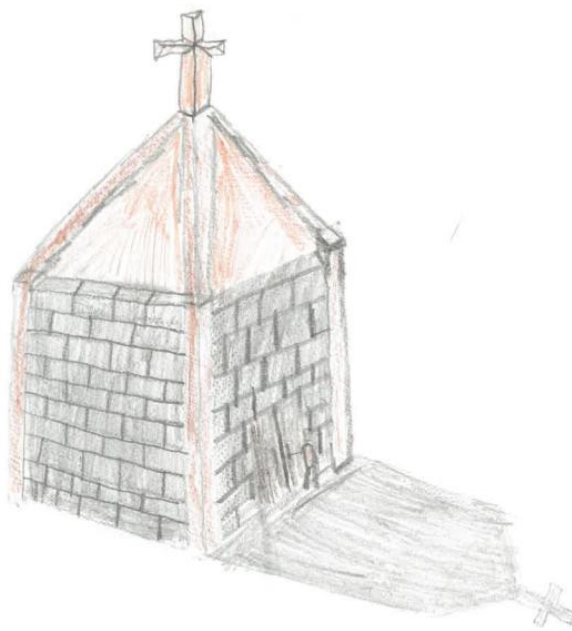


Trinity Episcopal Church



Invite. Include. Inspire.

13th Sunday after Pentecost

The Holy Eucharist: Rite II
September 7, 2025

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

The Word of God

Prelude: It is Well With My Soul

Philip P. Bliss, arr. Philip Keveren

Please stand as you are able for the procession.

Processional Hymn: Praise the Lord through every nation

H485

1 Praise the Lord through ev - ery na - tion;
 2 le - sus, Lord, our Cap - tain glo - rious,
 his ho - ly arm hath wrought sal - va - tion; ex - alt him
 o'er sin, and death, and hell vic - to - rious, wis - dom and
 on his Fa - ther's throne. Praise your King, ye Chris - tian
 might to thee be - long: we con - fess, pro - claim, a -
 le - gions, who now pre - pares in heaven - ly re - gions
 dore thee; we bow the knee, we fall be - fore thee;
 un - fail - ing man - sions for his own:
 thy love hence - forth shall be our song.
 with voice and min - strel - sy ex - tol his ma - jes - ty:
 The cross mean - while we bear, the crown ere - long to wear:
 Al - le - lu - ia! His praise shall sound all na - ture round,
 Al - le - lu - ia! Thy reign ex - tend world with - out end;
 and hymns on ev - ery tongue a - bound.
 let praise from all to thee a - scend.

The Opening Acclamation:

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his Kingdom, now and For ever. Amen.

Collect for Purity:

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

S277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

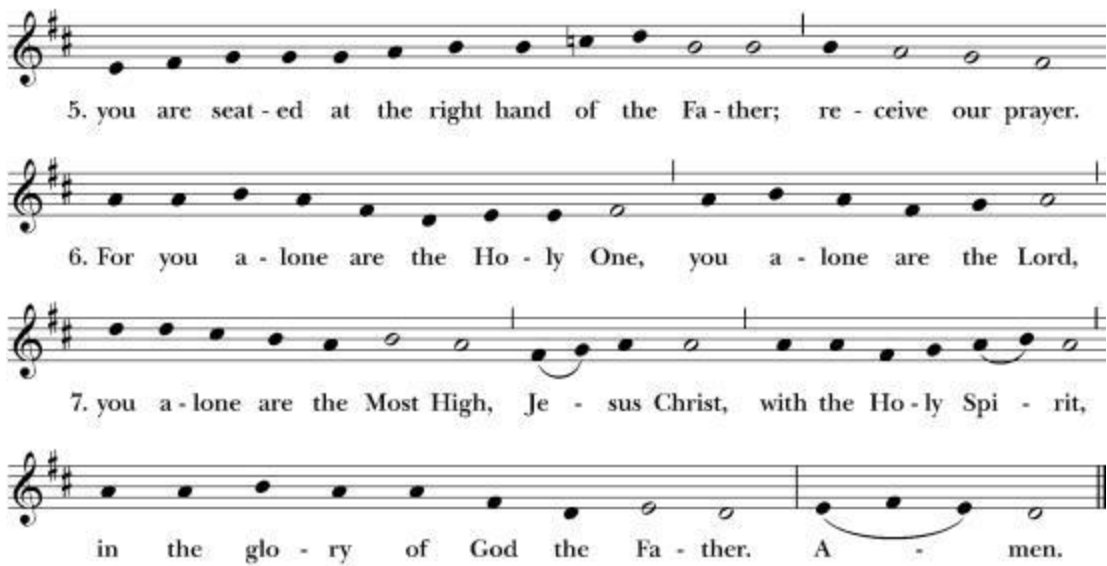
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

