

Trinity Episcopal Church



Invite. Include. Inspire.

Day of Pentecost Whitsunday

The Holy Eucharist: Rite II
May 24, 2026

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

Why do we celebrate Pentecost?

"Pentecost brings the Easter season to a climactic close. With Mary and the disciples, we receive anew the gift of the Holy Spirit." It is this gift that began the disciples work in the world. The Spirit "transform[ed] the disciples into apostles" and so Pentecost marks the birth of the church. It is with this gift of the spirit that the disciples (and all of us) are given the ability to go forth and proclaim the Gospel; that we are able to live a resurrection life even in the face of death. It is traditional to wear red on this Sunday as it is the liturgical color for the Holy Spirit, in remembrance of the tongues of flames witnessed on Pentecost. (All quotations by Julia Gatta, Life in Christ, p125)



The Word of God


Chorale Prelude: "Come, Holy Spirit, Lord God" Dietrich Buxtehude

Please stand as you are able for the procession.


Processional Hymn: Hail thee, festival Day!

H 225


Refrain



Hail thee, fes - ti - val day! blest day that art hal-losed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the
 cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly de - scends:
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —
 4 Praise to the Spi - rit of Life, all praise to the

mys - ti - cal of - fering, pour - ing on all hu - man
 fount of our be - ing, light that dost light - en —

Repeat Refrain

souls in - fi - nite rich - es of God:
 all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.
 Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

Irr.

The Opening Acclamation:

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of scripture.

The First Lesson:

Numbers:11:24-30

Lector: A reading from the book of Numbers.

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm:
Exsurgat Deus

Psalm 104:25-35, 37

Lector: A reading from Psalm

25 O Lord, how manifold are your works! *

**in wisdom you have made them all;
the earth is full of your creatures.**

26 Yonder is the great and wide sea
with its living things too many to number, *

creatures both small and great.

27 There move the ships, and there is that Leviathan, *

which you have made for the sport of it.

28 All of them look to you *

to give them their food in due season.

29 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *

**you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *

may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *

he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *

I will praise my God while I have my being.

35 May these words of mine please him; *

I will rejoice in the Lord.

37 Bless the Lord, O my soul. *

Hallelujah!

The Second Lesson:

Acts 2:1-21

Lector: A reading from the book of Acts.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved." **Amen.**

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand as you are able.

Gradual Hymn: *Come down, O love divine*

H 516

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn long,
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
 Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

66. 11. D

The Gospel:

John 20:19-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ.

Please be seated.

Children's Homily

Father Richard

Homily

Father Richard

Please stand as you are able.

The Nicene Creed

Celebrant: Let us confess our faith in the words of the Nicene Creed.

Celebrant **and People:**

**We believe in one God,
the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People:

Lector: God of Love, we rejoice with angels, and all the host of heaven as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

People: We Praise you, Almighty God. Alleluia! Amen!

Lector: God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work for reconciliation in the world, in care for your creation, and in awe of your love. Particularly for those on our diocesan prayer list; Ascension, Middletown.

People: We Praise you, Almighty God. Alleluia! Amen!

Lector: God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them, reflect your love for them. We pray especially for **Jo Stull, Becky Daffner, Bill Shaw, LeAnn Jones.**

People: We Praise you, Almighty God. Alleluia! Amen!

Lector: God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

People: We Praise you, Almighty God. Alleluia! Amen!

Lector: God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

People: We Praise you, Almighty God. Alleluia! Amen!

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people. And strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

You are welcome to share the sign of the peace with the people around you.

Announcements

The Holy Communion

Offertory Sentence

Peace be with you. As the Father has sent me, so I send you.

Offertory Hymn: Spirit of God, descend upon my heart

LEVAS II #119

1. Spir - it of God, de - scend up - on my heart;
2. I ask no dream, no proph - et ec - sta - sies,
3. Teach me to feel that thou art al - ways nigh;
4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
2. No sud - den rend - ing of the veil of clay,
3. Teach me the strug - gles of the soul to bear,
4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
2. No an - gel vis - i - tant, no o - p'ning skies;
3. To check the ris - ing doubt, the reb - el sigh;
4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
 2. But take the dim-ness of my soul a-way.
 3. Teach me the pa-tience of un-an-swered prayer.
 4. My heart an al-tar, and thy love the flame.

Please stand as you are able.

Presentation Hymn: Doxology

H380 v3

*3 Praise God, from whom all bless-ings flow; praise
 him, all crea-tures here be-low; praise him a-bove, ye
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and **People:**

Sanctus: Holy, holy, holy Lord

S 128



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

The people stand or kneel

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and **People:** **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and **People:**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day
our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not
into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen**

The Breaking of the Bread

Fraction Anthem: Christ our Passover

S 155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Celebrant: The Gifts of God for the People of God.

