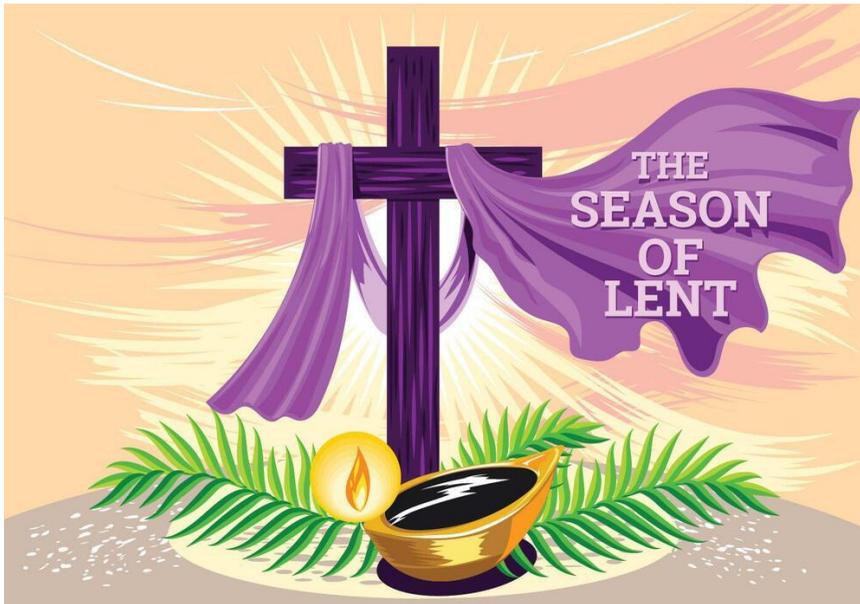


Trinity Episcopal Church



Invite. Include. Inspire.

The Third Sunday in Lent

Morning Prayer Rite II

March 8, 2026

trinitychurch@trinitytroyohio.org

www.trinitytroyohio.org

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

Copyright information:

Kyrie, Sanctus, and Fraction Anthem from New Plainsong by David Hurd ©1981 G.I.A Publications
H590: Words by Bradford Gray Webster ©1954 by the Hymn Society of America, Music by David Evans, Oxford University Press. H347 Words by Mildred E Peacey Music ©1985 by Hope Publishing Co. All other copyright listed under the music or are part of the Public Domain. Reprinted with permission under One License #A-700000. All Rights reserved.

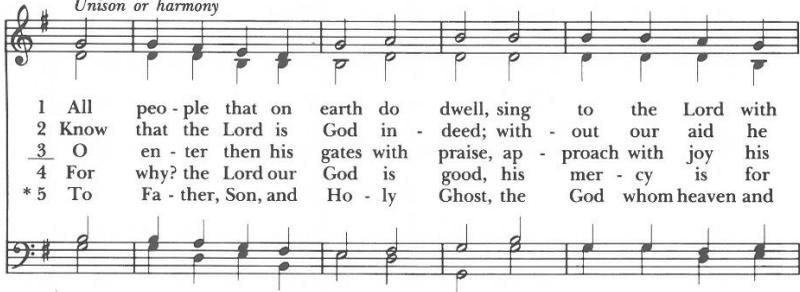
The Word of God

Prelude: Nearer, My God, to Thee – Mason/Wilson Tara Mar, Cellist
 Please stand as you are able for the procession.

