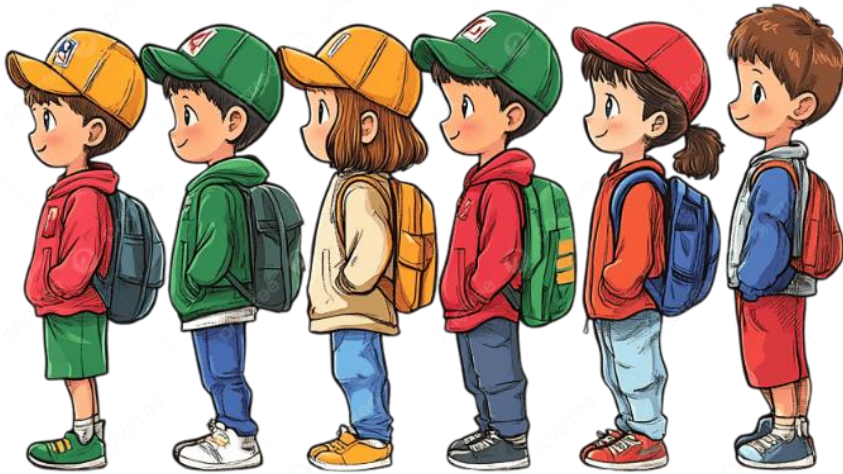


Trinity Episcopal Church



Invite. Include. Inspire.

The Twelfth Sunday after Pentecost

The Holy Eucharist: Rite II

August 16, 2026

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

The Word of God

Prelude: Reflection on Blessed are the meek – Roberta Rowland-Ryebold

Please stand as you are able

Opening Hymn: We are walking in the light of Christ

We are walking in the light of Christ, we are walking in the light of Christ.
We are walking in the light of Christ, we are walking in the light of Christ.
We are walking, we are walking, oh we are walking in the light of Christ.
We are walking, we are walking, oh we are walking in the light of Christ.

We are singing in the light of Christ, we are singing in the light of Christ.
We are singing in the light of Christ, we are singing in the light of Christ.
We are singing, we are singing, oh we are singing in the light of Christ.
We are singing, we are singing, oh we are singing in the light of Christ.

We are dancing in the light of Christ, we are dancing in the light of Christ.
We are dancing in the light of Christ, we are dancing in the light of Christ.
We are dancing, we are dancing, oh we are dancing in the light of Christ.
We are dancing, we are dancing, oh we are dancing in the light of Christ.

We are praying in the light of Christ, we are praying in the light of Christ.
We are praying in the light of Christ, we are praying in the light of Christ.
We are praying, we are praying, oh we are praying in the light of Christ.
We are walking, we are walking, oh we are praying in the light of Christ.

Public Domain

Celebrant: Blessed be God: Father, Son and Holy Spirit

***People:* And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day:

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings

The First Lesson:

Genesis 45:1-15

A reading from Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son

Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector: The word of the Lord.

***People:* Thanks be to God.**

The Psalm

Psalm 133

Lector: Please join me in reading Psalm 133.

We will read it responsively, by whole verse.

1 Oh, how good and pleasant it is, *
when brethren live together in unity!

**2 It is like fine oil upon the head *
that runs down upon the beard,**

3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.

**4 It is like the dew of Hermon *
that falls upon the hills of Zion.**

5 For there the Lord has ordained the blessing: *
life for evermore.

The Second Lesson:

Romans 11:1-2a, 29-32

Lector: A reading from Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector: The word of the Lord.

