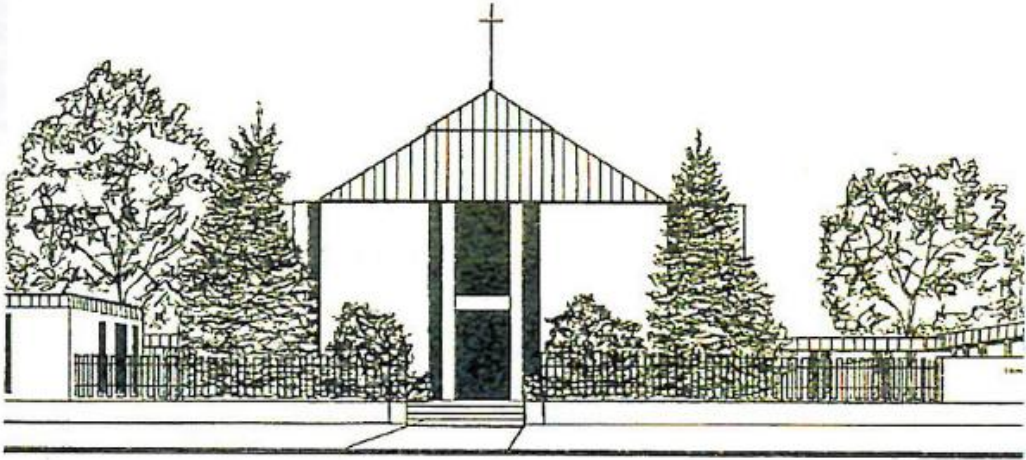


# Trinity Episcopal Church



**Invite. Include. Inspire.**

**The Second Sunday after Pentecost**

**The Holy Eucharist: Rite II  
June 7, 2026**

# Welcome to Trinity Episcopal Church

We are delighted to have you with us today.  
Everything that you need for the liturgy can be found in this bulletin.  
If you have questions, please don't hesitate to ask someone around you.  
Children are always welcome in the church.

## The Word of God

**Prelude:** Arioso from Cantata no 156 – Bach Tara Mar, Cellist

*Please stand as you are able for the procession.*

# Processional Hymn: Earth and all stars, loud rushing planets

H 412



1 Earth and all stars, loud rush - ing plan - ets, sing to the  
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the  
 3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the  
 4 En - gines and steel, loud pound - ing ham - mers, sing to the  
 5 Class-rooms and labs, loud boil - ing test - tubes, sing to the  
 6 Know-ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord \_\_\_\_\_ a new song! O vic - to - ry,  
 2 Lord \_\_\_\_\_ a new song! Flow - ers and trees,  
 3 Lord \_\_\_\_\_ a new song! Harp, lute, and lyre,  
 4 Lord \_\_\_\_\_ a new song! Lime - stone and beams,  
 5 Lord \_\_\_\_\_ a new song! Ath - lete and band,  
 6 Lord \_\_\_\_\_ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord \_\_\_\_\_ a new song!  
 2 loud rus - tling dry leaves, sing to the Lord \_\_\_\_\_ a new song!  
 3 loud hum - ming cel - los, sing to the Lord \_\_\_\_\_ a new song!  
 4 loud build - ing work - ers, sing to the Lord \_\_\_\_\_ a new song!  
 5 loud cheer - ing peo - ple, sing to the Lord \_\_\_\_\_ a new song!  
 6 loud pray - ing mem - bers, sing to the Lord \_\_\_\_\_ a new song!



Words: Herbert F. Brokering (b. 1926)

Music: *Earth and All Stars*, David N. Johnson (b. 1922)

45. 7. D with Refrain

## The Opening Acclamation:

*Celebrant:* Blessed be our God.

**People:** **For ever and ever. Amen**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Glory to God

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

## The Collect of the Day:

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the reading of scripture.*

## The First Lesson:

**Genesis 12:1-9**

*Lector:* A reading from the book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Lector:* Hear what the Spirit is saying to God's people.

**People:** **Thanks be to God.**

## The Psalm:

*Exultate, justi*

## Psalm 33:1-12

Lector: Psalm 33

- 1 Rejoice in the Lord, you righteous; \*  
**it is good for the just to sing praises.**
- 2 Praise the Lord with the harp; \*  
**play to him upon the psaltery and lyre.**
- 3 Sing for him a new song; \*  
**sound a fanfare with all your skill upon the trumpet.**
- 4 For the word of the Lord is right, \*  
**and all his works are sure.**
- 5 He loves righteousness and justice; \*  
**the loving-kindness of the Lord fills the whole earth.**
- 6 By the word of the Lord were the heavens made, \*  
**by the breath of his mouth all the heavenly hosts.**
- 7 He gathers up the waters of the ocean as in a water-skin \*  
**and stores up the depths of the sea.**
- 8 Let all the earth fear the Lord; \*  
**let all who dwell in the world stand in awe of him.**
- 9 For he spoke, and it came to pass; \*  
**he commanded, and it stood fast.**
- 10 The Lord brings the will of the nations to naught; \*  
**he thwarts the designs of the peoples.**
- 11 But the Lord's will stands fast for ever, \*  
**and the designs of his heart from age to age.**
- 12 Happy is the nation whose God is the Lord! \*  
**happy the people he has chosen to be his own!**

## The Second Lesson:

## Romans 4:13-25

*Lector:* A reading from the Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**Amen.**

*Lector:* Hear what the Spirit is saying to God's people.

