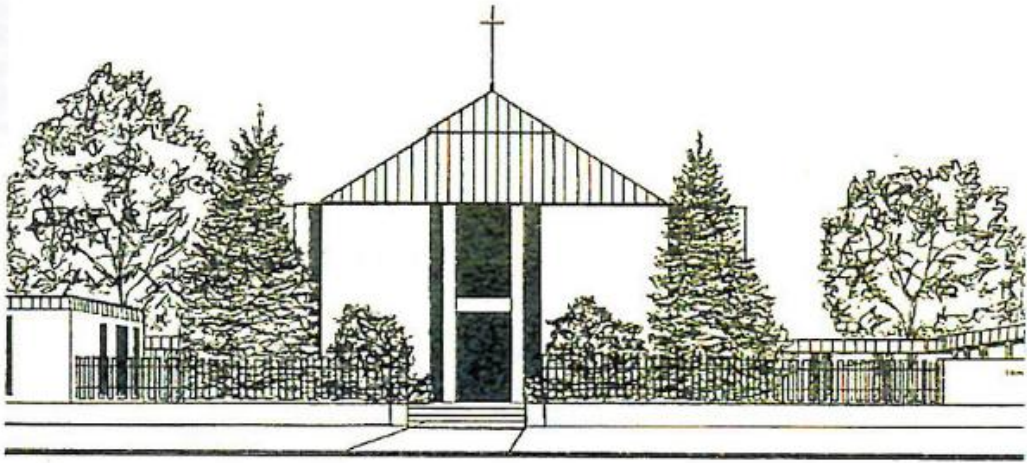


Trinity Episcopal Church



Invite. Include. Inspire.

The Eighth Sunday after Pentecost

The Holy Eucharist: Rite II

July 19, 2026

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

The Word of God

Prelude: "The Solid Rock" – William B. Bradbury arr. by Nichols
Christina Roberts and Haley Gallentine, Flute

Please stand as you are able.

Processional Hymn: All my hope on God is founded

H 665



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)

Music: Michael, Herbert Howells (1892-1983)

87. 87. 337

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The musical score is written on six staves in G major (one sharp) and 4/4 time. It features various musical notations including eighth, quarter, and half notes, rests, and beams. There are three trills marked with a '3' and a slur. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The score is divided into four numbered sections: 1. 'Glo - ry to God in the high - est, and peace to his peo - ple on earth.', 2. 'Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.', 3. 'Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,', and 4. 'you take a - way the sin of the world: have mer - cy'.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day:

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings

The First Lesson:

Genesis 28:10-19a

A reading from Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector: The word of the Lord.

***People:* Thanks be to God.**

The Psalm

Psalm 139: 1-11, 22-23

Lector: Please join me in reading a portion of Psalm 139.

We will read it responsively, by whole verse.

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

**2 You trace my journeys and my resting-places *
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

**4 You press upon me behind and before *
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

**6 Where can I go then from your Spirit? *
where can I flee from your presence?**

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

**8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**

9 Even there your hand will lead me *
and your right hand hold me fast.

**10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"**

11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

**22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.**

23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

The Second Lesson:

Romans 8:12-25

Lector: A reading from Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector: The word of the Lord.

***People:* Thanks be to God.**

Please stand as you are able.

Sequence Hymn: We are climbing Jacob's ladder

LEVASII 220

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
4. If you _____ love Him _____ why not _____ serve Him, _____

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der; _____
2. Ev' - ry _____ round goes _____ high - er, _____ high - er; _____
3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
4. If you _____ love Him _____ why not _____ serve Him; _____

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
4. If you _____ love Him _____ why not _____ serve Him, _____



The Holy Gospel:

Matthew 13:24-30,36-43

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will

send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Celebrant: The Gospel of the Lord

***People:* Praise to you, Lord Christ.**

Please be seated.

The Children's Homily

The Rev. Lou Hays

The Sermon

The Rev. Lou Hays

Please stand as you are able.

The Nicene Creed

Celebrant: Let us confess our faith in the words of the Nicene Creed.

Celebrant and People:

**We believe in one God, the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; for Kristen, our Bishop, for Lou our priest; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation, especially **Carmen, Becky, Jo, Bill, Leanne, Pamela, Oliver, Sherry** and for any others we might now name.

The Celebrant and people may add their own petitions, silently or aloud

In our Diocesan Cycle of Prayer, we pray for St. Peter's, Delaware and the Standing Committee.

In our Anglican Cycle of Prayer, we pray for The Province of the Episcopal Church of Sudan.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The Celebrant and people may add their own thanksgivings, silently or aloud

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The Celebrant and people add their own petitions, silently or aloud

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Please join me in the Prayer for the Transition.

