - ly, lov - ing Spir - it, come!

Taize 49 (singing the English translation)

Ostinato Refrain

The musical score is written for two staves, Treble and Bass, in 2/4 time with a key signature of one flat (Bb). The melody is an ostinato refrain. The lyrics are written below the notes. The first system covers the first two lines of the refrain, and the second system covers the next two lines. The melody consists of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are: 'U - bi ca - ri - tas et a - mor, Live in char - i - ty and stead - fast love, u - bi ca - ri - tas De - us i - bi est. live in char - i - ty; God will dwell with you.' The score ends with a double bar line and repeat dots.

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

Text: 1 Corinthians 13:2-8; *Where charity and love are found, God is there*; Taizé Community, 1978

Tune: Jacques Berthier, 1923–1994

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The Prayer after Communion

Please stand as you are able.

Presider: Let us pray.

Presider and People: Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing:

Presider: The Wisdom of God, the Love of God, and the Grace of God
strengthen you to be Christ's hand and heart in this world,
in the name of the Holy Trinity. Amen.

Sending Hymn: Come, labor on

H541



1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till

1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows

1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeblest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes

1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

The Dismissal:

Presider: Let us go forth in the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: “Postlude in D”

Johann Rinck

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today

| | |
|-------------------------|---------------------------------------|
| Presider: | The Reverend Canon Meredith Day Hearn |
| Preacher: | Mtr. Alane Osborne |
| Organist | Joel Hootman |
| Acolytes: | Oliver Evans and Elizabeth Rowland |
| Lectors: | Nancy Blair and Bethany Evans |
| Usher: | George Gutermuth |
| Camera: | Dave Cobb |
| Altar Guild: | Sandy Erlich and Kathleen Kirsch |
| Little Library Steward: | Joanie Gutermuth |

This Week at Trinity: July 6 - 12

| | | | |
|-----------|------|---------|-------------------------------|
| Monday | 7/7 | 10:30am | Building and Ground Committee |
| Monday | 7/7 | 1:00pm | Knit, Crochet and Fiber Arts |
| Wednesday | 7/9 | 7:00 pm | Celtic Compline |
| Thursday | 7/10 | 1:00pm | Fellowship Committee Meeting |

Announcements

Scripture for July 13

Old Testament: Amos 7:7-17

Psalm: 82

New Testament: Colossians 1:1-14

Gospel: Luke 10:25-37

The Reverend Canon Jodi Baron will be presiding during the July 13 service

Summer Music - We are looking to add more musical variation to our services, while also using the gifts that God has given to this congregation. We would love to have soloists during this summer season. If you are interested in singing or playing a solo in the next few months, please see Becky Hootman. (All ages welcome)

Rummage Sale: coming up on July 10, 11 and 12. Sale times are 9am-1pm. Please see Millie Woryk or church office for inquiries or to volunteer. Sale flyers are available upon request.

Prayer Request and Update - please continue to pray for our brother in Christ, Charles. He has moved from a care facility to the hospital and is in a compromised medical condition. As such, his granddaughter is requesting that he have no visitors for the time being. We ask that you comply with this request.

Partners in Hope has contacted local churches about the Children's Summer Lunch Program. Trinity is signed up to help the week of **July 14-18** at Garden Manor. Two volunteers are needed per day to help serve meals delivered to the Garden Manor Community Center for about an hour, starting at 11:50 am. Please see the sign-up sheet by the east door to the Parish Hall.

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Wiley Smith, the Stull Family, Joan and Dan Swank** that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants **Dave Cobb** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Ean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Contact Us:

Website: trinitytroyohio.org



Church Office:

Email: trinitychurch@trinitytroyohio.org
Phone: 937-335-7747

Mtr. Alane Osborne

Email: mtr.alaneosborne@gmail.com
Cell: 513-720-4385

