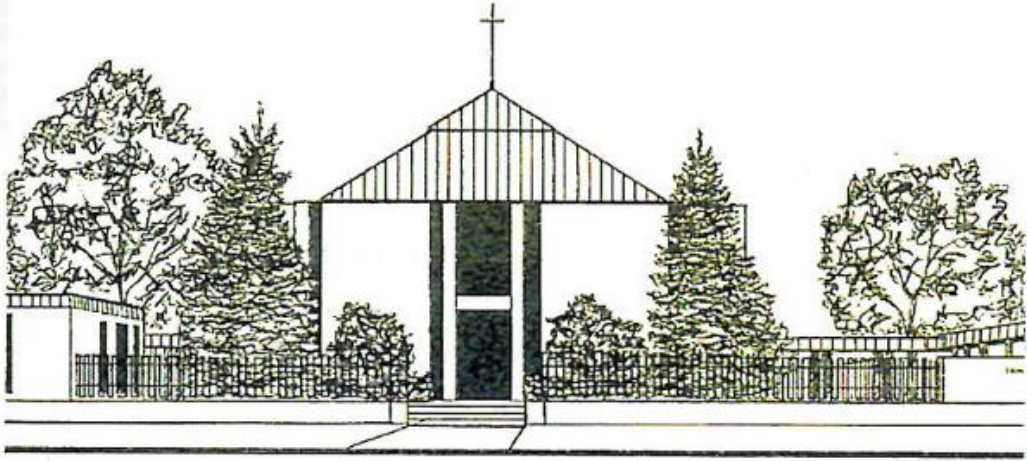


Trinity Episcopal Church



Invite. Include. Inspire.

The Fourth Sunday after Pentecost

The Holy Eucharist: Rite II

June 21, 2026

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

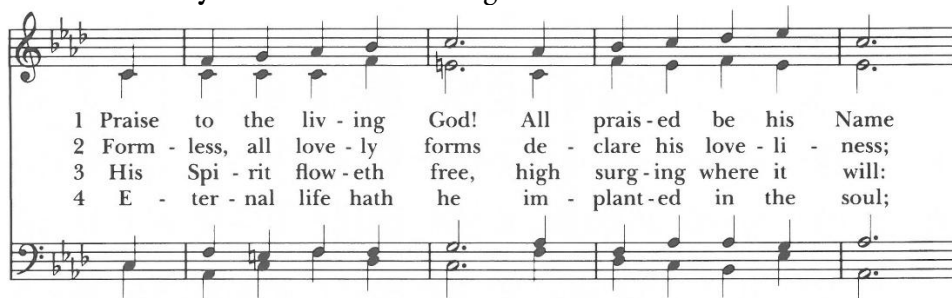
The Word of God

Prelude: Andante - Mozart

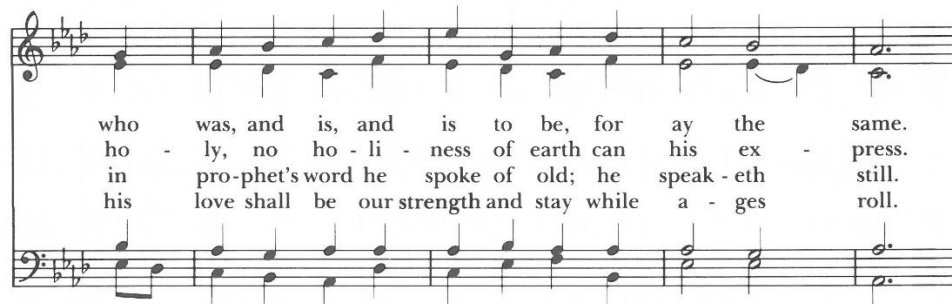
Please stand as you are able.

Processional Hymn: Praise to the living God!