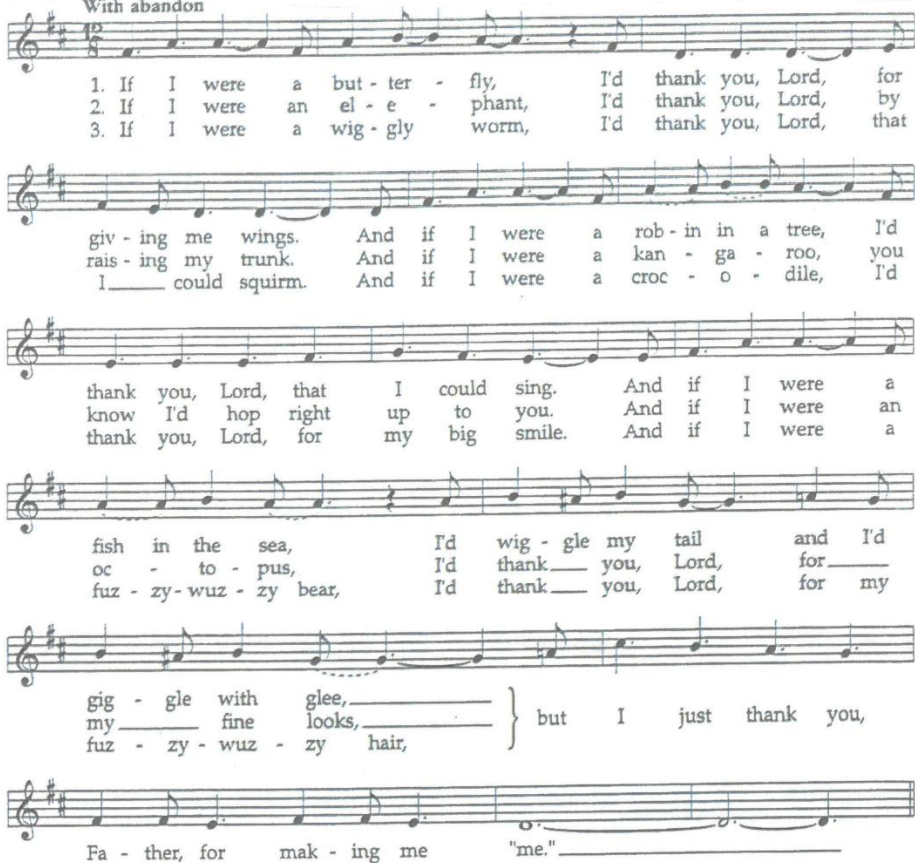
***People:* Thanks be to God.**

Please stand as you are able.

Sequence Hymn: The Butterfly Song

Verses

With abandon



1. If I were a but - ter - fly, I'd thank you, Lord, for
 2. If I were an el - e - phant, I'd thank you, Lord, by
 3. If I were a wig - gly worm, I'd thank you, Lord, that

giv - ing me wings. And if I were a rob - in in a tree, I'd
 rais - ing my trunk. And if I were a kan - ga - roo, you
 I ____ could squirm. And if I were a croc - o - dile, I'd

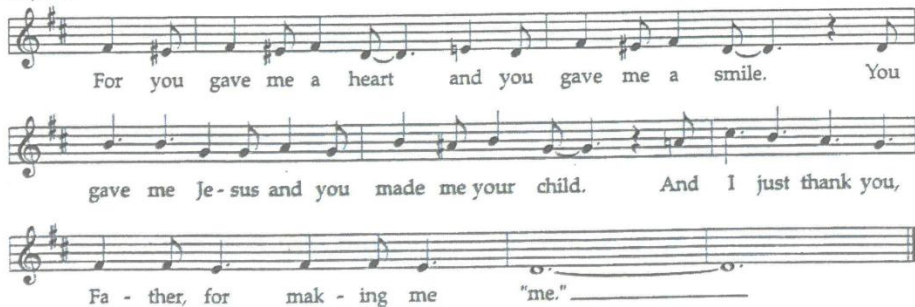
thank you, Lord, that I could sing. And if I were a
 know I'd hop right up to you. And if I were an
 thank you, Lord, for my big smile. And if I were a

fish in the sea, I'd wig - gle my tail and I'd
 oc - to - pus, I'd thank ____ you, Lord, for ____
 fuz - zy - wuz - zy bear, I'd thank ____ you, Lord, for my

gig - gle with glee, _____ } but I just thank you,
 my _____ fine looks, _____ }
 fuz - zy - wuz - zy hair, _____ }

Fa - ther, for mak - ing me "me." _____

Refrain



For you gave me a heart and you gave me a smile. You

gave me Je - sus and you made me your child. And I just thank you,

Fa - ther, for mak - ing me "me." _____

Words: Brian Howard

Music: Live Oak, Brian Howard

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The Holy Gospel:

Matthew 15:21-28

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

Please be seated.

The Response to the Gospel and the Blessing of the Backpacks The Rev. Lou Hays

A Litany of Celebration and Blessings for the New School Year

Lou: Let us pray. We give thanks for these our children, for the new school year, and for their teachers, parents and family who will support and love them along the way. We know that the school year brings new challenges, new opportunities, and can give rise to fears and concerns. We ask your presence always with these children, their fellow students and their parents to calm any anxieties they may be feeling, and let them enter the new year with joy and enthusiasm. **Amen.**

And now I ask the children to join me as they are able by responding to my words by saying,
Jesus is with me.