The musical score is written on five staves in G major (one sharp). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are printed below the staves, with hyphens indicating syllables that span across notes. The score is divided into four numbered sections of lyrics.



The Collect of the Day:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the reading of scripture.

The First Lesson:

Jeremiah 18:1-11

Lector: A reading from the book of Jeremiah

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

The Psalm:

Psalm 139:1-5, 12-17

Please read responsively

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Second Lesson:

Philemon 1-21

Lector: A reading from the letter to Philemon

Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow
soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love~ and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother~ especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

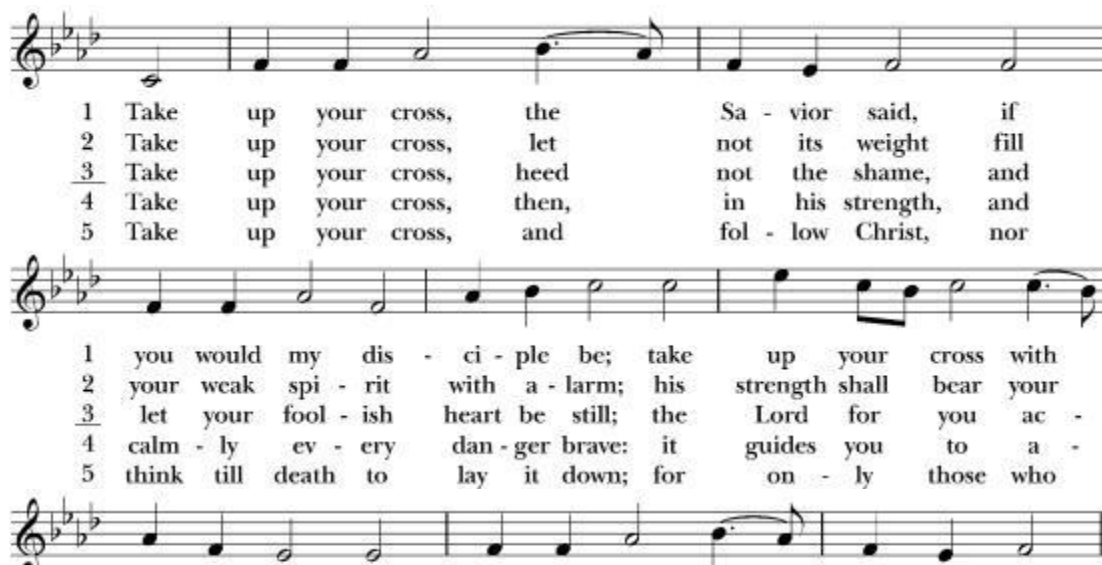
Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Please stand as you are able.

Gradual Hymn: Take up your cross, the Savior said

H675



The musical score is written on three staves in a key of three flats (B-flat major or D-flat minor). The melody is simple and hymn-like, with a final cadence on the third staff. The lyrics are arranged in five numbered lines, each corresponding to a staff of music.

1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

The Gospel:

Luke 14:25-33

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke
People: Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Presider: The Gospel of the Lord
People: Praise to you, Lord Christ.

Please be seated.

Children's Sermon: *All children are welcome to front of church for a gathering.*

Sermon

Reverend Charlotte Collins Reed

Please stand as you are able.