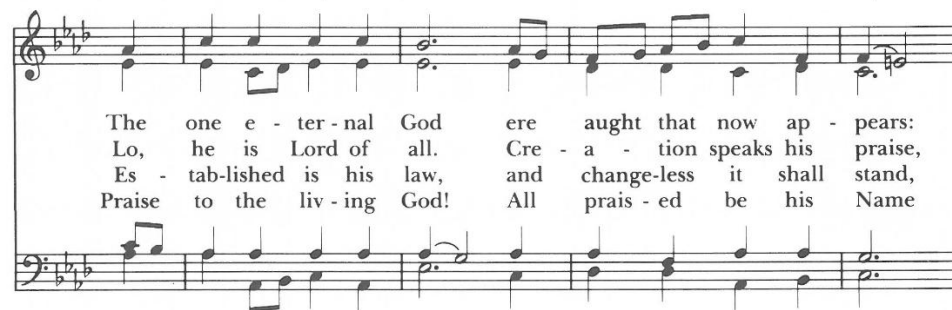
H 372



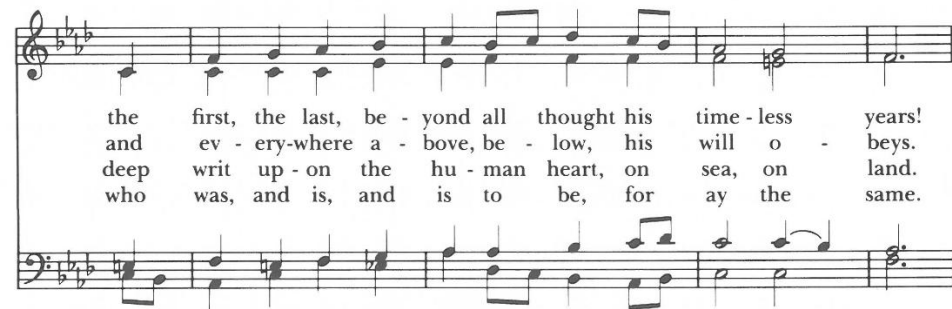
1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be, for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

66. 84. D

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The musical score is written on seven staves of music. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are several triplet markings (indicated by a '3' over a group of notes) in the fifth and sixth staves. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a final note on the seventh staff.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day:

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings

The First Lesson:

Genesis 21:8-21

A reading from Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector: Hear what the Spirit is saying to God’s people.

***People:* Thanks be to God.**

The Psalm

Psalm 86:1-10, 16-17

Lector: Please join me in reading a portion of Psalm 86.
We will read the Psalm responsively by whole verse.

1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.

**2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.**

3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.

**4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.**

5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.

**6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.**

7 In the time of my trouble I will call upon you, *
for you will answer me.

**8 Among the gods there is none like you, O Lord, *
nor anything like your works.**

9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.

**10 For you are great;
you do wondrous things; *
and you alone are God.**

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

**17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.**

The Second Lesson:

Romans: 6:1b-11

Lector: A reading from Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand as you are able.

Sequence Hymn: Take up your cross, the Savior said

H 675



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt.

Music: *Bourbon*, melody att. Freeman Lewis (1780-1859)

LM

The Holy Gospel:

Matthew 10:24-39

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant: The Gospel of the Lord

***People:* Praise to you, Lord Christ.**

Please be seated.

The Children's Homily

The Rev. Lou Hays

The Sermon

The Rev. Lou Hays

Please stand as you are able.

The Nicene Creed

Celebrant: Let us confess our faith in the words of the Nicene Creed.

Celebrant and People:

**We believe in one God, the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean our Presiding Bishop; for Kristen our Bishop; for Lou our priest;
and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for all who are ill, or in any trouble, need or sorrow, and for any others we might now name, either silently or aloud.

(Pause)

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for all who have died, especially our loved ones who have gone before us, and for any others that we might now name, either silently or aloud.

(Pause)

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We give thanks for all of the blessings of this life, for our family, friends and loved ones, and for any other thanksgivings we might now name, either silently or aloud.

(Pause)

In our Diocesan Cycle of Prayer we pray for St. Phillip, Columbus and the LGBTQ+ Ministries Task Force.

In our Anglican Cycle of Prayer we pray for the Church South India (United).

Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

Celebrant says

Let us confess our sins to God

silence may be kept

Minister and People:

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Announcements

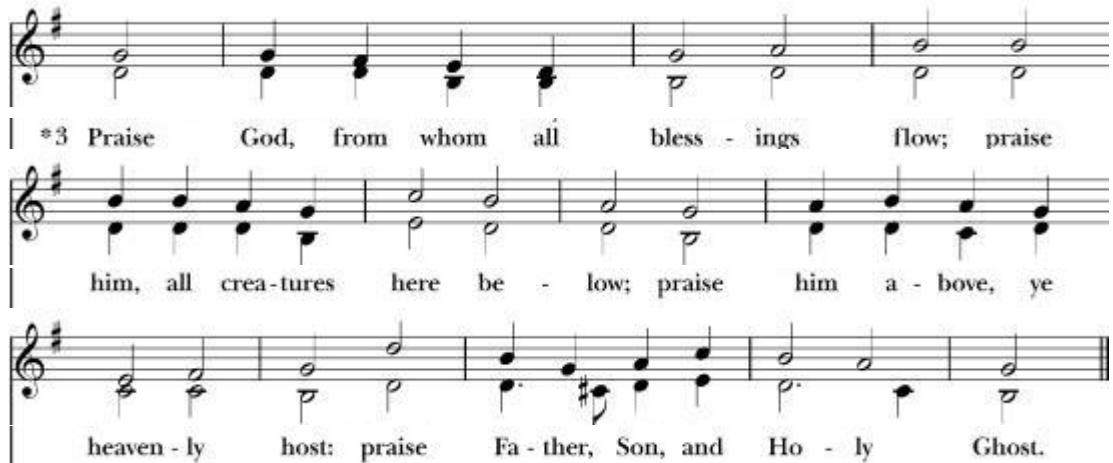
The Holy Communion

Offertory Sentence

Offertory Music:

Presentation Hymn: Doxology

H380 v3



*3 Praise God, from whom all blessings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer 2 from *Enriching Our Worship*

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Sanctus: Holy, holy, holy Lord

S 128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

The people remain standing and the Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen**

Celebrant

We break this bread to share in the Body of Christ.

People

We who are many are one body, for we all share in the one bread

The Gifts of God for the People of God.

All baptized Christians are invited and encouraged to receive the sacrament, regardless of age or denomination. Please come forward to the altar rail when indicated by an usher. Please tell the priest if you need to receive a gluten-free wafer. After receiving the host (bread), please drink from the cup (which is the preferred and most hygienic way), or you may dip the host into the second cup, carefully avoiding touching the wine with your fingers. If you don't want to receive the wine in either manner, please indicate by crossing your arms over your chest. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest as the priest comes to you.

Communion Hymn: Bless the Lord my soul

taize

Bless the Lord my soul and bless God's ho - ly name.

The first system of musical notation is in 4/4 time with a key signature of one flat (B-flat). It consists of a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are written below the vocal line.

Bless the Lord my soul, Who leads me in - to life.

The second system of musical notation continues the melody and accompaniment from the first system. It also includes the lyrics written below the vocal line.

Words: Psalm 103

Music: Jacques Berthier (1923-1994)

© 1984 Taizé, admin. GIA Publications, Inc.

Post Communion Hymn: O Jesus I have promised

H655



1 O Je - sus, I have prom - ised to serve thee to the end:
 2 O let me hear thee speak - ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard - ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt.

Music: Nyland, Finnish folk melody; adapt. David Evans (1874-1948)

76. 76. D

Post Communion Prayer

Let us pray.

God of abundance, you have fed us with the bread of life and cup
 Of salvation; you have united us with Christ and one another; and you
 have made us one with all your people in heaven and on earth. Now
 send us forth in the power of your Spirit, that we may proclaim your
 redeeming love to the world and continue for ever in the risen life of

Christ our Savior. Amen.

The Blessing

Closing Hymn: Ye servants of God, your Master proclaim

H535

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
 harm. Sydney Hugo Nicholson (1875-1947)

10 10. 11 11

The Dismissal:

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God.**

Postlude: “Rejoicing Always” - Curtis

Please join us in the Parish Hall following the service for a time of coffee and fellowship.

