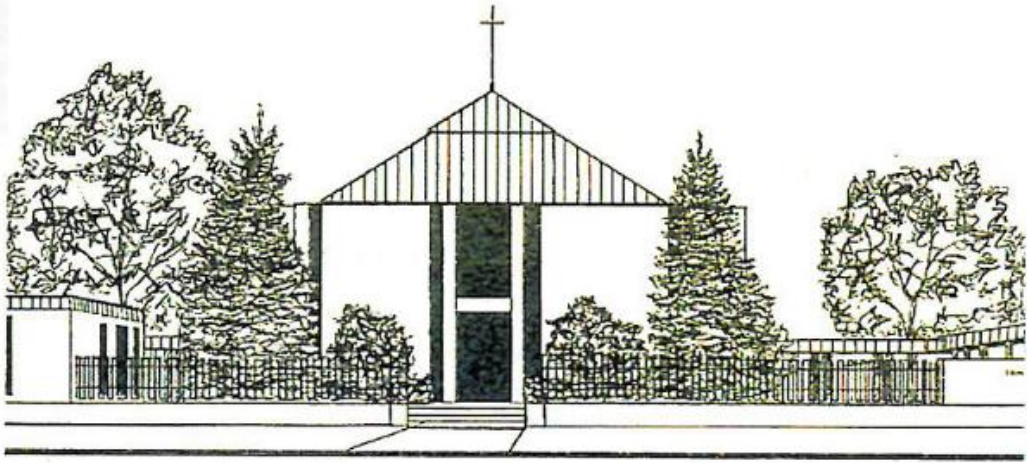


# Trinity Episcopal Church



**Invite. Include. Inspire.**

**The Eleventh Sunday after Pentecost**

**The Holy Eucharist: Rite II**

**August 9, 2026**

# Welcome to Trinity Episcopal Church

We are delighted to have you with us today.  
Everything that you need for the liturgy can be found in this bulletin.  
If you have questions, please don't hesitate to ask someone around you.  
Children are always welcome in the church.

## The Word of God

### Prelude:

*Please stand as you are able*

### Processional Hymn: O worship the King

H 388 vv. 1-3 & 5

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838)

Music: *Hanover*, att. William Croft (1678-1727)

10 10. 11 11

*Celebrant:* Blessed be God: Father, Son and Holy Spirit

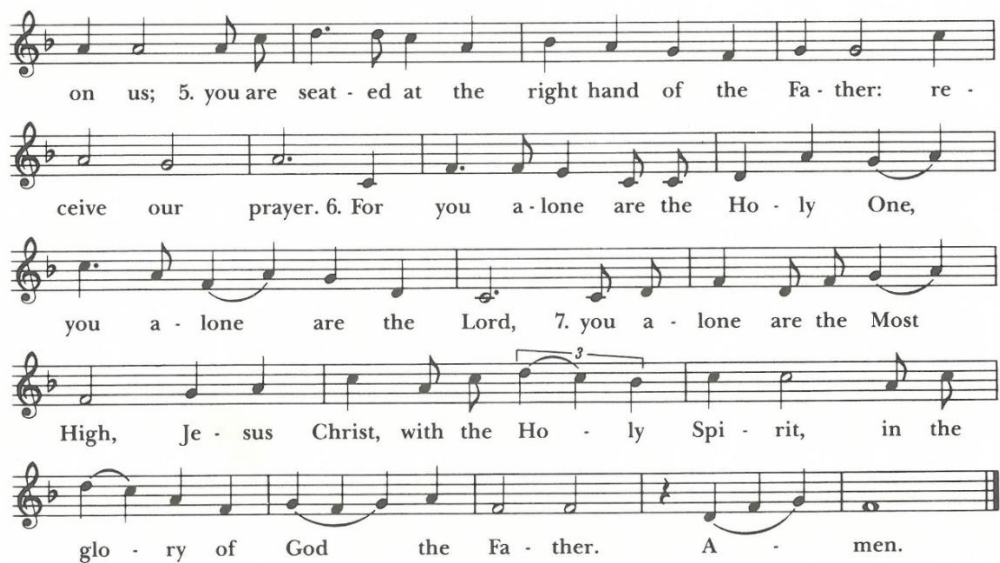
*People:* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Glory to God

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy



Setting: Robert Powell (b. 1932)

## The Collect of the Day:

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings*

## **The First Lesson:**

## **Genesis 37:1-4, 12-28**

A reading from Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him

of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Lector:* The word of the Lord.

