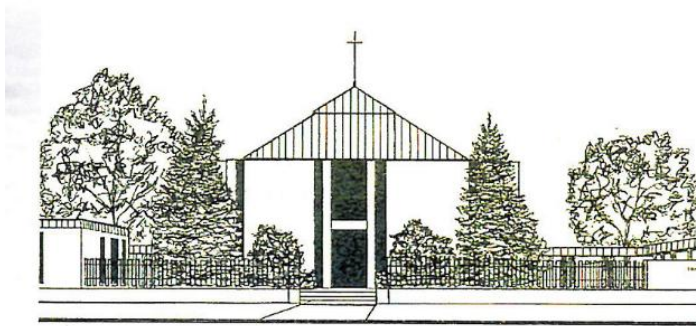


# Trinity Episcopal Church



**Invite. Include. Inspire.**

The Fourth Sunday of Easter  
**Good Shepherd Sunday**

The Holy Eucharist: Rite II  
April 26, 2026

# Welcome to Trinity Episcopal Church

We are delighted to have you with us today.  
Everything that you need for the liturgy can be found in this bulletin.  
If you have questions, please don't hesitate to ask someone around you.  
Children are always welcome in the church.

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## The Word of God


### **Prelude:**

*Please stand as you are able for the procession.*



# Processional Hymn: All people that on earth do dwell

H 377



*Unison or harmony*




1 All peo - ple that on earth do dwell, sing to the Lord with  
2 Know that the Lord is God in - deed; with - out our aid he  
3 O en - ter then his gates with praise, ap - proach with joy his  
4 For why? the Lord our God is good, his mer - cy is for  
\* 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and



1 cheer - ful voice: him serve with mirth, his praise forth  
2 did us make: we are his folk, he doth us  
3 courts un - to; praise, laud, and bless his Name al -  
4 ev - er sure; his truth at all times firm - ly  
5 earth a - dore, from men and from the an - gel



1 tell, come ye be - fore him and re - - jice.  
2 feed, and for his sheep he doth us take.  
3 ways, for it is seem - ly so to do.  
4 stood, and shall from age to age en - - dure.  
5 host be praise and glo - ry ev - er - - more.



Words: William Kethe (d. 1608?); para. of Psalm 100  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;  
harm. after Louis Bourgeois (1510?-1561?)

LM

## The Opening Acclamation:

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Glory to God

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of seven lines of music. The lyrics are written below the notes. The first line begins with a treble clef and a key signature of one sharp (F#). The music features various note values including quarter, eighth, and sixteenth notes, as well as rests. There are several slurs and accents throughout the piece. The lyrics are: "1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy".

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

## The Collect of the Day:

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

**Amen.**

*Please be seated for the reading of scripture.*

## The First Lesson:

**Acts 2:42/47**

Lector: A reading from the book of Acts.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

## The Psalm:

**Psalm 23**

*Dominus regit me*

Lector: Let us read Psalm 23 together.

**1 The Lord is my shepherd; \***

**I shall not be in want.**

**2 He maketh me lie down in green pastures \***

**and leadeth me beside the still waters.**

**3 He restoreth my soul \***

**he leadeth me in the paths of righteousness for his Name's sake.**

**4 Yea, though I walk through the valley of the shadow of death,**

**I will fear no evil; \***

**for thou art with me;**

**thy rod and thy staff, they comfort me.**

**5 Thou preparest a table before me in the presence of mine enemies; \*  
Thou anointest my head with oil,  
my cup runneth over.**

**6 Surely goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.**

## **The Second Lesson:**

**1 Peter 2:19-25**

Lector: A reading from the book of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

*Please stand as you are able.*

Gradual Hymn: *The King of Love, my Shepherd is*

H 645



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23

Music: *St. Columba*, Irish melody

87. 87

## The Gospel:

**John 10:1-10**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Celebrant: The Gospel of the Lord

**People: Praise to you, Lord Christ.**

*Please be seated.*

Homily

The Rev. Lou Hays

*Please stand as you are able.*

## **The Nicene Creed**

Celebrant: Let us confess our faith in the words of the Nicene Creed.

Celebrant **and People:**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People:**

Lector: God of Love, we rejoice with angels, and all the host of heaven as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

**People: We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work for reconciliation in the world, in care for your creation, and in awe of your love. Particularly for those on our diocesan prayer list; Christ Church, Dayton.

**People: We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to present with them reflect your love for them. We pray especially for **Jo Stull, Becky Daffner, Bill Shaw** and **LeAnn Jones**.

**People: We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

**People: We Praise you, Almighty God. Alleluia! Amen!**

Lector: God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

**People: We Praise you, Almighty God. Alleluia! Amen!**

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people. and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

## **The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*You are welcome to share the sign of the peace with the people around you.*

**The High School Graduates will be honored at this time  
Announcements**

## **The Holy Communion**

**Offertory Sentence**

Offertory Hymn: I can hear my Savior calling

LEVASII #144



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —  
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —  
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —  
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."  
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.  
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.  
4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol - low, — Where He leads me I will fol - low, —



