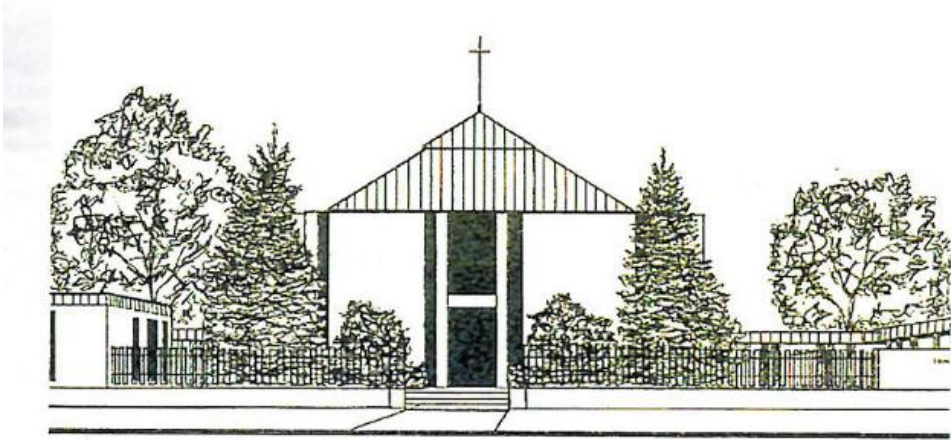


Trinity Episcopal Church



Invite. Include. Inspire.

**The Sixth Sunday of Easter
Rogation Sunday
Mother's Day**

**The Holy Eucharist: Rite II
May 10, 2026**

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

The Word of God

Prelude:

Please stand as you are able for the procession.

Processional Hymn: All creatures of our God and King (vs1,4,5,7 only) H 400



1 All crea-tures of our God and King, lift up your voic - es, let us
 * 2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 * 3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 * 6 And e - ven you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O ___ praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O ___ praise him, Al - le - lu - ia! All flowers and
 5 part, O ___ sing now: Al - le - lu - ia! All you that
 6 breath, O ___ praise him, Al - le - lu - ia! You lead back
 7 ness, O ___ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



Refrain
 O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

The Opening Acclamation:

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of seven lines of music. The lyrics are written below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God'.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of scripture.

The First Lesson:

Acts 17:22-31

Lector: A reading from the book of Acts.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm:

Jubilate Deo

Psalm 66:7-18

Lector: A reading from Psalm

- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings
and will pay you my vows, *
**which I promised with my lips
and spoke with my mouth when I was in trouble.**
- 13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, *
and his praise was on my tongue.
- 16 If I had found evil in my heart, *
the Lord would not have heard me;
- 17 But in truth God has heard me; *
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

The Second Lesson:

1 Peter 3:13-22

Lector: A reading from the book of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand as you are able.

Gradual Hymn: O love of God, how strong and true

H 455



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

The Gospel:

John 14:15-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ.

Please be seated.

Children's Homily

Rev. Lou Hays

Homily

Rev. Lou Hays

Please stand as you are able.

The Nicene Creed

Celebrant: Let us confess our faith in the words of the Nicene Creed.

Celebrant **and People:**

**We believe in one God,
the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People:

Lector: God of Love, we rejoice with angels, and all the host of heaven as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

People: We Praise you, Almighty God. Alleluia! Amen!

Lector: God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work for reconciliation in the world, in care for your creation, and in awe of your love. Particularly for those on our diocesan prayer list; Good Shepherd, Athens.

People: We Praise you, Almighty God. Alleluia! Amen!

Lector: God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them, reflect your love for them. We pray especially for **Jo Stull, Becky Daffner, Bill Shaw, LeAnn Jones** and **Bishop Tom Breidenthal**.

People: We Praise you, Almighty God. Alleluia! Amen!

Lector: God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

People: We Praise you, Almighty God. Alleluia! Amen!

Lector: God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

People: We Praise you, Almighty God. Alleluia! Amen!

Celebrant: On this Mother's Day, we give thanks to God for the divine gift of motherhood in all its diverse forms. We pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and for those who fell short of loving us fully; for all who hope to be mothers someday and for those whose hope to have children has been frustrated; for all mothers who have lost children; for all women and men who have mothered others in any way—those who have been our substitute mothers and we who have done so for those in need. We pray this all in the name of God, our great and loving Mother. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

You are welcome to share the sign of the peace with the people around you.

Please welcome guest speakers Kell Hall and Kenzie Hull from Troy Miami County Public Library

Announcements

The Holy Communion

Offertory Sentence

Offertory Hymn: Music played by Joel Hootman

Please stand as you are able.

Presentation Hymn: Doxology

H380 v3



| *3 Praise God, from whom all bless - ings flow; praise



| him, all crea-tures here be - low; praise him a - bove, ye



| heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of our Name:

Celebrant and **People:**

Sanctus: Holy, holy, holy Lord

S 128



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

The people stand or kneel

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and **People:** **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and **People:**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day
our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not
into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen**

The Breaking of the Bread

Fraction Anthem: Christ our Passover

S 155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Celebrant: The Gifts of God for the People of God.

*You are welcome to join us at communion.
Please come forward to the rail when indicated by an usher.
You may drink from the common cup, or intinct (dip) the bread
in the second cup. Cross your arms over your chest if you prefer a blessing.
Please let the presider know if you need a gluten free wafer.*

Music During Communion:

In My Life, Lord Be Glorified

LEVAS II #216



1 In my life, Lord, be glo-ri - fied; be glo-ri - fied.
2 In our song, Lord, be glo-ri - fied; be glo-ri - fied.
3 In your church, Lord, be glo-ri - fied; be glo-ri - fied.
4 In your world, Lord, be glo-ri - fied; be glo-ri - fied.



