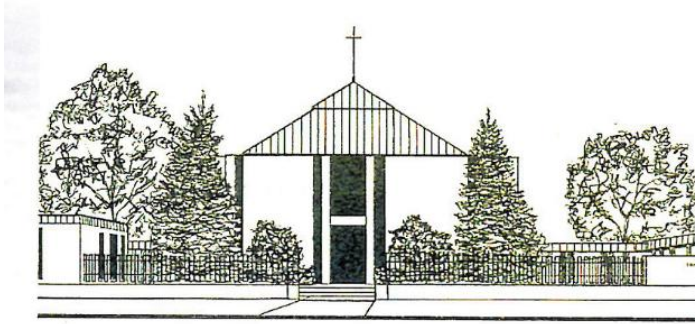


# Trinity Episcopal Church



Invite. Include. Inspire.

5<sup>th</sup> Sunday after Pentecost

The Holy Eucharist: Rite II  
July 13, 2025

# Welcome to Trinity Episcopal Church

We are delighted to have you with us today.  
Everything that you need for the liturgy can be found in this bulletin.  
If you have questions, please don't hesitate to ask someone around you.  
Children are always welcome in the church.

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# The Word of God

**Prelude:** Be Still My Soul  
Zach Roberts, Tuba

Jean Sibelius, arr. by Duane Ream

*Please stand as you are able for the procession.*

**Processional Hymn:** I come with joy to meet my Lord

H304

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

## The Opening Acclamation:

Presider: Blessed be our God.

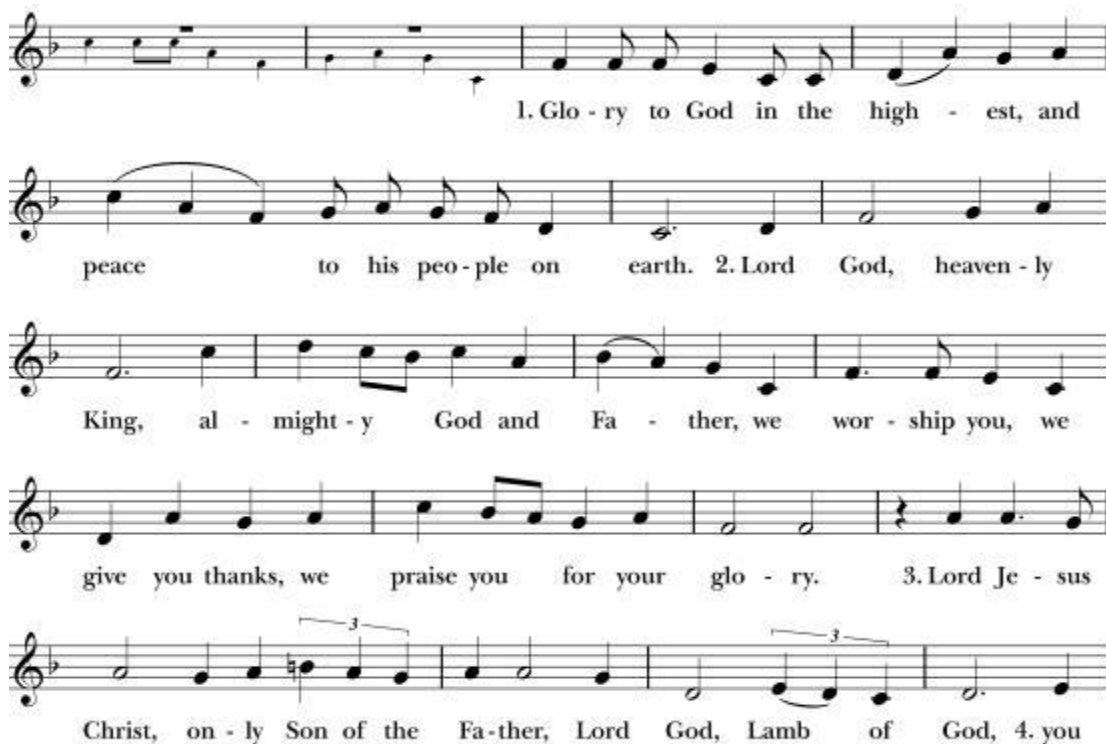
People: For ever and ever. Amen.