The Nicene Creed

Presider: Let us confess our faith in the words of the Nicene Creed.

Presider and People:

We believe in one God,
the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People:

Presider: In peace, we pray to you, Lord God.

Silence

Lector: For all people, in their daily life and work:

People: For our families, friend, and neighbors, and for those who are alone.

Lector: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Lector: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Lector: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Lector: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Lector: For our Presiding Bishop Sean, and our Local Bishop Kristen and for all supporting Ministry. For those on our diocesan prayer list; St. Mary's, Waynesville and Episcopal Seminaries.

People: For the special needs and concerns of this congregation.

Silent Reflection

Lector: Hear us, Lord

People: For your mercy is great.

Lector: We thank you, Lord, for all the blessings of this life.

Silent Reflection

Lector: We will exalt you, O God our King;
People: And praise your Name for ever and ever.

Lector: We pray for all who have died, that they may have a place in your eternal kingdom.

Silent Reflection

Lector: Let your loving-kindness be upon; **Jo Stull, Becky Daffner, Tim and Karin Hootman.** We pray for those who are suffering, travelers and prisoners.
People: Who put their trust in you.

Confession of Sin

Lector: We pray to you also for the forgiveness of our sins.

Silent Reflection

Lector and People:

Have mercy upon us. Most merciful Father: in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of you Name: through Jesus Christ our Lord. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. **Amen**

Presider: The peace of the Lord be always with you.

People: And also with you.

You are welcome to share the sign of the peace with the people around you.

Announcements

The Holy Communion

Offertory Sentence

Offertory Music: Song from A Secret Garden
Tara Mar - Cellist

Arr. Antti Hakkarainen

Please stand as you are able.

Presentation Hymn: All people on earth do dwell

H377 v.5

Unison or harmony

*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

5 earth a - dore, from men and from the an - gel

5 host be praise and glo - ry ev - er - - more.

The Great Thanksgiving: Eucharistic Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God

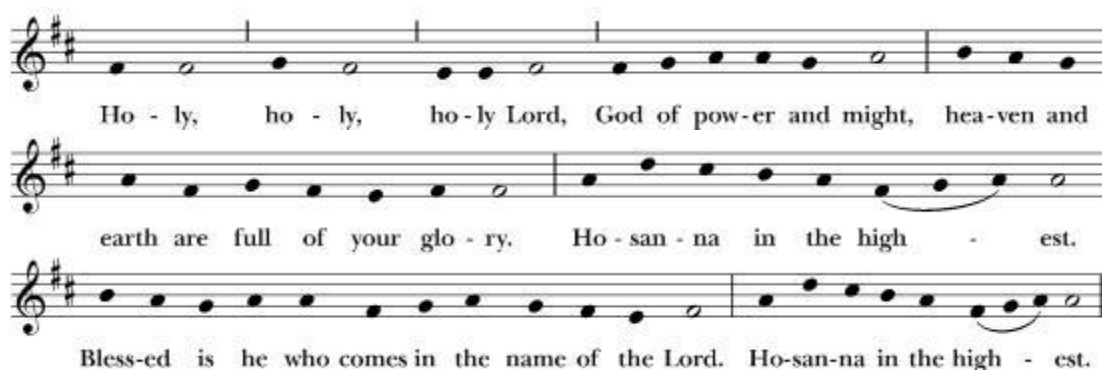
People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who fore ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, holy, holy

S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Presider continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Presider and People: Christ has died.
Christ has risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread

Fraction Anthem: Christ our Passover

S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God. Holy Gifts for Holy People.

You are welcome to join us at communion. Please come forward to the rail when indicated by an usher. You may drink from the common cup, or intinct (dip) the bread in the second cup.

Cross your arms over your chest if you prefer a blessing.

Please let the presider know if you need a low-gluten or gluten-free wafer.