***People:* Thanks be to God.**

## **The Psalm**

## **Psalm 105, 1-6, 16-22, 45b**

*Lector:* Please join me in reading a portion of Psalm 105.

We will read it responsively, by whole verse.

1 Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.

**2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.**

3 Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.

**4 Search for the Lord and his strength; \*  
continually seek his face.**

5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

**6 O offspring of Abraham his servant, \***  
**O children of Jacob his chosen.**

16 Then he called for a famine in the land \*  
and destroyed the supply of bread.

**17 He sent a man before them, \***  
**Joseph, who was sold as a slave.**

18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.

**19 Until his prediction came to pass, \***  
**the word of the Lord tested him.**

20 The king sent and released him; \*  
the ruler of the peoples set him free.

**21 He set him as a master over his household,**  
**as a ruler over all his possessions,**

22 To instruct his princes according to his will  
and to teach his elders wisdom.

**45 Hallelujah!**

**The Second Lesson:**

**Romans 10:5-15**

Lector: A reading from Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or

‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Lector:* The word of the Lord.

***People:* Thanks be to God.**

*Please stand as you are able.*

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows— drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws—

1. stand, — I am tired, I am weak, I am worn; —  
 2. near, — When my life is — al - most — gone; —  
 3. near, — And the day is — past and — gone; —

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my



## The Holy Gospel:

## Matthew 14:22-33

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Celebrant:* The Gospel of the Lord

***People:*** Praise to you, Lord Christ.

*Please be seated.*

**The Children's Homily**

The Rev. Lou Hays

**The Sermon**

The Rev. Lou Hays

*Please stand as you are able.*

**The Nicene Creed**

*Celebrant:* Let us affirm our faith in the words of the Nicene Creed.

*Celebrant and People:*

**We believe in one God, the Father, the almighty,  
maker of heaven and earth  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People, Form VI**

In peace, we pray to you, Lord God.

#### *Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean, our Presiding Bishop; for Kristen, our Bishop, for Lou our priest; and for all bishops and other ministers;  
*For all who serve God in God's Church.*

For the special needs and concerns of this congregation, especially **Carmen, Becky, Jo, Bill, Leanne, Pamela, Oliver, Sherry** and for any others we might now name.

*The Celebrant and people may add their own petitions, silently or aloud*  
In our Diocesan Cycle of Prayer, we pray for Christ Church, Glendale and the Trustees of the Diocese

In our Anglican Cycle of Prayer, we pray for The Episcopal Church.  
Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*The Celebrant and people may add their own thanksgivings, silently or aloud*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*The Celebrant and people add their own petitions, silently or aloud*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

Please join me in the Prayer for the Transition.

**Gracious and loving God, we give thanks for this sacred time of transition. Open our hearts and minds to your will for us. Guide the Interim Rector, Vestry and all of us as we celebrate our past, focus on the present and prepare for our future. Give us the strength, courage and patience to sustain us during this season of Trinity Episcopal Church. Amen.**

We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

**People:**        **And also with you.**

## **Announcements**

## **The Holy Communion**

### **Offertory Sentence**

### **Offertory Music:**

### **Presentation Hymn: Doxology**

H380 v3

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus:** Holy, holy, holy Lord

S 128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and **People:** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*  
**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever. Amen**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia**

The Gifts of God for the People of God.

*All baptized Christians are invited and encouraged to receive the sacrament, regardless of age or denomination. Please come forward to the altar rail when indicated by an usher. Please tell the priest if you need to receive a gluten-free wafer. After receiving the host (bread), please drink from the cup (which is the preferred and most hygienic way), or you may dip the host into the second cup, carefully avoiding touching the wine with your fingers. If you don't want to receive the wine in either manner, please indicate by crossing your arms over your chest. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest as the priest comes to you.*

# Communion Hymn: O Lord hear my pray'r

taize

O Lord hear my pray'r, O Lord hear my pray'r.

The first system of the hymn is written in 4/4 time with a key signature of one sharp (F#). It consists of two staves, treble and bass. The melody is primarily in the treble staff, starting with a quarter note G4, followed by a half note A4, and then a series of chords. The lyrics "O Lord hear my pray'r, O Lord hear my pray'r." are written below the staves.