## Collect for Purity:

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

S280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the reading of scripture.*

## **The First Lesson:**

Amos 7:7-17

Lector: A reading from the book of Amos

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;  
the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

`Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, `Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.  
You say, `Do not prophesy against Israel,  
and do not preach against the house of Isaac.'  
Therefore thus says the Lord:

· Your wife shall become a prostitute in the city,  
and your sons and your daughters shall fall by the sword,  
and your land shall be parceled out by line;  
you yourself shall die in an unclean land,  
and Israel shall surely go into exile away from its land."

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm:

Psalm 82

- 1 God takes his stand in the council of heaven; \*  
**he gives judgment in the midst of the gods:**
- 2 "How long will you judge unjustly, \*  
**and show favor to the wicked?**
- 3 Save the weak and the orphan; \*  
**defend the humble and needy;**
- 4 Rescue the weak and the poor; \*  
**deliver them from the power of the wicked.**
- 5 They do not know, neither do they understand;  
they go about in darkness; \*  
**all the foundations of the earth are shaken.**
- 6 Now I say to you, 'You are gods, \*  
**and all of you children of the Most High;**
- 7 Nevertheless, you shall die like mortals, \*  
**and fall like any prince."**
- 8 Arise, O God, and rule the earth, \*  
**for you shall take all nations for your own.**

## The Second Lesson:

Colossians 1:1-14

Lector: A reading from the book of Colossians

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*Please stand as you are able.*



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. | Glory, love and praise to God.

**The Gospel:**

**Luke 10:25-37**

**Presider:** The Holy Gospel of our Lord Jesus Christ according to Luke

**People:** Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a

Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Presider:       The Gospel of the Lord  
People:         Praise to you, Lord Christ.

*Please be seated.*

**Sermon**

The Reverend Canon Jodi Baron

*Please stand as you are able.*

**The Nicene Creed**

Presider: Let us confess our faith in the words of the Nicene Creed.

**Presider and People:**

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### The Prayers of the People:

Presider: As children of God, led by the Spirit, let us pray for the needs, hopes, and concerns of the world.

Lector: For peace from on high and for our salvation.

People: **Glory and praise to you, O living God.**

Lector: For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

People: **Glory and praise to you, O living God.**

Lector: For Sean our Presiding Bishop, Kristin our bishop, for all priests and deacons, for all who minister in Christ, and for all the holy people of God. For those on our diocesan prayer list St. Paul's, Chillicothe and Indian Hill Church.

**People: Glory and praise to you, O living God.**

Lector: For the world and its leaders, our nation and its people.

**People: Glory and praise to you, O living God.**

Lector: For those seeking healing, especially **Jo Stull, Becky Daffner and Charles Begovich** and all those in need, those who are suffering and all who are oppressed; we pray for travelers, prisoners, the dying and the dead.

**People: Glory and praise to you, O living God.**

Lector: For ourselves, our families, and those we love.

**People: Glory and praise to you, O living God.**

Lector: Remembering the blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

**People: Glory and praise to you, O living God.**

Presider: Blessed are you, O Lord our God, who so loved the world that you gave us your only Son. Hear the prayers we offer this day and lead us into your kingdom; through Jesus Christ our Lord. **Amen.**

### Confession of Sin

Presider: Let us humbly confess our sins unto Almighty God

**People: Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
for the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. **Amen**

Presider: The peace of the Lord be always with you.

**People:** And also with you.

*You are welcome to share the sign of the peace with the people around you.*

## **Announcements**

## **The Holy Communion**

### **Offertory Sentence:**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
Ephesians 5:2

Offertory Hymn: O Master, let me walk with thee

H660

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the  
paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly  
help me bear the strain of toil, the fret of care,  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

*Please stand as you are able.*

Presentation Hymn: O love, how deep, how broad, how high

H448 v6

All glo - ry to our Lord and God for love so  
deep, so high, so broad; the Trin - i - ty whom  
we a - dore for ev - er and for ev - er - more.

