

# Trinity Episcopal Church



**Invite. Include. Inspire.**

**Palm Sunday:  
The Sunday of the Passion**

**The Holy Eucharist: Rite II  
March 29, 2026**

# Welcome to Trinity Episcopal Church

We are delighted to have you with us today.  
Everything that you need for the liturgy can be found in this bulletin.  
If you have questions, please don't hesitate to ask someone around you.  
Children are always welcome in the church.

*Today's service begins outside (or in the Parish Hall pending weather).  
Please ask someone if you need help finding where to go.  
If you are unable to walk between spaces, you are welcome to remain in the sanctuary.*

## The Liturgy of the Palms

Celebrant: Blessed is the King who comes in the name of the Lord.  
People: **Peace in heaven and glory in the highest.**  
Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**The Reading:**

**Matthew 21:1-11**

Lector: A reading from the gospel of Matthew.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!  
"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

*Please follow the crucifer and celebrant in procession to the doors of the church.*

Processional Hymn: *All glory, laud, and honor*

H 154

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

## The Word of God

### The Collect of the Day:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the reading of scripture.*

**The First Lesson:**

**Isaiah 50: 4-9a**

Lector: A reading from the prophet Isaiah.

The Lord God has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.  
Morning by morning he wakens ~ wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

Lector:           The word of the Lord.  
People:           **Thanks be to God.**

**The Psalm:**  
In te, Domine, speravi

**Psalm 31: 9-16**

Lector: Let us read together a portion of Psalm 31 responsively.

- 9 Have mercy on me, O Lord, for I am in trouble; \*  
**my eye is consumed with sorrow, and also my throat and my belly.**
- 10 For my life is wasted with grief, my years with sighing; \*  
**my strength fails me because of affliction, and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
**when they see me in the street they avoid me.**
- 12 I am forgotten like a dead man, out of mind; \*  
**I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
**they put their heads together against me; they plot to take my life.**
- 14 But as for me, I have trusted in you, O Lord. \*  
**I have said, "You are my God.**
- 15 My times are in your hand; \*  
**rescue me from the hand of my enemies, and from those who persecute me.**
- 16 Make your face to shine upon your servant, \*  
**and in your loving-kindness save me."**

**The Second Lesson:**

**Philippians 2:5-11**

Lector: A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Lector: The word of the Lord.

**People: Thanks be to God.**

*Please remain seated.*

Gradual Hymn: My Song is Love unknown

H 458 v1-4 & 7

1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them-selves dis - please, and 'gainst him rise.  
 5 stead-fast he to suf - fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine.  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

Words: Samuel Crossman (1624-1683), alt.  
 Music: *Love Unknown*, John Ireland (1879-1962)

66. 66. 44. 44

# The Passion of our Lord Jesus Christ According to Matthew

*Please use your handout for the Passion Gospel.*

## Homily

The Rev. Lou Hays

*Please stand as you are able.*

## The Prayers of the People:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our Pray.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our Pray.**

Give us all the reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our Pray.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our Pray.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our Pray.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our Pray.**

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

## **The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*You are welcome to share the sign of the peace with the people around you.*

## **Announcements**

## **The Holy Communion**

**Offertory Sentence:**

Offertory Hymn: *When I survey the wondrous cross*

H 474

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet, sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807) LM

Please stand as you are able.

Presentation Hymn: The Doxology

H380 v3

\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

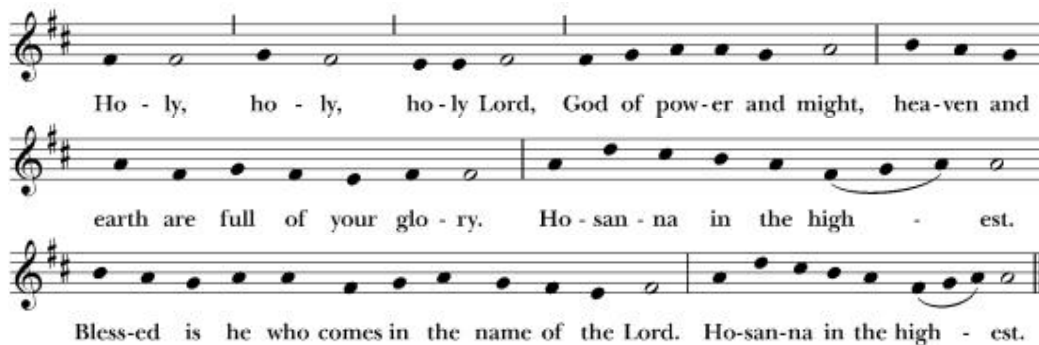
People: **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