When I call, an - swer me. O Lord hear my pray'r. O

The second system continues the melody and accompaniment. The lyrics "When I call, an - swer me. O Lord hear my pray'r. O" are written below the staves. The melody features a half note G#4 and a quarter note A4.

Lord hear my pray'r, Come and lis - ten to me. O

The third system concludes the hymn. The lyrics "Lord hear my pray'r, Come and lis - ten to me. O" are written below the staves. The melody ends with a half note G#4 and a quarter note A4. A "Fine" marking is placed above the final measure of the treble staff.

Words: Psalm 102

Music: Jacques Berthier (1923-1994)

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**Post Communion Hymn: He's got the whole world in his hands – Jeffrey Rickard**

**Verse 1**

He's got the whole world  
In His hands  
He's got the whole wide world  
In His hands  
He's got the whole world  
In His hands  
He's got the whole world  
In His hands

**Verse 2**

He's got the wind and the rain  
In His hands  
He's got the wind and the rain  
In His hands  
He's got the wind and the rain  
In His hands  
He's got the whole world  
In His hands

**Verse 3**

He's got the tiny little baby  
In His hands  
He's got the tiny little baby  
In His hands  
He's got the tiny little baby  
In His hands  
He's got the whole world  
In His hands

**Verse 4**

He's got you and me brother  
In His hands  
He's got you and me sister  
In His hands  
He's got you and me brother  
In His hands  
He's got the whole world  
In His hands

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## **Post Communion Prayer**

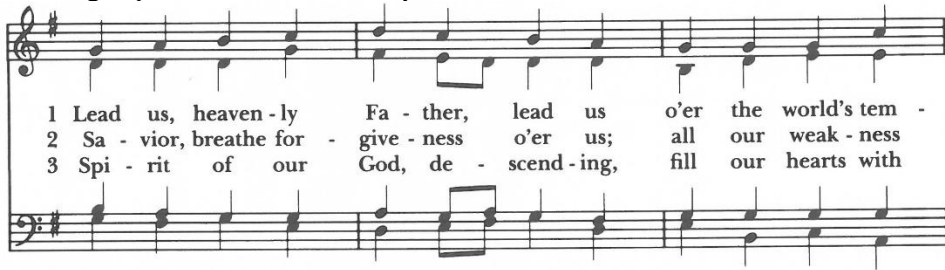
Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

# Closing Hymn: Lead us heavenly Father, lead us

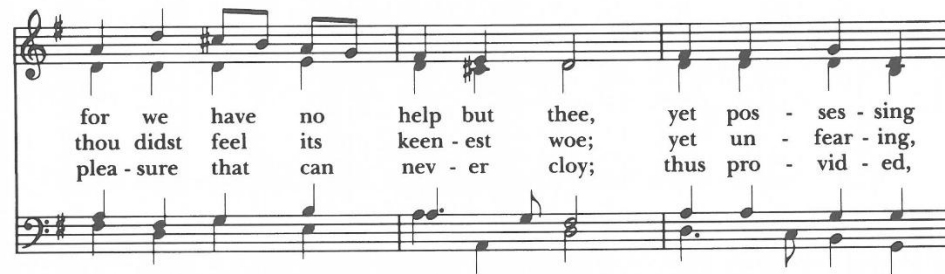
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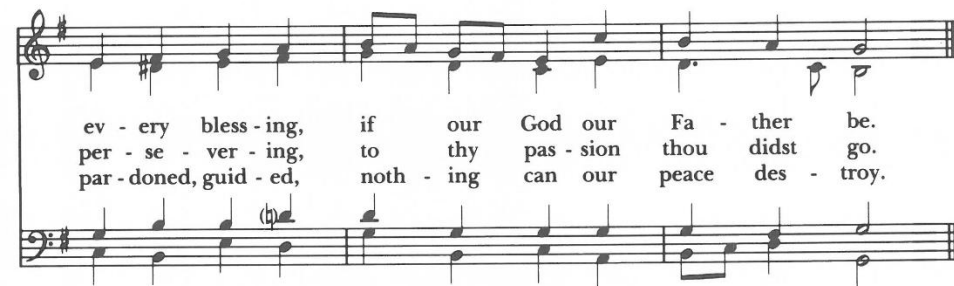
1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with



pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing



for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,



ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;

adapt. *Collection of Motets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

87. 87. 87

## The Dismissal:

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## Postlude:

Please join us in the Parish Hall following the service  
for a time of coffee and fellowship.