Gracious and loving God, we give thanks for this sacred time of transition. Open our hearts and minds to your will for us. Guide the Interim Rector, Vestry and all of us as we celebrate our past, focus on the present and prepare for our future. Give us the strength, courage and patience to sustain us during this season of Trinity Episcopal Church. Amen.

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

Announcements

The Holy Communion

Offertory Sentence

Offertory Music: “There is a Fountain” arr. by Dana F. Everson - Christina Roberts Flute

Presentation Hymn: Doxology

H380 v3





The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, holy, holy Lord

S 128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

Holy and gracious Father:

In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and **People:** **Christ has died.**
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen**

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia**

The Gifts of God for the People of God.

All baptized Christians are invited and encouraged to receive the sacrament, regardless of age or denomination. Please come forward to the altar rail when indicated by an usher. Please tell the priest if you need to receive a gluten-free wafer. After receiving the host (bread), please drink from the cup (which is the preferred and most hygienic way), or you may dip the host into the second cup, carefully avoiding touching the wine with your fingers. If you don't want to receive the wine in either manner, please indicate by crossing your arms over your chest. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest as the priest comes to you.

Communion Hymn: Jesus, remember me

taize



Je-sus, re-member me when you come in - to your king - dom.

The first system of the musical score consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a 3/4 time signature. It contains a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of eighth and quarter notes. The lyrics "Je-sus, re-member me when you come in - to your king - dom." are written below the staves, aligned with the notes.



Je-sus, re-member me when you come in - to your king-dom.

The second system of the musical score also consists of two staves. The top staff continues the melody from the first system, ending with a double bar line. The bottom staff continues the accompaniment, also ending with a double bar line. The lyrics "Je-sus, re-member me when you come in - to your king-dom." are written below the staves, aligned with the notes.

Music: J. Berthier
© Ateliers et Presses de Taizé, F-71250 Taizé-Communauté

Post Communion Hymn: Surely the presence of the Lord is in this place

Sure - ly the pres - ence of the Lord is in this place, I can

The first system of music features a treble and bass staff in G major (one sharp) and 4/4 time. The melody in the treble staff begins with a quarter note G, followed by eighth notes A and B, and then a quarter note C. The bass staff provides a harmonic accompaniment with chords and single notes.

feel his might - y pow - er and his grace. I can

The second system continues the melody and accompaniment. The treble staff has a longer note value in the final measure of the line, and the bass staff continues with its accompaniment.

hear the brush of an - gel's wings, I see glo - ry on each face;

The third system continues the melody and accompaniment. The treble staff has a longer note value in the final measure of the line, and the bass staff continues with its accompaniment.

Sure - ly the pres - ence of the Lord is in this place.

The fourth system concludes the hymn. The treble staff ends with a final chord, and the bass staff continues with its accompaniment.

Words and Music: Lanny Wolfe
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Post Communion Prayer

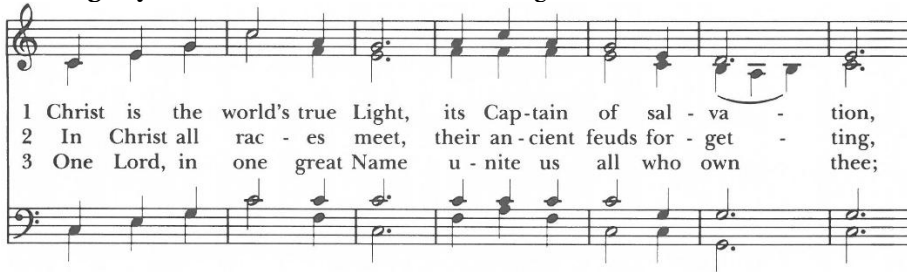
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: Christ is the world's true light