Lou: When it's the night before going to school, and I'm picking out my clothes and making sure I have everything ready to take to school,

Children: Jesus is with me.

Lou: When I'm worried about my new school or new teachers or whether I will fit in,

Children: Jesus is with me.

Lou: When I'm waking up and eating a good breakfast to start the day,

Children: Jesus is with me.

Lou: When I'm running late and feeling stressed out,

Children: Jesus is with me.

Lou: When I'm getting on the school bus or walking or being driven to school,

Children: Jesus is with me.

Lou: when I'm worried that I've forgotten something or not feeling well,

Children: Jesus is with me.

Lou: When I meet my teachers and new friends in my class,

Children: Jesus is with me.

Lou: When I'm playing with my friends at school or at home,

Children: Jesus is with me.

Lou: If I'm being teased or not invited to join in the game,

Children: Jesus is with me.

Lou: When I'm on my way home,

Children: Jesus is with me.

Leader: When I'm wondering how tomorrow will go,

Children: Jesus is with me.

Lou: When I'm telling my family about my day at school,

Children: Jesus is with me.

Lou: When I'm praying at night and thanking God for my family, my friends and my school, remembering everything good and not so good,

Children: Jesus is with me.

Lou: So who is always with you, no matter what?

Children: Jesus!

Lou: Thank you, Jesus, for always being by our side. And thank you for our parents, relatives, teachers, and friends who want the best for us. May the cross the children are receiving for their backpacks be a reminder that you are always with them. **Amen.**

Lord, bless these backpacks and the children who will use them. Bless their teachers and their fellow students and friends. Be with the children as they learn and grow this year. Show them how to love and serve others in your name. And bless and comfort their parents who love them and worry about them when they are away. **Amen.**

Please stand as you are able.

The Nicene Creed

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

Celebrant and People:

**We believe in one God, the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; for Kristen, our Bishop, for Lou our priest; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation, especially **Carmen, Becky, Jo, Bill, Leanne, Pamela, Oliver, Sherry** and for any others we might now name.

The Celebrant and people may add their own petitions, silently or aloud
In our Diocesan Cycle of Prayer, we pray for Trinity, Columbus and St. Alban's, Bexley.

In our Anglican Cycle of Prayer, we pray for The Church of Wales.
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
The Celebrant and people may add their own thanksgivings, silently or aloud

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The Celebrant and people add their own petitions, silently or aloud

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Please join me in the Prayer for the Transition.

Gracious and loving God, we give thanks for this sacred time of transition. Open our hearts and minds to your will for us. Guide the Interim Rector, Vestry and all of us as we celebrate our past, focus on the present and prepare for our future. Give us the strength, courage and patience to sustain us during this season of Trinity Episcopal Church. Amen.

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

Offertory Sentence

Offertory Music: The Lord is my light – Frances Allitsen

solo: Elana Elmore

Presentation Hymn: Doxology

H380 v3

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, holy, holy Lord

S 128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and **People:** **Christ has died.**
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen**

Celebrant Alleluia. Christ our Passover is sacrificed for us;
***People* Therefore let us keep the feast. Alleluia**

The Gifts of God for the People of God.

All baptized Christians are invited and encouraged to receive the sacrament, regardless of age or denomination. Please come forward to the altar rail when indicated by an usher. Please tell the priest if you need to receive a gluten-free wafer. After receiving the host (bread), please drink from the cup (which is the preferred and most hygienic way), or you may dip the host into the second cup, carefully avoiding touching the wine with your fingers. If you don't want to receive the wine in either manner, please indicate by crossing your arms over your chest. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest as the priest comes to you.

Communion Hymn: O Lord hear my pray'r

taize

O Lord hear my pray'r, O Lord hear my pray'r.

The first system of the hymn is written in 4/4 time with a key signature of one sharp (F#). It consists of two staves, treble and bass. The melody is primarily in the treble staff, starting with a quarter note G4, followed by a half note A4, and then a quarter note B4. The bass staff provides a harmonic accompaniment with chords. The lyrics "O Lord hear my pray'r, O Lord hear my pray'r." are written below the staves.

