Trinity Episcopal Church



Invite. Include. Inspire.

10th Sunday after Pentecost

The Holy Eucharist: Rite II
August 17, 2025

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.

Everything that you need for the liturgy can be found in this bulletin.

If you have questions, please don't hesitate to ask someone around you.

Children are always welcome in the church.

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The Word of God

Prelude:

Please stand as you are able for the procession.



The Opening Acclamation:

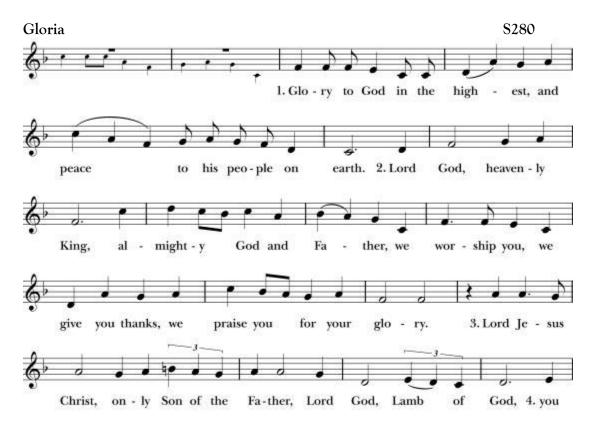
Presider: Blessed be our God.

People: For ever and ever. Amen.

Collect for Purity:

Presider:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day:

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the reading of scripture.

The First Lesson: Isaiah 5:1-7

Lector: A reading from the book of Isaiah

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it: he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured:

I will break down its wall, and it shall be trampled down.

I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm: Psalm 80:1-2, 8-18

1 Hear, O Shepherd of Israel, leading Joseph like a flock; * shine forth, you that are enthroned upon the cherubim.
2 In the presence of Ephraim, Benjamin, and Manasseh, * stir up your strength and come to help us.

8 You have brought a vine out of Egypt; * you cast out the nations and planted it. 9 You prepared the ground for it; * it took root and filled the land.

10 The mountains were covered by its shadow * and the towering cedar trees by its boughs.
11 You stretched out its tendrils to the Sea * and its branches to the River.

12 Why have you broken down its wall, * so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, * and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.
15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.

16 Let your hand be upon the man of your right hand, * the son of man you have made so strong for yourself.
17 And so will we never turn away from you; * give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts; * show the light of your countenance, and we shall be saved.

Please read responsively

The Second Lesson:

Hebrews 11:29-12:2

Lector: A reading from the book of Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets~ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered

mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented~ of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

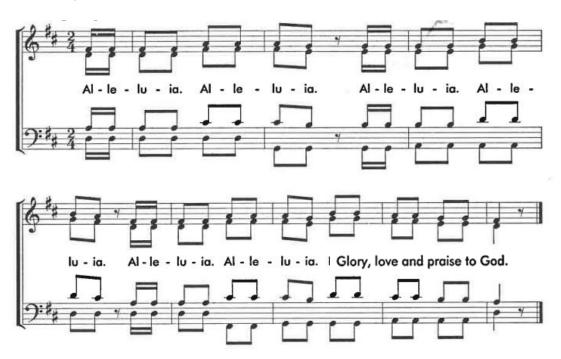
Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand as you are able.



The Gospel: Luke 12:49-56

Presider:

The Holy Gospel of our Lord Jesus Christ according to John

People:

Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son and son against father,

mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, `It is going to rain'; and so it happens. And when you see the south wind blowing, you say, `There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Presider: The Gospel of the Lord
People: Praise to you, Lord Christ.

Please be seated.

Children's Sermon: All children are welcome to front of church for a gathering.

Sermon

Reverend Charlotte Collins Reed

Please stand as you are able.

The Nicene Creed

Presider: Let us confess our faith in the words of the Nicene Creed.

Presider and People:

We believe in one God, the Father, the almighty, maker of heaven and earth of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People:

Presider: As children of God, led by the Spirit, let us pray for the needs, hopes, and

concerns of the world.