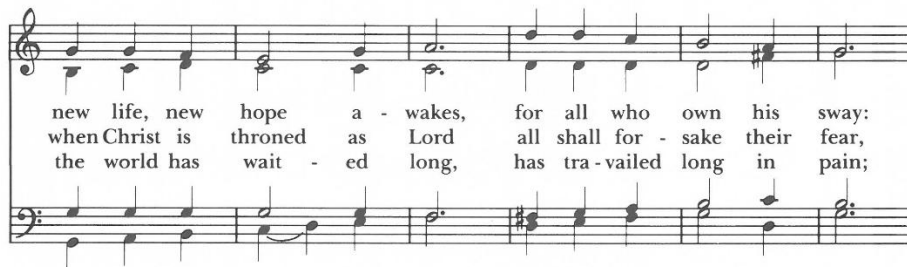
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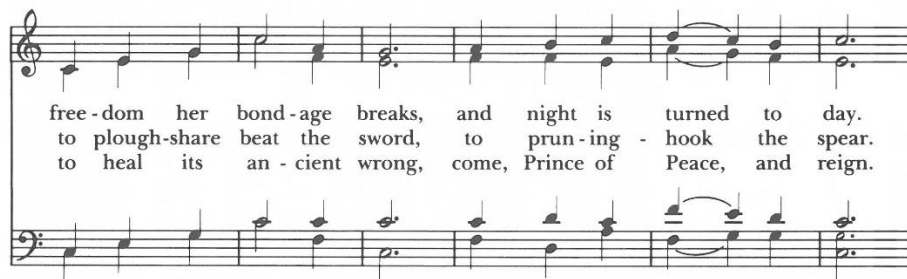
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin-der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond-age breaks, and night is turned to day.
 to plough-share beat the sword, to prun-ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words George Wallace Briggs (1875-1959), alt.
 Music: *St. Joan*, Percy E. B. Collier (b. 1895)

67. 67. 66. 66

The Dismissal:

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: “’Siciliana and Giga’ from Sonata V” G. F. Handel
Christina Roberts, Flute

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today

Celebrant and Preacher:	The Rev. Lou Hays
Organist:	Joel Hootman
Acolytes:	Ryan and Charlie Gibbemeyer
Lectors:	Bill Ryan and Jim Beerbower
Usher:	Susan Beerbower
Camera:	Thomas Roberts
Altar Guild:	Sandy Ehrlich and Kathleen Krisch
Children’s Homily	The Rev. Lou Hays

Upcoming Sunday Services

Sunday	July 26	10:30am	The Rev. Lou Hays
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This Week at Trinity: July 19 - July 25

Mondays	Every week	1:00pm	Needlepoint, Crochet & knitting Group (meets in the workman lounge)
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The Joys of Being an Episcopalian continues next Sunday!

Please join the Rev. Lou Hays as he continues this three-part series next Sunday during coffee hour. We're taking this Sunday off, but will finish up our discussion the following two Sundays. Some of the topics we will continue to discuss include the following: Are we Protestant or are we Catholic? Are we a journey church or an answer church? How many of us are "cradle Episcopalians" and how many of us came from other denominations or traditions? How are we similar or different? Just how big is the Episcopal Church, where are we located, and how do we fit into the broader World-Wide Anglican Communion? What do we believe as Episcopalians?

Come to learn, share and have fun!

- **Children's Sunday School** will continue in the same location in addition to the coffee hour discussions.

LIVESTREAM MINISTRY...

Many people participate in our worship remotely on our YouTube channel. This important ministry is made possible by our camera operators. To assure that remote worship is available every Sunday, we would love to have more people serve. If you would like to explore this ministry, please speak with Evanthisa Owen.

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Pat Marchal & Carol Van Osdol, Dave, Brianne & Caleb Middendorf, Renee Mote & Jeff Otto** and **Evanthia Owen**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant **Nancy Blair** as she begins another year. Grant that she may grow in wisdom and grace and strengthen her trust in your goodness all the days of her life, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayer For Healing

Merciful God, we pray for all who suffer in body, mind, or spirit, especially for **Becky Daffner, Jo Stull, Bill Shaw, Leanne Jones, Pamela Tompkins, Oliver Bookner, Sherry Crossman** and all those on our prayer list. We pray that your healing light be with them. Arise, shine; for your light has come.

**The conditions were just right for
these seeds to grow and flourish!**



**Artwork by:
Charlie Gibbemeyer**

How to contact or meet with the Interim Rector

Lou will be serving us on less than a full time basis. Based on our Letter of Agreement with Lou, he will normally be with us on Sunday, one weekday, and other days will be working remotely from home. There are several ways you can arrange to speak or meet with Lou. Of course he welcomes informal interactions Sunday morning or when he is on site during the week. However, if you would like to meet with Lou, it would be best to schedule an appointment by emailing him at LouisBHays@gmail.com. (please note that his email address is not case-sensitive) You may also call the office and leave a message for Lou. **In the event of a true pastoral emergency, such as serious illness, injury or hospitalization, you may call Lou on his cellphone, which is 412-841-1722**

Contact us:

Website: trinitytroyohio.org

Email: trinitychurch@trinitytroyohio.org

Address: 60 S. Dorset Rd.
Troy, OH 45373

Phone: 937.335.7747

WIFI password: threein1

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