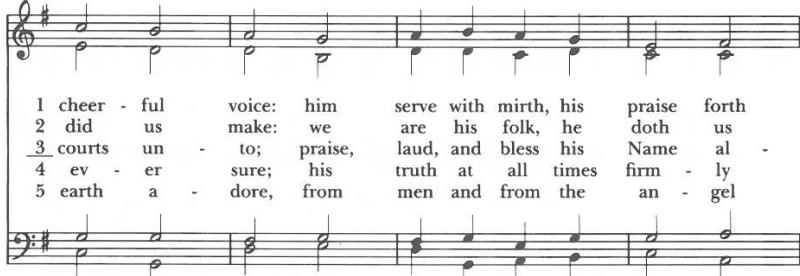
Processional Hymn: All People that on earth do dwell

H 377

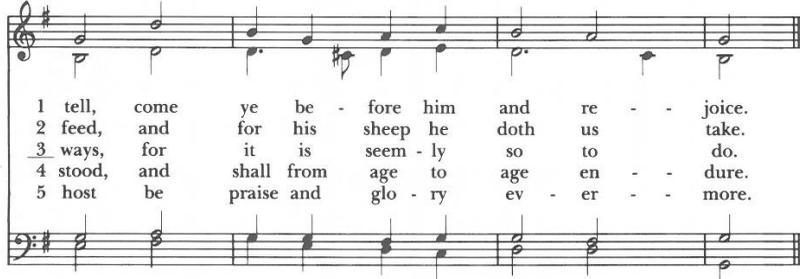
Unison or harmony



1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 * 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and



1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel



1 tell, come ye be - fore him and re - - joice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
 harm. after Louis Bourgeois (1510?-1561?)

LM

Officiant: If we say we have no sin, we deceive ourselves and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. ***1 John 1:8,9***

Officiant: Let us confess our sins against God and our neighbor

Officiant and **People:**

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
And walk in your ways,
to the glory of your Name. Amen**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Officiant: Lord, open our lips

People: and our mouth shall proclaim your praise.

Officiant and **People: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be for ever. Amen.**

Please be seated.

The Psalm:

Venite exultemus

Psalm 95

Lector and People

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
**at Meribah, and on that day at Massah,
when they tempted me.**
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
**"This people are wayward in their hearts;
they do not know my ways."**
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

The First Lesson:

Exodus 17:1-7

Lector: A reading from the book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Seek the Lord while he wills to be found; *

call upon him when he draws near.

Let the wicked forsake their ways *

and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, *

and to our God, for he will richly pardon.

For my thoughts are not your thoughts, *

nor your ways, my ways, says the Lord.

For as the heavens are higher than the earth, *

**so are my ways higher than your ways,
and my thoughts than your thoughts.**

For as rain and snow fall from the heavens *

And return not again, but water the earth,

Bringing forth life and giving growth *

seed for sowing and bread for eating,

So is my word that goes forth from my mouth; *

It will not return to me empty;

But it will accomplish that which I have purposed, *

And prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *

As it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson:

Romans 5:1-11

Lector: A reading from Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Canticle 14 A song of Penitence

Prayer of Manasseh, 1-2, 6-7, 11-15

O Lord and Ruler of the hosts of heaven, *

**God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:**

You made the heavens and the earth, *

with all their vast array.

All things quake with fear at your presence; *

they tremble because of your power.

But your merciful promise is beyond measure; *

It surpasses all that our minds can fathom.

O Lord, you are full of compassion, *

Long-suffering, and abounding in mercy.

You hold back your hand; *

you do not punish as we deserve.

In your great goodness, Lord,

you have promised forgiveness to sinners, *

that they may repent of their sin and be saved.

And now, O Lord, I bend the knee of my heart, *

and make my appeal, sure of your gracious goodness.

I have sinned, O Lord, I have sinned, *

and I know my wickedness only too well.

Therefore I make this prayer to you: *

Forgive me, Lord, forgive me.

Do not let me perish in my sin, *

nor condemn me to the depths of the earth.

For you, O Lord, are the God of those who repent, *

and in me you will show forth your goodness.

Unworthy as I am, you will save me,

in accordance with your great mercy, *

and I will praise you without ceasing all the days of my life.

For all the powers of heaven sing your praises, *

and yours is the glory to ages of ages. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be for ever. Amen

Please stand as you are able.

Gradual Hymn: As longs the deer for TC1 cooling streams

H 658

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

Words: *New Version of the Psalms of David*, 1696, alt.; para. of Psalm 42:1-7

Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829)

CM

The Gospel:

John 4:5-42

Officiant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a

prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and

truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Officiant: The Gospel of the Lord
People: Praise to you, Lord Christ.