When I call, an - swer me. O Lord hear my pray'r. O

The second system continues the melody and accompaniment. The treble staff features a half note G4, a quarter note A4, and a quarter note B4. The bass staff continues with chords. The lyrics "When I call, an - swer me. O Lord hear my pray'r. O" are written below the staves.

Lord hear my pray'r, Come and lis - ten to me. O

Fine

The third system concludes the hymn. The treble staff features a half note G4, a quarter note A4, and a quarter note B4. The bass staff continues with chords. The lyrics "Lord hear my pray'r, Come and lis - ten to me. O" are written below the staves. The word "Fine" is written above the final measure of the treble staff.

Words: Psalm 102

Music: Jacques Berthier (1923-1994)

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Post Communion Hymn: This Little Light of Mine – David McDonald

Verse 1

This little light of mine
I'm gonna let it shine
This little light of mine
I'm gonna let it shine
This little light of mine
I'm gonna let it shine
Let it shine let it shine let it shine

Verse 2

Hide it under a bushel NO
I'm gonna let it shine
Hide it under a bushel NO
I'm gonna let it shine (Repeat)
Let it shine let it shine let it shine

Verse 3

Don't let Satan blow it out
I'm gonna let it shine
Don't let Satan blow it out
I'm gonna let it shine (Repeat)
Let it shine let it shine let it shine

Verse 4

Let it shine till Jesus comes
I'm gonna let it shine
Let it shine till Jesus comes
I'm gonna let it shine
Let it shine till Jesus comes
I'm gonna let it shine
Let it shine let it shine let it shine

Repeat Verse 1

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Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: I want to walk as a child of the light

H490

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

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The Dismissal:

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: Trumpet Tune - David German

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today

Celebrant and Preacher:	The Rev. Lou Hays
Organist:	Percy Jones
Soloist	Elana Elmore
Acolytes:	Gregory and Sam Pfeiler
Lectors:	Evan Jameson and Bill Ryan
Usher:	Susan Beerbower
Camera:	Jim Beerbower
Altar Guild:	Pat Marchal, Carole Van Osdol and Kathleen Krisch
Children's Homily	The Rev. Lou Hays

Upcoming Sunday Services

Sunday	Aug 23	10:30am	The Rev. Pamela Gaylord
Sunday	Aug 30	10:30am	The Rev. Lou Hays

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Andrew Allen, Vicki Almeida, Jennie Ambrosio, and Mike & Jenny Anticoli**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on all your servants **born in August** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayer For Healing

Merciful God, we pray for all who suffer in body, mind, or spirit, especially for **Becky Daffner, Jo Stull, Bill Shaw, Leanne Jones, Pamela Tompkins, Oliver Bookner, Sherry Crossman** and all those on our prayer list. We pray that your healing light be with them. Arise, shine; for your light has come.

Memorial Garden Moment...

Pearlyeverlasting (*Anaphalis margaritaceae*)



Pearlyeverlasting is a native perennial blooming in our Memorial Garden now. Pearlyeverlasting is the host plant of the caterpillars for two beautiful native butterflies, the American Lady and the Painted Lady and is a valuable nectar source for native bees. American goldfinches and other small finches eat the seeds from the dried flowerheads in late summer and fall. Small native bees use the hollow stems to overwinter. North American Indigenous Peoples traditionally used Pearlyeverlasting as a medicinal plant to treat digestive problems and skin conditions. Modern laboratory studies indicate it has antimicrobial, anti-inflammatory, and wound healing properties.

How to contact or meet with the Interim Rector...

Lou will be serving us on less than a full time basis. Based on our Letter of Agreement with Lou, he will normally be with us on Sunday, one weekday, and other days will be working remotely from home. There are several ways you can arrange to speak or meet with Lou. Of course he welcomes informal interactions Sunday morning or when he is on site during the week. However, if you would like to meet with Lou, it would be best to schedule an appointment by emailing him at LouisBHays@gmail.com. (please note that his email address is not case-sensitive) You may also call the office and leave a message for Lou. **In the event of a true pastoral emergency, such as serious illness, injury or hospitalization, you may call Lou on his cellphone, which is 412-841-1722**

Contact us:

Website: trinitytroyohio.org

Email: trinitychurch@trinitytroyohio.org

Address: 60 S. Dorset Rd., Troy, OH 45373

Phone: 937.335.7747

WIFI password: threein1

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