H S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption,  
O Father, in this sacrifice of praise and thanksgiving.  
Recalling his death, resurrection, and ascension,  
we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people  
the Body and Blood of your Son, the holy food and drink  
of new and unending life in him. Sanctify us also that we may  
faithfully receive this holy Sacrament, and serve you in unity,  
constancy, and peace; and at the last day bring us with all your saints  
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.  
By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Celebrant and People:**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen**

**The Breaking of the Bread**

Fraction Anthem:

H S-161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You are welcome to join us at communion. Please come forward to the rail when indicated by an usher.  
You may drink from the common cup, or intinct (dip) the bread in the second cup.  
Cross your arms over your chest if you prefer a blessing.  
Please let the presider know if you need a gluten free wafer.*

Music During Communion:

# Stay with Me

Taizé 8

Stay with me, re - main here with me, watch and  
*Blei - bet hier und wa - chet mit mir, wa - chet und*

The first system of music features a treble and bass staff in 4/4 time with a key signature of one flat. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

pray, watch and pray.  
*be - tet, wa - chet und be - tet.*

The second system of music continues the melody and accompaniment from the first system. It includes a repeat sign at the end of the system.

Text: Matthew 26; Taizé Community  
 Tune: Jacques Berthier, 1923-1994  
 © 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent

# Jesus Remember Me

Gather 510

Je - sus, re - mem - ber me when you come in - to your King - dom.

The first system of music is in 3/4 time with a key signature of two flats. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

Je - sus, re - mem - ber me when you come in - to your King - dom.

The second system of music continues the melody and accompaniment from the first system. It includes a repeat sign at the end of the system.

Text: Luke 23:42; Taizé Community, 1981  
 Tune: Jacques Berthier, 1923-1994  
 © 1981, Les Presses de Taizé, GIA Publications, Inc., agent

## The Prayer after Communion

*Please stand as you are able.*

Celebrant: Let us pray.

Celebrant and People: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing:

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. And the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you now and forever. **Amen.**

Recessional Hymn: O love, how deep, how broad, how high

H 448 v1-4&6



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er o - ver - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

LM

## The Dismissal:

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

## Postlude:

Please join us in the Parish Hall following the service  
for a time of coffee and fellowship.

## Those Serving Today

Celebrant:	The Rev. Lou Hays
Organist	Joel Hootman
Acolytes:	Charlie and Ryan Gibbemeyer
Lectors:	Leslie Schwartz and Jim Beerbower
Usher:	Pat Marchal
Camera:	Dave Cobb
Altar Guild:	Jennie Anticoli and Katie Sparks

### Copyright information:

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*H435: Words: Caroline Maria Noel, Music: Ralph Vaughan Williams. ©Oxford University Press.*

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## This Week at Trinity: March 29 - April 4

Wednesday	3/1	7:00pm	Evening Prayer
Thursday	3/2	1:00pm	Fellowship Meeting
Friday	3/3	noon	Good Friday Service
Sunday	3/5	10:30am	Easter Sunday Morning Prayer

### *Special Announcement:*

#### **OUTREACH/SOCIAL MINISTRY REPORT**

Through the Outreach Committee, Trinity will be sponsoring a Life Skills class at Garden Manor on Thursday, April 30.

Niyata Fanning, Partners in Hope representative at Garden Manor will conduct the class. The class will teach residents of Garden Manor ways to utilize the items in Food Pantry boxes to make healthy, low cost meals.

Trinity will provide the food items for the class and a small favor of basic seasonings for each participant.

***A second class in May is planned.***

## Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Andrew Allen, Vicki Almeida, Jennie Ambrosio, and Mike & Jenny Anticoli**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



### Contact Us:

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