Lector: For peace from on high and for our salvation.

People: Glory and praise to you, O living God.

Lector: For the peace of the whole world, for the welfare of the holy churches of

God, and for the unity of all.

People: Glory and praise to you, O living God.

Lector: For Sean our Presiding Bishop, Kristin our bishop, for all priests and

deacons, for all who minister in Christ, and for all the holy people of God. For those on our diocesan prayer list Trinity in Columbus and St. Alban's,

in Bexley

People: Glory and praise to you, O living God.

Lector: For the world and its leaders, our nation and its people.

People: Glory and praise to you, O living God.

Lector: For those seeking healing, especially Jo Stull, Becky Daffner and Charles

Begovich, Bill Shaw, Elaine Hootman and all those in need, those who are suffering and all who are oppressed; we pray for travelers, prisoners, the

dying and the dead.

People: Glory and praise to you, O living God.

Lector: For ourselves, our families, and those we love.

People: Glory and praise to you, O living God.

Lector: Remembering the blessed Virgin Mary and all the saints, let us offer

ourselves and one another to the living God through Christ.

People: Glory and praise to you, O living God.

Presider: Almighty and everliving God, ruler of all things in heaven and earth, hear

our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring s all to be of one heart and mind within your holy

Church; through Jesus Christ our Lord. Amen

Confession of Sin

Presider: Let us humbly confess our sins unto Almighty God

People: Most merciful God, we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

for the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. **Amen**

Presider: The peace of the Lord be always with you.

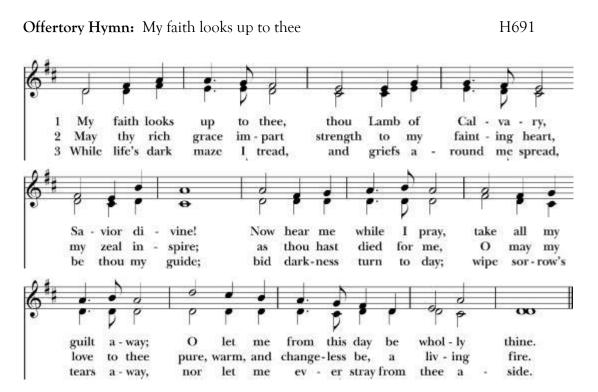
People: And also with you.

You are welcome to share the sign of the peace with the people around you.

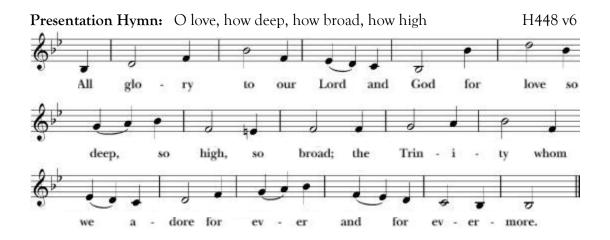
Announcements

The Holy Communion

Offertory Sentence:



Please stand as you are able.



The Great Thanksgiving: Eucharistic Prayer 3

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

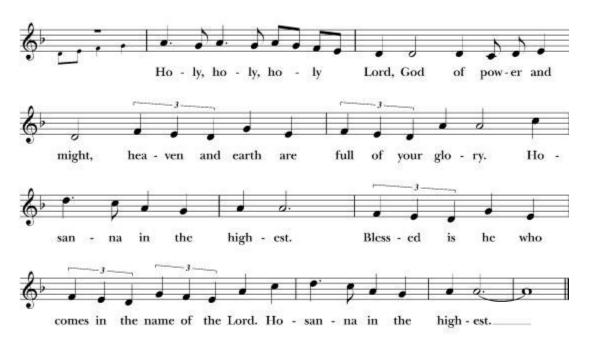
People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God People: It is right to give our thanks and praise.