## The Great Thanksgiving: Eucharistic Prayer 3

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God

**People: It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy one of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy;



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues:*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into our life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me"



And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Presider and People:** Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Presider and People:** Blessed are you now and for ever. AMEN.

**Presider and People:** Our Father, who art in heaven,  
hallowed by thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

## The Breaking of the Bread

### Fraction Anthem: Lamb of God

S163



Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God. Holy Gifts for Holy People.

*You are welcome to join us at communion. Please come forward to the rail when indicated by an usher. You may drink from the common cup, or intinct (dip) the bread in the second cup.*

*Cross your arms over your chest if you prefer a blessing.  
Please let the presider know if you need a gluten free wafer.*

## Music During Communion:

### Taize 40 (singing the English translation)

Canon

**(A)** **(B)**

**(C)** **(D)**

**♩ = 100**

**Cm G Cm Fm G**

Ve - ni Cre - a - tor, ve - ni Cre - a - tor,  
 Ho - ly Spir - it, lov - ing Spir - it,

ve - ni Cre - a - tor Spi - ri - tus.  
 ho - ly, lov - ing Spir - it, come!

### Taize 49 (singing the English translation)

#### Ostinato Refrain

U - bi ca - ri - tas et a - mor,  
 Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
 live in char - i - ty; God will dwell with you.

## The Prayer after Communion

*Please stand as you are able.*

Presider: Let us pray.

Presider and People: Loving God,  
we give you thanks for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen

## The Blessing:

Presider: Life is short, and we do not have much time to gladden the hearts of those who journey the way with us. So be swift to love, and make haste to be kind.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

The Dismissal:

Presider: Let us go forth in the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

**Postlude:** Alleluia, Exultate

Wolfgang A. Mozart, edited by Donald Edward  
Matthews for Tuba and Piano

-Zach Roberts, Tuba

Please join us in the Parish Hall following the service  
for a time of coffee and fellowship.

### **Those Serving Today**

Presider:	Canon Baron Jodi Baron
Organist	Joel Hootman
Special Music	Zach Roberts
Acolytes:	Westley and Thomas Roberts
Lectors:	Joanie Gutermuth and Jim Beerbower
Usher:	Pat Marchal
Camera:	Carole Cobb
Altar Guild:	Kathleen Kirsch and Sandy Ehrlich
Little Library Steward:	Sandy Ehrlich

### **This Week at Trinity: *July 13-18***

Monday	7/14	1:00pm	Knit, Crochet, Needle Art
Monday- Friday	7/14- 18		Garden Manor Kids Lunch Program, see Joanie Gutermuth for details
Wednesday	7/16	7:00 pm	Celtic Compline held in Sanctuary
Sunday	7/20	11:30am	Worship Committee Meeting

## Announcements

### Scripture for July 20

Old Testament: Amos 8:1-12

Psalms: 52

New Testament: Colossians 1:15-28

Gospel: Luke 10:38-42

**Online Confirmation Course** sponsored by Diocese of Southern Ohio. Individuals seeking to be confirmed or received in The Episcopal Church are warmly invited to join the Rev. Olivia Hamilton, missionary for lifelong formation, for a six-part online preparation course. Class will be held on Monday evenings at 6pm July 21 – Aug. 25. Please contact Church Office for more information or to register.

Jo Stull is missing her church family and speaks of you often to family members. Please feel free to send her correspondence to liven her day. A message from her brother Greg

*“When I visit her she frequently mentions how much she misses going to church and the wonderful, caring members of the congregation. I believe it would do her a world of good if she could hear from some of you by letter, or even possibly a visit.”*

Jo Stull  
Room 90  
Vance Pavilion  
3232 N County Rd 25A  
Troy OH 45373

Joel & Becky Hootman have requested their contact information be shared with the parishioners for all musical inquiries: [hootmanmusic@gmail.com](mailto:hootmanmusic@gmail.com) or call 937-467-9427

## Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Carole Van Osdol, John Weikle, Brian Wilgus** that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants **Doug and Cheryl Jones and Jerry Knapke** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

## Contact Us:

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