Trinity Episcopal Church



Invite. Include. Inspire.

15th Sunday after Pentecost The Holy Eucharist: Rite II September 21, 2025

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.

Everything that you need for the liturgy can be found in this bulletin.

If you have questions, please do not hesitate to ask someone around you.

Children are always welcome in the church.

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The Word of God

Prelude: Arietta on Bunessan Gregg Sewell

Please stand as you are able for the procession.



The Opening Acclamation:

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his Kingdom, now and for ever. Amen.

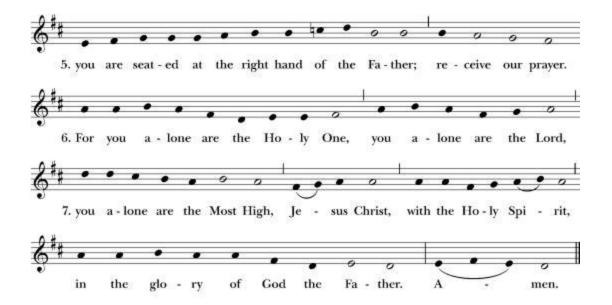
Collect for Purity:

Presider: Almighty God, to you all hearts are open, all desires known, and from you

no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your

holy Name; through Christ our Lord. Amen.





The Collect of the Day:

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of scripture.

The First Lesson: Jeremiah 8:18-9:1

Lector: A reading from the book of Jeremiah

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm: Psalm 79:1-9

Please read responsively

1 O God, the heathen have come into your inheritance; they have profaned your holy temple; * they have made Jerusalem a heap of rubble.

2 They have given the hodies of your servants as food for the

- 2 They have given the bodies of your servants as food for the birds of the air, * and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, * and there was no one to bury them.
 4 We have become a reproach to our neighbors, * an object of scorn and derision to those around us.
- 5 How long will you be angry, O Lord? * will your fury blaze like fire for ever?
 6 Pour out your wrath upon the heathen who have not known you * and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob * and made his dwelling a ruin.
 8 Remember not our past sins; let your compassion be swift to meet us; * for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; * deliver us and forgive us our sins, for your Name's sake.

The Second Lesson: 1 Timothy 2:1-7

Lector: A reading from the book of Timothy

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

~ this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

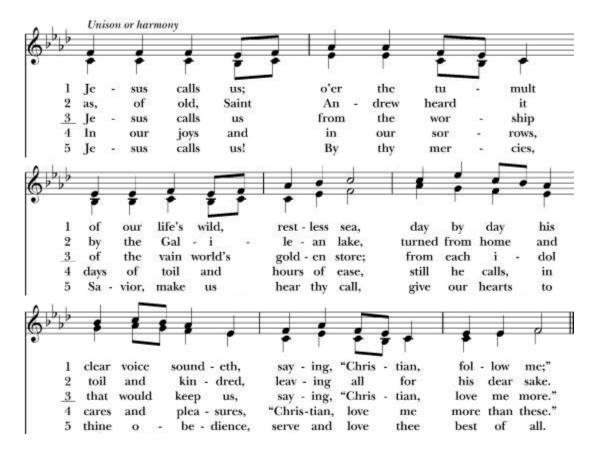
Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand as you are able.







The Gospel: Luke 16:1-13

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, `What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, `What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, `How much do you owe my master?' He answered, `A hundred jugs of olive oil.' He said to him, `Take your bill, sit down quickly, and make it fifty.' Then he asked another, `And how much do you owe?' He replied, `A hundred containers of wheat.' He said to him, `Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Presider: The Gospel of the Lord
People: Praise to you, Lord Christ.

Please be seated.

Children's Moment: All children are welcome to front of church for a gathering.

Sermon

Reverend Thomas Van Brunt

Please stand as you are able.

The Nicene Creed

Presider: Let us confess our faith in the words of the Nicene Creed.

Presider and People:

We believe in one God, the Father, the almighty, maker of heaven and earth of all that is, seen and unseen.

We believe in one Lord, Iesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People:

Presider: In peace, we pray to you, Lord God.

Silence

Lector: For all people, in their daily life and work:

People: For our families, friend, and neighbors, and for those who are alone.

Lector: For this community, the nation, and the world; People: For all who work for justice, freedom, and peace.

Lector: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Lector: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Lector: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Lector: For our Presiding Bishop Sean, and for our Bishop Kristen and for all supporting

Ministry. For those on our diocesan prayer list; St. Paul's of Logan and Explorers,

Postulants, Candidates for the Diaconate and Priesthood

People: For the special needs and concerns of this congregation.

Lector: Let your loving-kindness be upon; Jo Stull, Becky Daffner, Bill Shaw, Tim and

Karin Hootman. We pray for those who are suffering, travelers and prisoners.

People: Who put their trust in you.

Silent Reflection

Lector: Hear us, Lord

People: For your mercy is great.

Lector: We thank you, Lord, for all the blessings of this life.

Silent Reflection

Lector: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Lector: We pray for all who have died, that they may have a place in your eternal kingdom.

Silent Reflection

Lector: We pray to you also for the forgiveness of our sins.

Silent Reflection

Lector and People:

Have mercy upon us. Most merciful Father: in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of you Name: through Jesus Christ our Lord. Amen.

Confession of Sin

Presider: Let us humbly confess our sins unto Almighty God

People: Most merciful God, we confess that we have sinned against you

in thought, word, and deed,

by what we have done.

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

for the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in your ways,

to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. **Amen**

Presider: The peace of the Lord be always with you.

People: And also with you.

You are welcome to share the sign of the peace with the people around you.