**People:** **Thanks be to God.**

*Please stand as you are able.*

Gradual Hymn: *In your mercy Lord, you called me*

H 706

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are arranged in three stanzas, with the first two lines of each stanza corresponding to the vocal line and the piano accompaniment. The first system covers the first two lines of the first stanza. The second system covers the last two lines of the first stanza and the first two lines of the second stanza. The third system covers the last two lines of the second stanza and the first two lines of the third stanza. The piano accompaniment consists of chords and moving lines in the bass clef.

1 In your mer - cy, Lord, you called me, taught my  
2 Lord, I did not free - ly choose you till by  
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
grace you set me free; for my heart would  
grace a - lone I thirst, know - ing well, that

still en - thralled me, and to glo - ry kept me blind.  
still re - fuse you had your love not cho - sen me.  
if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920)  
Music: *Halton Holgate*, William Boyce (1711-1779)

87. 87

## **The Gospel:**

**Matthew 9:9-13, 18-26**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Celebrant:* The Gospel of the Lord

**People:** **Praise to you, Lord Christ.**

*Please be seated.*

## **Children's Homily Homily**

Joan Swank  
Father Kreutzer

*Please stand as you are able.*

### **The Nicene Creed**

*Celebrant:* Let us confess our faith in the words of the Nicene Creed.

*Celebrant and People:*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People:**

*Celebrant:* As children of God, led by the Spirit, let us pray for the needs, hopes, and concerns of the world.

*Lector:* For peace from on high and for our salvation.

**People: Glory and praise to you, O living God.**

*Lector:* For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

**People: Glory and praise to you, O living God.**

*Lector:* For Sean our Presiding Bishop, Kristin our bishop, for all priests and deacons, for all who minister in Christ, and for all the holy people of God. For those on our diocesan prayer list All Saints, Washington Court House.

**People: Glory and praise to you, O living God.**

*Lector:* For the world and its leaders, our nation and its people.  
**People:** **Glory and praise to you, O living God.**

*Lector:* For those seeking healing, especially **Jo Stull, Becky Daffner, Bill Shaw, Marina Shaw, LeAnne Jones** and all those in need, those who are suffering and all who are oppressed; we pray for travelers, prisoners, the dying and the dead.  
**People:** **Glory and praise to you, O living God.**

*Lector:* For ourselves, our families, and those we love.  
**People:** **Glory and praise to you, O living God.**

*Lector:* Remembering the blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.  
**People:** **Glory and praise to you, O living God.**

*Celebrant:* Blessed are you, O Lord our God, who so loved the world that you gave us your only Son. Hear the prayers we offer this day and lead us into your kingdom; through Jesus Christ our Lord. **Amen.**

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.  
**People:** **And also with you.**

*You are welcome to share the sign of the peace with the people around you.*

## **Announcements**

**Offertory Sentence:** Let us with gladness present the oblations of our life and labor to the Lord.

**Offertory Hymn:**

Nimrod from the Enigma Variations – Elgar

Tara Mar, Cellist

*Please stand as you are able.*

**Presentation Hymn:** Doxology

H380 v3



| \*3 Praise God, from whom all bless - ings flow; praise



| him, all crea-tures here be - low; praise him a - bove, ye



| heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving: Eucharistic Prayer B

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

**Sanctus:** Holy, holy, holy Lord

S 128



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

*The people stand or kneel*

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*   **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever.  
Amen**

**The Breaking of the Bread**

**Fraction Anthem: Christ our Passover**

S 155

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff.

Setting: Gerald R. Near (b. 1942)

**Celebrant: The Gifts of God for the People of God.**

*You are welcome to join us at communion.  
Please come forward to the rail when indicated by an usher.  
You may drink from the common cup, or intinct (dip) the bread in the second cup.  
Cross your arms over your chest if you prefer a blessing.  
Please let the presider know if you need a gluten free wafer.*

## Music During Communion:

Draw nigh and take the Body of the Lord

H 328

1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
2 with souls re - freshed, we ren - der thanks to God.  
3 by his dear cross and blood the vic - tory won.  
4 him - self the Vic - tim, and him - self the Priest.  
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.  
Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

10. 10

## The Prayer after Communion

*Please stand as you are able.*

Celebrant: Let us pray.