Please be seated.

Children's Sermon

Joan Swank

Homily

Joan Swank

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Peace

Officiant: The peace of the Lord be always with you.

People: And also with you.

You are welcome to share the sign of the peace with the people around you.

Announcements

The Prayers

Officiant

The Lord be with you.

People

And also with you.

Officiant

Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Suffrages

Show us your mercy, O Lord;

And grant us your salvation.

Clothe your ministers with righteousness;

Let your people sing with joy.

Give peace, O Lord, in all the world;

For only in you can we live in safety.

Lord, keep this nation under your care;

And guide us in the way of justice and truth.

Let your way be known upon earth;

Your saving health among all nations.

Let not the needy, O Lord, be forgotten;

Nor the hope of the poor be taken away.

Create in us clean hearts, O God;

And sustain us with your Holy Spirit

Collect of the day:

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect for Guidance:

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the care and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Prayer for Mission:

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

The Prayers of the People: *Written by Rick Mortley in the style of Psalm 51. Used with permission.*

Lector: Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

We pray for the whole church, all leaders and ministers, and all the holy people of God.

Wash us through and through,
and cleanse us from our sin.

We pray for our nation, for all the nations of the earth, and for all who govern and judge.

Purge us from our sin,
and we shall be pure.

We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.

Make them hear of joy and gladness,
that those who are broken may rejoice.

We pray for those who are ill, those in pain, those under stress, and those who are lonely.

Give them the joy of your saving help,
and sustain them with your bountiful Spirit.

In this season of Lent, we pray for those who prepare for baptism, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God.

Create in us clean hearts, O God,
and renew a right spirit within us.

We pray for those who have died and who have entered into the land of eternal Light and your abiding peace.

Cast them not away from your presence,
and take not your Holy Spirit from them.

We especially pray for **Neva Wilgus, Becky Daffner, Jo Stull, Bill Shaw and LeAnne Jones** and those who we now name.

Officiant: Lord Jesus, you did not fear for your life but instead longed to draw everyone to you; support us in all our comings and goings that we might be the brave presence of your love in the world. **Amen.**

The General Thanksgiving (spoken together)

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

Officiant: *Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

The Blessing:

Officiant: The Wisdom of God
 The Love of God
 And the Grace of God
Strengthen you to be Christ's hand and heart in this world,
In the name of the Holy Trinity. **Amen.**

Recessional Hymn: Guide me, O thou great Jehovah

H 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

87. 87. 877

The Dismissal:

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen**

Officiant: Let us bless the Lord.

People: Thanks be to God.

Postlude: I Stand Amazed in the Presence – Gabriel

Tara Mar, Cellist

Please join us in the Parish Hall following the service for a time of coffee and fellowship.

Those Serving Today

Officiant: Joan Swank
Organist: Joel Hootman
Cellist: Tara Mar
Acolytes: Thomas and Westley Roberts
Lectors: Leslie Schwartz
Usher: Susan Beerbower
Camera: Jim Beerbower
Altar Guild: Jenny Anticoli and Katie Sparks

This Week at Trinity: March 8 - 14

Sunday	March		Children's Formation class during coffee hour
Monday	March 9	10:00am	Buildings & Grounds Committee meeting
		7:00pm	Vestry Meeting
Wednesday	March 11	7:00pm	Evening Prayer

Announcements:

New Serving Schedule for March available for reference. Please check vestibule for paper copies. Volunteers for upcoming month scheduling are always welcome and appreciated.

Eucharist will be celebrated on March 15 and 22, 2026 by Father Daniel.



Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Harvey and Dale Perrault; Kevin, Sarah, Alex, Javier, Greg and Sam Pfeiler; Zach, Christina, Eleanor, Thomas, and Westley Roberts;** and **Bill and Linda Ryan.** Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller).** Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which



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