## Those Serving Today

|                         |                                                   |
|-------------------------|---------------------------------------------------|
| Celebrant and Preacher: | The Rev. Lou Hays                                 |
| Organist:               | Joel Hootman                                      |
| Acolytes:               | Ryan and Charlie Gibbemeyer                       |
| Lectors:                | Dave Cobb and Nancy Blair                         |
| Usher:                  | Pat Marchal                                       |
| Camera:                 | Carole Cobb                                       |
| Altar Guild:            | Pat Marchal, Carole Van Osdol and Kathleen Krisch |
| Children's Homily       | The Rev. Lou Hays                                 |

## Upcoming Sunday Services

|        |        |         |                         |
|--------|--------|---------|-------------------------|
| Sunday | Aug 16 | 10:30am | The Rev. Lou Hays       |
| Sunday | Aug 23 | 10:30am | The Rev. Pamela Gaylord |
| Sunday | Aug 30 | 10:30am | The Rev. Lou Hays       |

**This Week at Trinity: Aug 9– Aug 15**

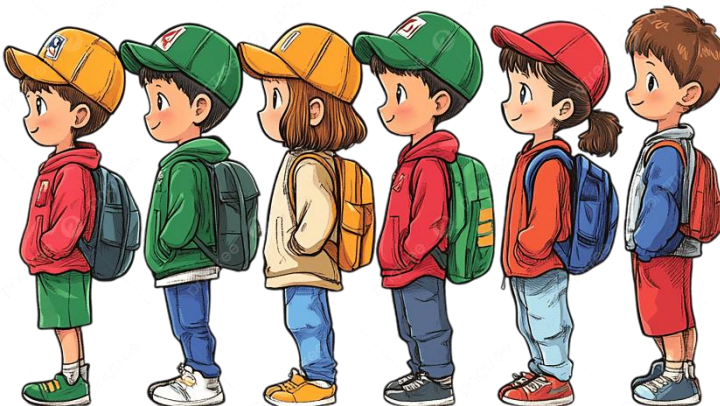
|         |               |        |                                                                        |
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| Mondays | Every<br>week | 1:00pm | Needlepoint, Crochet & knitting Group<br>(meets in the workman lounge) |
|---------|---------------|--------|------------------------------------------------------------------------|

## Blessing of the Backpacks!

**Please join us NEXT SUNDAY, August 16  
for the Blessing of the Backpacks!**

Please bring your children or grandchildren and invite anyone you know with children who don't have a church community. Have them bring the backpack they will be using as they return to school. This is a growing tradition in the Episcopal Church, a time to offer prayers and blessings for our children, their teachers, friends, parents and backpacks on the Sunday before the start of the new school year.

*Our children are a blessing, and we want them to know they are blessed and that God is with them as they begin another year of school.*



## Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Jo Stull, Dan & Joan Swank, Brian Wilgus** and **Bill & Millie Woryk**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on all your servants **born in August** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

### Prayer For Healing

Merciful God, we pray for all who suffer in body, mind, or spirit, especially for **Becky Daffner, Jo Stull, Bill Shaw, Leanne Jones, Pamela Tompkins, Oliver Bookner, Sherry Crossman** and all those on our prayer list. We pray that your healing light be with them. Arise, shine; for your light has come.

## How to contact or meet with the Interim Rector...

Lou will be serving us on less than a full time basis. Based on our Letter of Agreement with Lou, he will normally be with us on Sunday, one weekday, and other days will be working remotely from home. There are several ways you can arrange to speak or meet with Lou. Of course he welcomes informal interactions Sunday morning or when he is on site during the week. However, if you would like to meet with Lou, it would be best to schedule an appointment by emailing him at [LouisBHays@gmail.com](mailto:LouisBHays@gmail.com). (please note that his email address is not case-sensitive) You may also call the office and leave a message for Lou. **In the event of a true pastoral emergency, such as serious illness, injury or hospitalization, you may call Lou on his cellphone, which is 412-841-1722**

### Contact us:

Website: [trinitytroyohio.org](http://trinitytroyohio.org)

Email: [trinitychurch@trinitytroyohio.org](mailto:trinitychurch@trinitytroyohio.org)

Address: 60 S. Dorset Rd., Troy, OH 45373

Phone: 937.335.7747

WIFI password: threein1

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