Announcements

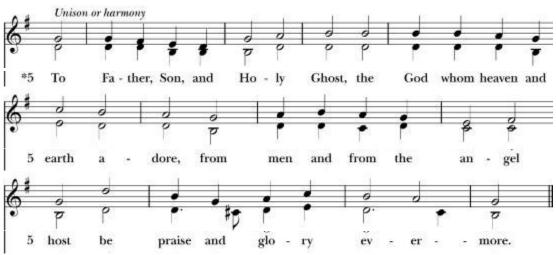
The Holy Communion

Offertory Sentence

Offertory Music

Please stand as you are able.

Presentation Hymn: All people on earth do dwell H377 v.5



The Great Thanksgiving: Eucharistic Prayer 3

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God
People: It is right to give our thanks and praise.

Presider: It is right, and a good and joyful thing, always and everywhere to give

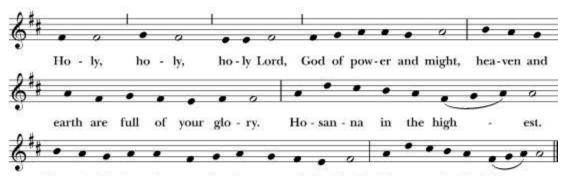
thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who fore ever sing this hymn to proclaim

S124

the glory of your Name:

Sanctus: Holy, holy, holy



The Presider continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People: Christ has died.
Christ has risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

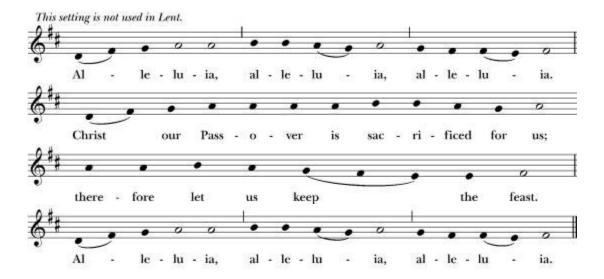
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People: Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread



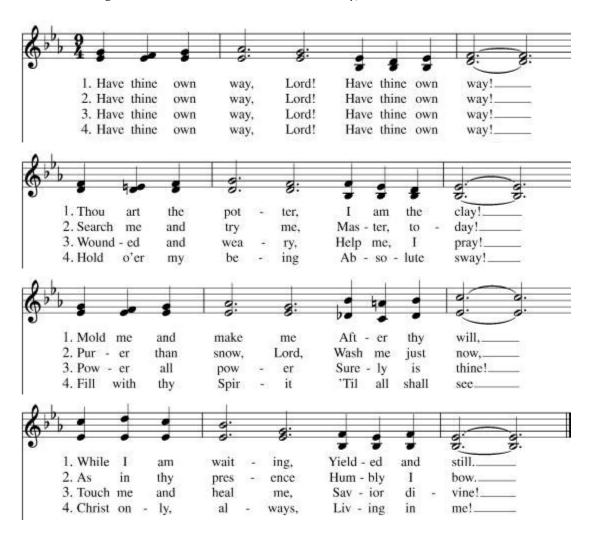
Presider: This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more.

So come you who have much faith. And you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come because it is the Lord who invites you.

The Gifts of God for the People of God. Holy Gifts for Holy People.

You are welcome to join us at communion. Please come forward to the rail when indicated by an usher. You may drink from the common cup, or intinct (dip) the bread in the second cup.

Cross your arms over your chest if you prefer a blessing.
Please let the presider know if you need a low-gluten or gluten-free wafer.



The Prayer after Communion

Please stand as you are able.

Presider: Let us pray.

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing:

Presider: The Wisdom of God

the Love of God

and the Grace of God

strengthen you to be Christ's hand and heart in this world,

in the name of the Holy Trinity. Amen.



The Dismissal:

Presider: Let us go forth in the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: A Joyous Air Henry Purcell

Please join us in the Parish Hall following the service for a time of coffee and fellowship.

Those Serving Today

Presider: The Reverend Thomas Van Brunt

Organist Joel Hootman

Acolytes: Westley and Thomas Roberts

Lectors: Bri Middendorf and Nancy Blair

Usher: Susan Beerbower

Camera: Jim Beerbower

Altar Guild: Sandy Ehrlich and Cheryl Jackson

Little Library Steward: Sandy Ehrlich

This Week at Trinity: Sept. 22-28

Monday	9/22	1:00 pm	Knit, Crochet, Fiber Arts
Wednesday	9/24	7:00 pm	Celtic Compline
Sunday	9/28	10:30 am	Reverend Charlotte Collins Reed

Announcements

Scripture for September 28:

Old Testament: Jeremiah 32:1-3a, 6-15

Psalm: Psalm 91:1-6, 14-16

New Testament: 1 Timothy 6:6-19

Gospel: Luke 16:19-31

The church office will be unstaffed on week of Sept 29 – Oct 3. Please feel free to leave a message on the answering machine for a timely response by a Vestry member. All general inquiries or correspondence will be answered immediately on Oct 6. Thank you.

Reminder: October 5 will be the Blessing of the Pets. Have your little one's ready for a lovely service by Reverend Charlotte. If you are bringing a pet, other than a dog, please let the church office know, we want to have the proper treats for our special family members.

Reminder: October is Trinity Stewardship month, please notify the office if you are unsure contact information is up-to-date. We email or use the one-call phone system throughout the year to ensure all are contacted with Trinity news.

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants Dick and Gail Jordan, Kevin and Kathleen Kirsch, Jerry Knapke that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries O God, our times are in your hand: Look with favor, we pray, on your servants, including Alexander Pfeiler as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially Kevin Kirsch (son of Kevin and Kathleen Kirsch); Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller). Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



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