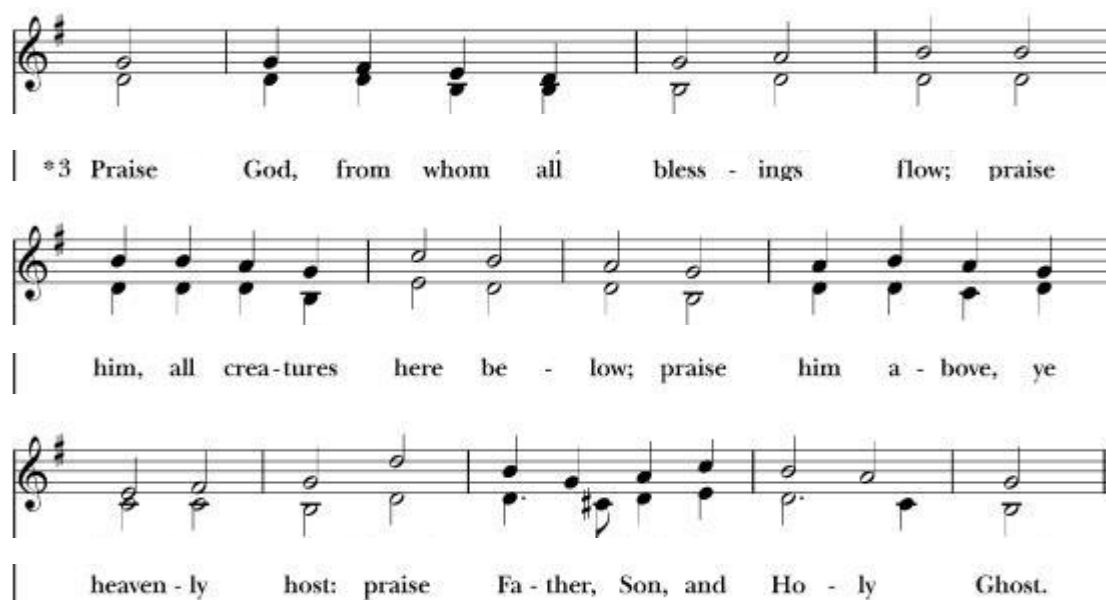
Where He leads me I will fol-low, — I'll go with Him, with Him all the way.

*Please stand as you are able.*

**Presentation Hymn:**

Doxology

H380 v3



\*3 Praise God, from whom all bless - ings flow; praise  
 him, all crea-tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving: Eucharistic Prayer B

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of our Name:

Celebrant and **People:**

**Sanctus:** Holy, holy, holy Lord

S 128

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

*The people stand or kneel*

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and **People:**      **We remember his death,**  
   **We proclaim his resurrection,**  
   **We await his coming in glory;**

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and **People**:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day  
our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not  
into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever. Amen**

**The Breaking of the Bread**

**Fraction Anthem:** Christ our Passover

S 155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Celebrant: The Gifts of God for the People of God.

*You are welcome to join us at communion.  
Please come forward to the rail when indicated by an usher.  
You may drink from the common cup, or intinct (dip) the bread  
in the second cup. Cross your arms over your chest if you prefer a blessing.  
Please let the presider know if you need a gluten free wafer.*

## Music During Communion:

Shepherd of Souls, refresh and bless

H 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine, thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),  
after John Bacchus Dykes (1823-1876)

CM

## The Prayer after Communion

*Please stand as you are able.*

Celebrant: Let us pray.

Celebrant and **People:**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Saviour Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing:

Celebrant:

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# Recessional Hymn: Savior, like a shepherd lead us

H 708

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

87. 87. 87

## **The Dismissal:**

Celebrant: Alleluia, alleluia. Let us go forth in the name of Christ.

**People: Thanks be to God. Alleluia, alleluia.**

## **Postlude:**

Please join us in the Parish Hall following the service  
for a time of coffee and fellowship.

## **Those Serving Today**

Celebrant:	The Rev. Lou Hays
Organist:	Joel Hootman
Acolytes:	Gregory, Alex and Javier Pfeiler
Lectors:	Dave Cobb and Katie Sparks
Usher:	Pat Marchal
Camera:	Jim Beerbower
Altar Guild:	Katie Sparks, Pat Marchal and Carole Van Osdol
Children's Sermon:	The Rev. Lou Hays

## This Week at Trinity: April 26 – May 2

Sunday	April 26		Special Coffee Hour: Honoring our High School Graduates
Mondays	April	1:00pm	Needlepoint, Crochet & knitting Group (meets in the workman lounge)
Wednesday	April	7:00pm	Wednesday Evening Prayer
Sunday	May 10		Speaker: Kell Hall (Adult programs and Services Manager for Troy Miami County Public Library)

### **JAVIER & ALEX GRADUATION PARTY!!!**

**Brunch Open House**  
**Saturday, May 16 ❖ 10am – 2pm**  
**367 Winterset Dr.**  
**Englewood, OH 45322**

### **Upcoming Sunday Services**

Sunday	May 3	10:30am	Father Kruetzer celebrates Holy Eucharist
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*Upcoming service details pending*

*Art by Trinity Youth - 2025*



## Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Bri, Kaylynn & Warren Gise, George & Joanie Gutermuth, Joel, Becky & Jesse Hootman and Cheryl Jackson**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant **Sherry Conard** as she begins another year. Grant that she may grow in wisdom and grace and strengthen her trust in your goodness all the days of her life, through Jesus Christ our Lord. Amen.

### Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

### Prayer For Those Recently Departed

Give to the departed eternal rest as we pray for our long-time sexton, **Marvin Smith**. Let light perpetual shine upon him.

### Contact us:

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