Celebrant and **People**:

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Saviour Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

## The Blessing

*Celebrant:* The wisdom of God, the love of God, and the grace of God strengthen you to be Christ's hands and feet in this world, in the name of the Holy Trinity. **Amen**

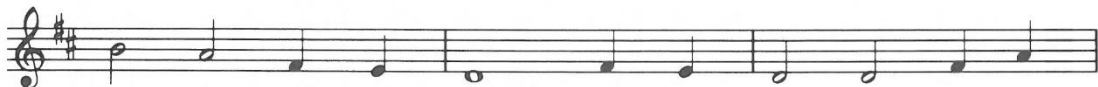
## Recessional Hymn:

Come, thou font of every blessing

H 686



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

87. 87. D

## **The Dismissal:**

*Celebrant:* Let us go forth in the world, rejoicing in the power of the Spirit.

**People: Thanks be to God.**

**Postlude:** Salut D'Amour/Love's Greeting – Elgar Tara Mar, Cellist

Please join us in the Parish Hall following the service  
for a time of coffee and fellowship.

## **Those Serving Today**

Celebrant:	Father "Mike" Kreutzer
Organist:	Joel Hootman
Cellist:	Tara Mar
Acolytes:	Thomas and Westley Roberts
Lectors:	Dave Cobb and Joan Swank
Usher:	George Gutermuth
Camera:	Evanthia Owen
Altar Guild:	Pat Marchal, Carole Van Osdol & Kathleen Kirsch
Children's Sermon:	Joan Swank

**Contact us:** Website: [trinitytroyohio.org](http://trinitytroyohio.org)  
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Phone: 937.335.7747

## This Week at Trinity: June 7-June 13

Sunday	June		Coffee Hour (Family Celebration - June 28)
Mondays	June	1:00pm	Needlepoint, Crochet & knitting Group (meets in the workman lounge)

Vestry Meeting has been changed...  
**Wednesday, June 17<sup>th</sup> @ 7:00pm**

## Upcoming Sunday Services

Sunday	June 14	10:30am	The Rev. Lou Hays celebrates Holy Eucharist
Sunday	June 21	10:30am	The Rev. Lou Hays celebrates Holy communion

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## Trinity Family Celebration!

**June 28 ❖ Coffee Hour**

- Carry-in (Main dish provided)
- Children's Fun Events!!!

*More information will be provided in upcoming weeks*

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## Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Andrew Allen, Vicki Ameida, Jennie Ambrosio** and **Mike & Jenny Anticoli**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the day of their lives, through Jesus Christ our Lord. Amen.

### **Prayer For Those Celebrating Birthdays and Anniversaries**

O God, our times are in your hand: Look with favor, we pray, on your servants **Evanthia Owen, Elizabeth Rowland, Elizabeth Jacobs** and **Dale Perrault** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### **Prayer For Those in the Armed Forces**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

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## Memorial Garden Update...

Dear Trinity Family,

We hope you are enjoying the signs of the Memorial Garden entering Spring. We are working on keeping the weeds from getting out of hand as we are able.

You may have noticed that the plants in the plots are multiplying. This should increase every year, giving us more flowers to admire and slowing crowding the weeds, reducing maintenance.

At this point, some of the baby plants you may see are Echinacea (Purple Coneflower), and Pachysandra Procumbens (Allegheny Spurge).

If you look closely - you might even see the tiny three lobed leaves of *Acquilegia Canadense* (Columbine).



As the year progresses, the Memorial Garden will continue to grow and change, offering fresh views. We encourage you to walk the paths or sit and relax on one of the benches. We hope the Memorial Garden will provide a space of peace and beauty for the congregation and visitors.


Artist: Caleb Mittendorf

Kingdom Come Co.

# The Holy Trinity

## With an Apple

Directions: Draw arrows to the different parts of the apple. Color the parts of the apple.



**The Skin**  
GOD THE FATHER  
He protects us and is all around us.

**The Flesh**  
GOD THE SON  
Jesus gives us nourishment.

**The Seeds**  
GOD THE HOLY SPIRIT  
The Holy Spirit lives inside our hearts and helps us grow good fruits.

Discuss: Even though the apple has different parts, it's still one apple. Just like God has three parts - the Father, the Son (Jesus), and the Holy Spirit - but He's still one God.

Caleb

Taran Tompkins

# The Holy Trinity

Kingdom  
Come Co.

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Jesus gives us nourishment

### The Seeds

GOD THE HOLY SPIRIT  
The Holy Spirit lives inside our hearts and helps us grow good fruits.

Discuss: Even though the apple has different parts, it's still one apple. Just like God has three parts - the Father, the Son (Jesus), and the Holy Spirit - but He's still one God.



**Artist: Taran Tompkins**