In my life, Lord, be glo-ri - fied to - day.
In our song, Lord, be glo-ri - fied to - day.
In your church, Lord, be glo-ri - fied to - day.
In your world, Lord, be glo-ri - fied to - day.



This praise song can be understood as a song version of the first part of the answer to the first question of the Westminster Catechism: that a human being's "chief end is to glorify God." Neumerous related scriptures can be cited including 1 Corinthians 6:20 and 10:31 Text and music: Bob Kilpatrick 1978 Text and music C 1978 1986 assigned 1998

The Prayer after Communion

Please stand as you are able.

Celebrant: Let us pray.

Celebrant and **People:**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Saviour Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: Lord, dismiss us with your blessing

H 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us, trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817)
 Music: *Sicilian Mariners*, Sicilian melody; first published
The European Magazine and London Review, 1792, alt.

87. 87. 87

The Dismissal:

Celebrant: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, alleluia.

Postlude:

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today

Celebrant:	Rev. Lou Hays
Organist:	Joel Hootman
Acolytes:	Ryan and Charlie Gibbemeyer
Lectors:	Jenny Anticoli and Nancy Blair
Usher:	Pat Marchal
Camera:	Thomas Roberts
Altar Guild:	Sandy Ehrlich and Cheryl Jackson
Children's Sermon:	Rev. Lou Hays

This Week at Trinity: May 3 – May 9

Sunday	May		Coffee Hour
Mondays	May	1:00pm	Needlepoint, Crochet & knitting Group (meets in the workman lounge)
Wednesday	May	7:00pm	Wednesday Evening Prayer
Sunday	May 10		Speakers: Kell Hall & Kenzie Hull (Available summer activities at the Troy Miami County Public Library!)

Upcoming Sunday Services

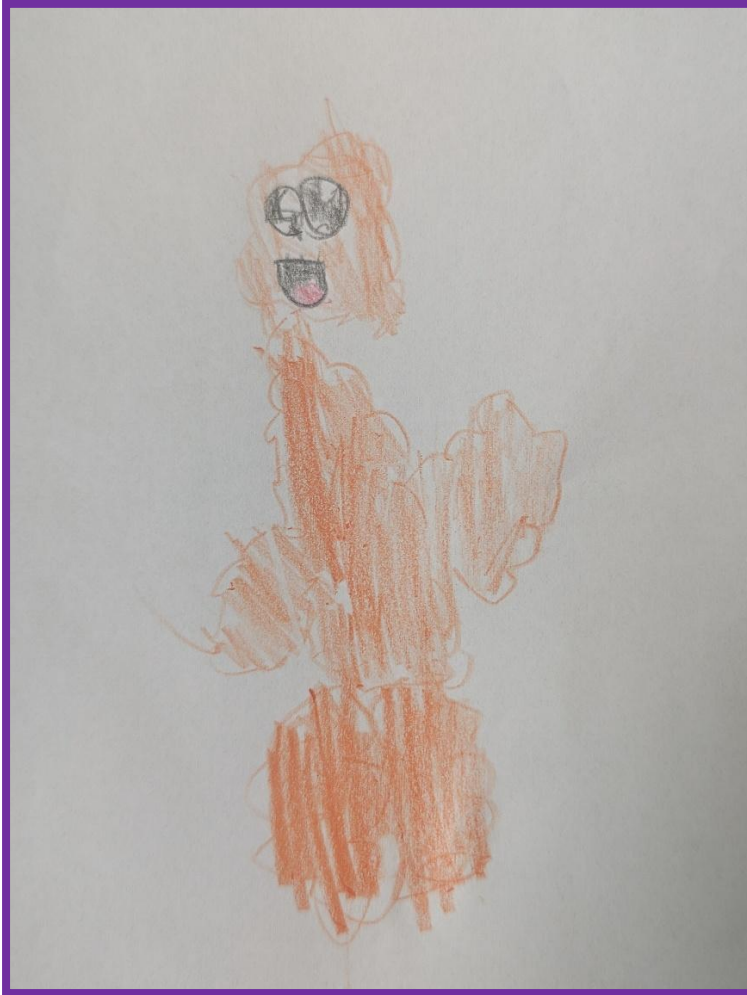
Sunday	May 17	10:30am	Rev. Lou Hays celebrates Holy Eucharist
Sunday	May 24	10:30am	Father Richard Swan celebrates Holy Communion
Sunday	May 31	10:30am	Morning Prayer with Bill Ryan

JAVIER & ALEX GRADUATION PARTY!!!

Brunch Open House
Saturday, May 16 ❖ 10am – 2pm
367 Winterset Dr.
Englewood, OH 45322



"Lord show us the Father and we will be satisfied."



Artist: Mr. Westley Roberts

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Pat Marchal & Carol Van Osdol, Dave Brianne & Caleb Mittendorf, Renee Mote & Jeff Otto, and Evanthia Owen.** Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant **Mike Anticoli** as he begins another year. Grant that he may grow in wisdom and grace and strengthen his trust in your goodness all the days of his life, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller).** Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayer For Those Recently Departed

Give to the departed eternal rest as we pray for **Fred Pomeranz.** Let light perpetual shine upon him. Pg)26)Fred served as Jr. Warden at Trinity. He was a woodworker and made the rectors desk with tambour doors, as well as the earth sculpture in the front ambulatory, baptismal font podium and the tintinabularium that used to be used in processions.

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