Those Serving Today

| | |
|-------------------------|---|
| Celebrant and Preacher: | The Rev. Lou Hays |
| Organist: | Joel Hootman |
| Acolytes: | Ryan and Charlie Gibbemeyer |
| Lectors: | Katie Sparks and Bill Ryan |
| Usher: | Susan Beerbower |
| Camera: | Jim Beerbower |
| Altar Guild: | Pat Marchal, Carole Van Osdol and Kathleen Krisch |

Upcoming Sunday Services

| | | | |
|--------|---------|---------|-------------------|
| Sunday | June 28 | 10:30am | The Rev. Lou Hays |
| Sunday | July 5 | 10:30am | Father Ray |
| Sunday | July 12 | 10:30am | The Rev. Lou Hays |

This Week at Trinity: June 21 – June 27

| | | | |
|---------|------------|--------|--|
| Mondays | Every week | 1:00pm | Needlepoint, Crochet & knitting Group (meets in the workman lounge) |
|---------|------------|--------|--|

FOOD DRIVE!



Next Sunday, June 28th, we begin our food drive for [First Place Food Pantry](#) in Troy. We will collect items on June 28, July 5 and July 12. Any non-perishable food items are welcome, but the most needed items are: pasta/pasta sauce, canned meat or fish, and rice side items (like rice-a-roni). The pantry obtains eggs in bulk, so empty egg cartons are very helpful. They also accept personal care items like deodorant, shampoo, toothpaste and feminine hygiene products.

Trinity Family Celebration!

NEXT SUNDAY DURING COFFEE HOUR

Carry-in (Main dish provided) ❖ Children's Fun Events!!!

*Please come...
Ready for fun!*



Pictures for our Parish Directory

As you know, we want to include a photograph of every parish member in our Parish Directory. If you have not had the opportunity to send us your photo, or if you don't have a current photo you would like to use, we have good news! Pat Marchal has graciously agreed to take pictures at our Family Celebration on Sunday, June 28. Come with a smile on your face and Pat will take a great picture of you for the directory. Thanks!

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Dave & Carole Cobb, Sherry Conard, Becky Daffner** and **Phyllis Donahoe**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants **Jeff Otto & Renee Mote** and **Kevin Kirsch** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayer For Healing

Merciful God, we pray for all who suffer in body, mind, or spirit, especially for **Carmen Claywell, Becky Daffner, Jo Stull, Bill Shaw, Leanne Jones, Pamela Tompkins, Oliver Bookner** and all those on our prayer list. We pray that your healing light be with them. Arise, shine; for your light has come.

Prayer For The Departed

Give to the departed eternal rest as we pray for **Ralph Naegele**. Let light perpetual shine upon him. Ralph was a long time parishioner of Trinity. He passed away Friday, June 12th in Panama City Beach Florida where he and his wife Rita have lived for the past year.

How to contact or meet with the Interim Rector

Lou will be serving us on less than a full time basis. Based on our Letter of Agreement with Lou, he will normally be with us on Sunday, one weekday, and other days will be working remotely from home. There are several ways you can arrange to speak or meet with Lou. Of course he welcomes informal interactions Sunday morning or when he is on site during the week. However, if you would like to meet with Lou, it would be best to schedule an appointment by emailing him at LouisBHays@gmail.com. (please note that his email address is not case-sensitive) You may also call the office and leave a message for Lou. **In the event of a true pastoral emergency, such as serious illness, injury or hospitalization, you may call Lou on his cellphone, which is 412-841-1722**

Contact us:

Website: trinitytroyohio.org

Email: trinitychurch@trinitytroyohio.org

Address: 60 S. Dorset Rd.
Troy, OH 45373

Phone: 937.335.7747

WIFI password: threein1

Permission to copy and stream music is obtained under One License.net #A-700000.

Trinity Church and our neighborhood



ARTWORK BY: MR. RYAN GIBBEMEYER