*You are welcome to join us at communion.
Please come forward to the rail when indicated by an usher.
You may drink from the common cup, or intinct (dip) the bread
in the second cup. Cross your arms over your chest if you prefer a blessing.
Please let the presider know if you need a gluten free wafer.*

Music During Communion:

Spirit of the Living God

H 41

*Words and Music by
Daniel Iverson*

Spir - it of the liv - ing God, fall fresh on me;

The first system of music is in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The vocal line begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The piano accompaniment features a steady bass line of quarter notes: G2, Bb2, D3, and F3.

Spir - it of the liv - ing God, fall fresh of me.

The second system continues the melody and accompaniment from the first system. The vocal line has a quarter rest, followed by G4, A4, Bb4, and C5. The piano accompaniment continues with the same bass line of quarter notes: G2, Bb2, D3, and F3.

Break me, melt me, mold me, fill me,

The third system continues the melody and accompaniment. The vocal line has a quarter rest, followed by G4, A4, Bb4, and C5. The piano accompaniment continues with the same bass line of quarter notes: G2, Bb2, D3, and F3.

Spir - it of the liv - ing God, fall fresh on me.

The fourth system concludes the piece. The vocal line has a quarter rest, followed by G4, A4, Bb4, and C5. The piano accompaniment continues with the same bass line of quarter notes: G2, Bb2, D3, and F3.

The Prayer after Communion

Please stand as you are able.

Celebrant: Let us pray.

Celebrant and **People**:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Saviour Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

The Blessing

Recessional Hymn:

○ Holy Spirit, by whose breath

H 501

1 O Ho - ly Spi - rit, by whose breath life
2 You are the seek - er's sure re - source, of
3 In you God's en - er - gy is shown, to
4 Flood our dull sens - es with your light; in
5 From in - ner strife grant us re - lease; turn

1 ris - es vi - brant out of death; come to cre -
2 burn - ing love the liv - ing source, pro - tec - tor
3 us your var - ied gifts make known. Teach us to
4 mu - tual love our hearts u - nite. Your power the
5 na - tions to the ways of peace. To ful - ler

1 ate, re - new, in - spire; come, kin - dle in our hearts your fire.
2 in the midst of strife, the giv - er and the Lord of life.
3 speak, teach us to hear; yours is the tongue and yours the ear.
4 whole cre - a - tion fills; con - firm our weak, un - cer - tain wills.
5 life your peo - ple bring that as one bo - dy we may sing:

6 Praise to the Father, Christ, his Word,
and to the Spirit: God the Lord,
to whom all honor, glory be
both now and for eternity.

Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (b. 1919), alt.; para. of *Veni Creator Spiritus*
Music: *Komm, Gott Schöpfer*, melody from *Eyn Enchiridion*, 1524; harm. *The Lutheran Hymnal*, 1941

LM

The Dismissal:

Celebrant: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, alleluia.

Postlude: Chorale Prelude on “Come, Holy Ghost, God and Lord – Martin Luther/Robert Powell

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today

Celebrant:	Father Richard
Organist:	Joel Hootman
Acolytes:	Gregory, Alex and Javier Pfeiler
Lectors:	Dave Cobb and Nancy Blair
Usher:	Pat Marchal
Camera:	Jim Beerbower
Altar Guild:	Sandy Ehrlich and Cheryl Jackson
Children's Sermon:	Father Richard

This Week at Trinity: May24 – May 30

Sunday	May		Coffee Hour
Mondays	May	1:00pm	Needlepoint, Crochet & knitting Group (meets in the workman lounge)
Wednesday	May	7:00pm	Wednesday Evening Prayer

Upcoming Sunday Services

Sunday	May 31	10:30am	Morning Prayer with Bill Ryan
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WEDNESDAY EVENING PRAYER...

**starting June 3rd, we will take a short summer break.
don't worry, we'll be back in the fall!**

Trinity Family Celebration!

June 28 ❖ Coffee Hour

- Carry-in (Main dish provided)
- Children's Fun Events!!!



More information will be provided in upcoming weeks

Summer Camp...

Spots are open for summer camp! Flyers with details are available in the Parish Hall. Trinity Church is happy to help cover expenses.

QUESTIONS? – contact Dave Cobb, Millie Woryk or Evanthia Owen

CIRCUS TICKETS!



Free tickets are available in the Parish Hall

Show Dates: May 21 thru 25
Montgomery County Fairgrounds

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Leslie Schwartz, Bill & Marina Shaw, Kaie Sparks** and **Wiley Smith**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants **Jo Stull and Braxton Davis** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayer For Those Recently Departed

Give to the departed eternal rest as we pray for **Rt. Rev. Thomas E. Breidenthal**. Let light perpetual shine upon him. Elected as bishop in 2006, he served the Diocese of Southern Ohio until his retirement in 2020. He was a leader in the wider Episcopal Church, notably for his support and leadership in the blessing of same-sex unions, including overturning a diocesan ban in 2009. He also advanced the church's ongoing work of racial reconciliation, commissioning a Task Force on Racial Reparations in 2020 that continues today as the Commission for Reparative Justice.

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WLP877 Words and Music: Mark Sedio ©1996 Mark Sedio

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