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy one of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy;

Sanctus: Holy, holy, holy S129



The Presider continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into our life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me"

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

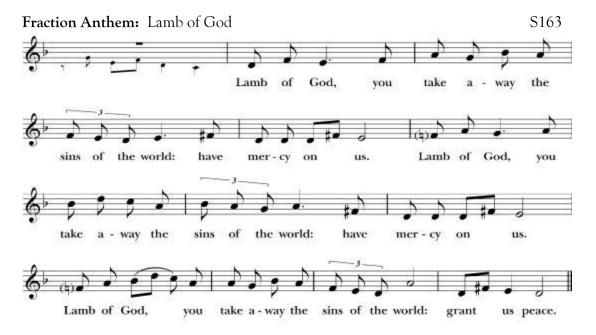
Presider and People: Blessed are you now and for ever. AMEN.

Presider: Let us pray together in the words our Savior taught us.

Presider and People: Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread



Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

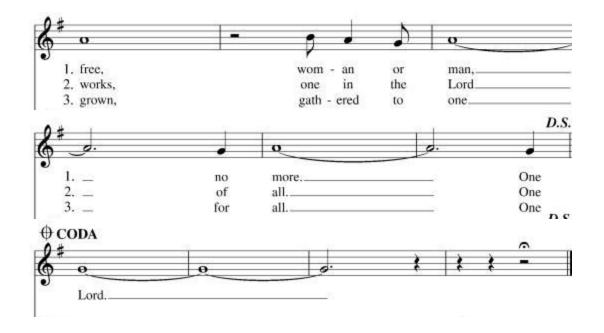
So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God. Holy Gifts for Holy People.

You are welcome to join us at communion. Please come forward to the rail when indicated by an usher. You may drink from the common cup, or intinct (dip) the bread in the second cup.

Cross your arms over your chest if you prefer a blessing. Please let the presider know if you need a gluten free wafer.





The Prayer after Communion

Please stand as you are able.

Presider: Let us pray.

Presider and People:

Loving God,

we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

The Blessing:

Presider: The Wisdom of God

the Love of God

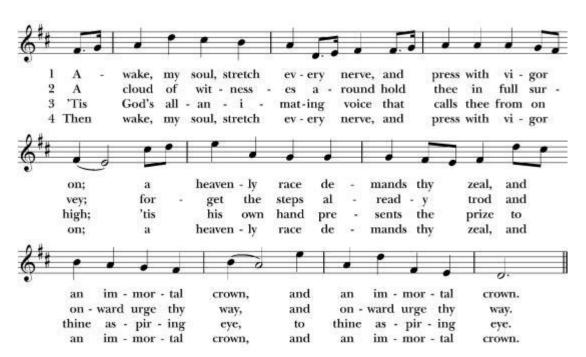
and the Grace of God

strengthen you to be Christ's hand and heart in this world,

in the name of the Holy Trinity. Amen.

Sending Hymn: Awake, my soul, stretch every nerve

H645



The Dismissal:

Presider: Let us go forth in the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude:

Please join us in the Parish Hall following the service for a time of coffee and fellowship.

Those Serving Today

Presider: Reverend Charlotte Collins Reed

Organist Joel Hootman

Acolytes: Caleb Middendorf

Lectors: Bri Middendorf and Millie Woryk

Usher: Susan Beerbower
Camera: lim Beerbower

Altar Guild: Cheryl Jackson, Pat Marchal, Carole Van Osdol

Little Library Steward: Susan Beerbower

This Week at Trinity: August 18-23

Monday 8/18 1:00 pm Knit, Crochet, Fiber Arts

Wednesday 8/20 7:00 pm Celtic Compline

Announcements

Scripture for August 24

Old Testament: Jeremiah 1:4-10

Psalm: Psalm 71:1-6

New Testament: Hebrews 12:18-29

Gospel: Luke 13:10-17

Visiting clergy for Sunday, August 24 will be Rev'd Dr. Lynn D. Sinnott. She has requested to be addressed simply as Lynn or Mother Lynn for those who may prefer a title.

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants Sherry Conard, Dawn Cretsos, Becky Daffner that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller). Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



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