1. Have thine own way, Lord! Have thine own way!_____

2. Have thine own way, Lord! Have thine own way!_____

3. Have thine own way, Lord! Have thine own way!_____

4. Have thine own way, Lord! Have thine own way!_____



1. Thou art the pot-ter, I am the clay!_____

2. Search me and try me, Mas-ter, to-day!_____

3. Wound-ed and wea-ry, Help me, I pray!_____

4. Hold o'er my be-ing Ab-so-lute sway!_____

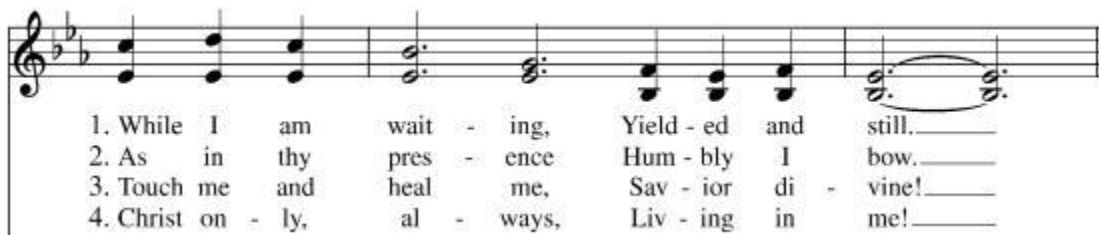


1. Mold me and make me Aft-er thy will,_____

2. Pur-er than snow, Lord, Wash me just now,_____

3. Pow-er all pow-er Sure-ly is thine!_____

4. Fill with thy Spir-it 'Til all shall see_____



1. While I am wait-ing, Yield-ed and still,_____

2. As in thy pres-ence Hum-bly I bow,_____

3. Touch me and heal me, Sav-ior di-vine!_____

4. Christ on-ly, al-ways, Liv-ing in me!_____

The Prayer after Communion

Please stand as you are able.

Presider: Let us pray.

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.


Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing:

Presider: The Wisdom of God
 the Love of God
 and the Grace of God
 strengthen you to be Christ's hand and heart in this world,
 in the name of the Holy Trinity. **Amen.**




1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
 2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
 3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
 4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
 2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
 3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
 4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol - low, — Where He leads me I will fol - low, —



Where He leads me I will fol - low, — I'll go with Him, with Him all the way.

The Dismissal:

Presider: Let us go forth in the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: What a Wonderful World

Arr. Brooklyn Duo

*Please join us in the Parish Hall following the service
for a time of coffee and fellowship.*

Those Serving Today

Presider:	Reverend Charlotte Collins Reed
Organist:	Joel Hootman
Special Music:	Tara Mar
Acolytes:	Alex and Javier Pfeiler
Lectors:	Bethany Evans and Nancy Blair
Usher:	George Gutermuth
Camera:	Dave Cobb
Altar Guild:	Sandy Ehrlich and Cheryl Jackson
Little Library Steward:	Joanie Gutermuth

This Week at Trinity: September 8-14

Monday	9/8	1:00 pm	Knit, Crochet, Fiber Arts
Monday	9/8	10:00 am	Building and Grounds Committee
Monday	9/8	7:00pm	Vestry Meeting
Wednesday	9/10	7:00 pm	Celtic Compline
Sunday	9/14	10:30 am	Rev. Dr. Lynn Sinnott

Announcements

Scripture for Sept 14, 2025

Old Testament: Jeremiah 4:11-12, 22-28

Psalm: Psalm 14

New Testament: 1 Timothy 1:12-17

Gospel: Luke 15:1-10

2025 Troy, Ohio PorchFest Celebrates Regional Music

The sixth Troy, Ohio PorchFest is slated for **Saturday, September 13**. The music festival will open with the Troy High School Marching Band at 10:30 a.m. on the Hayner front lawn. The Artisan Tent Village will open at 11:00 a.m. At noon the music will begin in the footprint of the Southwest Historic District. Six or seven concerts will begin each hour. Guests can pick up a festival flyer at the info booth or go online to www.TroyHayner.org/porchfest to find the music schedule.

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Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Hootman family, Joanne Howell and Chester Howes** that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants **Dave and Carole Cobb, Kevin and Sarah Pfeiler and Sandy Ehrlich** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



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Joel Hootman musical director

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